| | | | 2010 Fluori | dation | Report B | y County | | | |
|-------------|--------------------------|------------|---------------------------|------------|--------------------|-------------------------|-----------|------------------------|-----------|
| COUNTY | Water System Adjusted | Population | Water System Connected | Population | County Location | Water System Natural | Populatio | Water System Exempt | Populatio |
| Adams | ABS WTR COOP | 5,813 | | | | | | | |
| | ADAMS CNTY WATER DSTR | 842 | | | | | | | |
| | CAMP POINT | 1,244 | | | | | | | |
| | CLAYTON | 904 | | | | | | | |
| | CLAYTON-CAMP POINT WTR | 2,038 | ABS WTR COOP | 5,813 | Adams | | | | |
| | | | ADAMS CNTY WATER DST | 842 | Adams | | | | |
| | | | AUGUSTA | 657 | Hancock | | | | |
| | | | BOWEN | 535 | Hancock | | | | |
| | | | CAMDEN-LITTLETON WTR | 888 | Schuyler | | | | |
| | | | CAMP POINT | 1,244 | Adams | | | | |
| | | | CLAYTON | 904 | Adams | | | | |
| | | | GOLDEN | 629 | Adams | | | | |
| | | | LA PRAIRIE | 60 | Adams | | | | |
| | | | LIBERTY | 598 | Adams | | | | |
| | | | LORAINE | 363 | Adams | | | | |
| | | | MENDON | 890 | Adams | | | | |
| | | | MOUND STATION | 129 | Brown | | | | |
| | | | MOUNT STERLING | 3,135 | Brown | | | | |
| | | | RIPLEY | 250 | Brown | | | | |
| | | | URSA | 600 | Adams | | | | |
| | | | WEST POINT | 100 | Hancock | | | | |
| | GOLDEN | 629 | | | | | | | |
| | LA PRAIRIE | 60 | | | | | | | |
| | LIBERTY | 598 | | | | | | | |
| | LIMA | 159 | | | | | | | |
| | LORAINE | 363 | | | | | | | |
| | MENDON | 890 | | | | | + + | | |
| | MILL CREEK PWD | | TOWN &COUNTRY MOBIL | 225 | Adams | | + | | |
| | PAYSON | 1,066 | | 1 | | | + | | |
| | PLAINVILLE | 248 | | | | | + | | |
| | QUINCY | 45,000 | | | | | + | | |
| | URSA | 600 | | | | | + | | |
| Total Serve | | 65,429 | | 17,862 | | | + | | |
| | d in Adams County | 65,429 | | 12,168 | | | + | | |

^(*) Awards Program established 1982, systems that maintain legal range 0.9 - 1.2 mg/l.

^(*) Populations served may depict residents in adjacent and nearby counties.

| | | | 2010 Fluori | dation | Report B | y County | | | |
|--------------|--------------------------|------------|---------------------------|------------|--------------------|-------------------------|-----------|------------------------|-----------|
| COUNTY | Water System Adjusted | Population | Water System Connected | Population | County Location | Water System Natural | Populatio | Water System Exempt | Populatio |
| Alexander | CENTRAL ALEXANDER CNT | 2,132 | | | | | | | |
| | IL AMERICAN -CAIRO | 3,723 | | | | | | | |
| | MCCLURE-EAST CAPE PWD | 1,144 | | | | | | | |
| | SOUTH WATER INC | 2,148 | CENTRAL ALEXANDER CN | 2,132 | Alexander | | | | |
| | | | DONGOLA | 912 | Union | | | | |
| | | | KARNAK | 619 | Pulaski | | | | |
| | | | MCCLURE-EAST CAPE PW | 1,144 | Alexander | | | | |
| | | | MOUNDS | 1,481 | Pulaski | | | | |
| | | | PULASKI | 334 | Pulaski | | | | |
| | | | ULLIN | 779 | Pulaski | | | | |
| | TAMMS | 729 | | | | | | | |
| | THEBES | 483 | | | | | | | |
| Total Served | d | 10,359 | | 7,401 | | | | | |
| Total Served | d in Alexander County | 10,359 | | 3,276 | | | | | |

^(*) Awards Program established 1982, systems that maintain legal range 0.9 - 1.2 mg/l.

^(*) Populations served may depict residents in adjacent and nearby counties.

| | | | 2010 Fluori | dation | Report B | y County | | | |
|-------------|--------------------------|------------|---------------------------|------------|--------------------|-------------------------|-----------|------------------------|-----------|
| COUNTY | Water System Adjusted | Population | Water System Connected | Population | County Location | Water System Natural | Populatio | Water System Exempt | Populatio |
| Bond | BOND/MADISON WTR CMPN | 5,545 | HAMEL | 800 | Madison | | | | |
| | | | LIVINGSTON | 825 | Madison | | | | |
| | | | MARINE | 950 | Madison | | | | |
| | | | POCAHONTAS | 856 | Bond | | | | |
| | | | WORDEN | 936 | Madison | | | | |
| | DONNELLSON | 197 | | | | | | | |
| | GREENVILLE | 7,000 | DONNELLSON | 197 | Bond | | | | |
| | | | MULBERRY GROVE | 725 | Bond | | | | |
| | | | PANAMA | 380 | Bond | | | | |
| | | | ROYAL LAKE WTR DSTRC | 187 | Bond | | | | |
| | | | SMITHBORO | 200 | Bond | | | | |
| | MULBERRY GROVE | 725 | | | | | | | |
| | PANAMA | 380 | | | | | | | |
| | POCAHONTAS | 856 | | | | | | | |
| | ROYAL LAKE WTR DSTRCT | 187 | | | | | | | |
| | SMITHBORO | 200 | | | | | | | |
| | SORENTO | 625 | | | | | | | |
| Total Serve | d | 15,715 | | 6,056 | | | | | |
| Total Serve | d in Bond County | 15,715 | | 1,689 | | | | | |

^(*) Awards Program established 1982, systems that maintain legal range 0.9 - 1.2 mg/l.

^(*) Populations served may depict residents in adjacent and nearby counties.

| | 2010 Fluoridation Report By County | | | | | | | | | | | |
|--------------|------------------------------------|------------|---------------------------|------------|--------------------|-------------------------|-----------|------------------------|-----------|--|--|--|
| COUNTY | Water System Adjusted | Population | Water System Connected | Population | County Location | Water System Natural | Populatio | Water System Exempt | Populatio | | | |
| Boone | AQUA IL WTR CANDLEWICK | 6,400 | | | | | | | | | | |
| | BELVIDERE | 23,500 | | | | | | | | | | |
| | CAPRON | 1,001 | | | | | | | | | | |
| | POPLAR GROVE | 1,500 | | | | | | | | | | |
| | POPLAR GROVE SOUTH | 1,200 | | | | | | | | | | |
| | POPLAR GROVE WEST-COU | 501 | | | | | | | | | | |
| Total Served | d | 34,102 | | | | | | | | | | |
| Total Served | d in Boone County | 34,102 | | | | | | | | | | |

^(*) Awards Program established 1982, systems that maintain legal range 0.9 - 1.2 mg/l.

^(*) Populations served may depict residents in adjacent and nearby counties.

| | 2010 Fluoridation Report By County | | | | | | | | | | | |
|--------------|------------------------------------|------------|---------------------------|------------|--------------------|-------------------------|-----------|------------------------|-----------|--|--|--|
| COUNTY | Water System Adjusted | Population | Water System Connected | Population | County Location | Water System Natural | Populatio | Water System Exempt | Populatio | | | |
| Brown | MOUND STATION | 129 | | | | | | | | | | |
| | MOUNT STERLING | 3,135 | | | | | | | | | | |
| | RIPLEY | 250 | | | | | | | | | | |
| | VERSAILLES | 500 | | | | | | | | | | |
| Total Served | d | 4,014 | | | | | | | | | | |
| Total Served | d in Brown County | 4,014 | | | | | | | | | | |

^(*) Awards Program established 1982, systems that maintain legal range 0.9 - 1.2 mg/l.

^(*) Populations served may depict residents in adjacent and nearby counties.

| | | | 2010 Fluc | oridation | Report E | By County | | | |
|-------------|--------------------------|------------|---------------------------|------------|--------------------|-------------------------|-----------|------------------------|-----------|
| COUNTY | Water System Adjusted | Population | Water System Connected | Population | County Location | Water System Natural | Populatio | Water System Exempt | Populatio |
| Bureau | | | | | | BUDA | 600 | | |
| | | | | | | BUREAU JUNCTION | 333 | | |
| | | | | | | NEPONSET | 519 | | |
| | ARLINGTON | 200 | | | | | | | |
| | CHERRY | 550 | | | | | | | |
| | DALZELL | 711 | | | | | | | |
| | DE PUE | 1,842 | | | | | | | |
| | DOVER | 169 | | | | | | | |
| | HOLLOWAYVILLE | 90 | | | | | | | |
| | LA MOILLE | 747 | | | | | | | |
| | LADD | 1,313 | | | | | | | |
| | MALDEN | 370 | | | | | | | |
| | MANLIUS | 350 | | | | | | | |
| | MINERAL | 300 | | | | | | | |
| | ОНЮ | 543 | | | | | | | |
| | PRINCETON | 7,601 | | | | | | | |
| | SEATONVILLE | 303 | HOLLOWAYVILLE | 90 | Bureau | | | | |
| | SHEFFIELD | 1,010 | | | | | | | |
| | SPRING VALLEY | 5,398 | | | | | | | |
| | TISKILWA | 830 | | | | | | | |
| | VAN ORIN WTR CMPNY | 100 | | | | | | | |
| | WALNUT | 1,461 | | | | | | | |
| | WYANET | 1,012 | | | | | | | |
| Total Serve | | 24,900 | | 90 | | | 1,452 | | |
| Total Serve | d in Bureau County | 24,900 | | 90 | | | 1,452 | | |

^(*) Awards Program established 1982, systems that maintain legal range 0.9 - 1.2 mg/l.

^(*) Populations served may depict residents in adjacent and nearby counties.

| | 2010 Fluoridation Report By County | | | | | | | | | | | |
|--------------|------------------------------------|------------|---------------------------|------------|--------------------|-------------------------|-----------|------------------------|-----------|--|--|--|
| COUNTY | Water System Adjusted | Population | Water System Connected | Population | County Location | Water System Natural | Populatio | Water System Exempt | Populatio | | | |
| Calhoun | BATCHTOWN | 290 | | | | | | | | | | |
| | BRUSSELS | 245 | | | | | | | | | | |
| | CALHOUN CNTY RWD | 3,780 | | | | | | | | | | |
| | HARDIN | 1,000 | | | | | | | | | | |
| | KAMPSVILLE | 400 | | | | | | | | | | |
| Total Served | d | 5,715 | | | | | | | | | | |
| Total Served | d in Calhoun County | 5,715 | | | | | | | | | | |

^(*) Awards Program established 1982, systems that maintain legal range 0.9 - 1.2 mg/l.

^(*) Populations served may depict residents in adjacent and nearby counties.

| | | | 2010 Fluor | idation I | Report B | y County | | | |
|-------------|--------------------------|------------|---------------------------|------------|--------------------|-------------------------|-----------|------------------------|-----------|
| COUNTY | Water System Adjusted | Population | Water System Connected | Population | County Location | Water System Natural | Populatio | Water System Exempt | Populatio |
| Carroll | CARROLL HTS UTILITIES CO | 80 | | | | | | | |
| | CHADWICK | 505 | | | | | | | |
| | LANARK | 1,600 | | | | | | | |
| | MILLEDGEVILLE | 950 | | | | | | | |
| | MOUNT CARROLL | 1,870 | | | | | | | |
| | SAVANNA | 3,542 | | | | | | | |
| | SHANNON | 758 | | | | | | | |
| | THOMSON | 750 | | | | | | | |
| Total Serve | d | 10,055 | | | | | | | |
| Total Serve | d in Carroll County | 10,055 | | | | | | | |

^(*) Awards Program established 1982, systems that maintain legal range 0.9 - 1.2 mg/l.

^(*) Populations served may depict residents in adjacent and nearby counties.

| | | | 2010 Fluori | dation | Report B | y County | | | |
|-------------|--------------------------|------------|---------------------------|------------|--------------------|-------------------------|-----------|------------------------|-----------|
| COUNTY | Water System Adjusted | Population | Water System Connected | Population | County Location | Water System Natural | Populatio | Water System Exempt | Populatio |
| Cass | ARENZVILLE | 419 | | | | | | | |
| | ARENZVILLE RURAL WATER | 390 | | | | | | | |
| | ASHLAND | 1,361 | | | | | | | |
| | BEARDSTOWN | 6,000 | | | | | | | |
| | CASS RURAL WATER DISTRI | 273 | | | | | | | |
| | CHANDLERVILLE | 845 | | | | | | | |
| | VIRGINIA | 1,728 | ARENZVILLE RURAL WAT | 390 | Cass | | | | |
| | | | CASS RURAL WATER DIS | 273 | Cass | | | | |
| Total Serve | d | 11,016 | | 663 | | | | | |
| Total Serve | d in Cass County | 11,016 | | 663 | | | | | |

^(*) Awards Program established 1982, systems that maintain legal range 0.9 - 1.2 mg/l.

^(*) Populations served may depict residents in adjacent and nearby counties.

| | | | 2010 Fluori | dation | Report B | y County | | | |
|-----------|--------------------------|------------|---------------------------|------------|--------------------|-------------------------|-----------|------------------------|-----------------------|
| COUNTY | Water System Adjusted | Population | Water System Connected | Population | County Location | Water System Natural | Populatio | Water System Exempt | Populatio |
| Champaign | AQUA IL- PHILO | 2,000 | | | | | | | \Box |
| | BROADLANDS | 350 | | | | | | | |
| | CHANUTE AFB | 100 | | | | | | | |
| | DEWEY PWD | 200 | | | | | | | |
| | FISHER | 1,561 | | | | | | | |
| | GIFFORD | 950 | | | | | | | |
| | HERITAGE ESTATES MHP | 500 | | | | | | | |
| | HOMER | 1,300 | | | | | | | |
| | IL AMERICAN -CHAMPAIGN - | 128,000 | AQUA IL- PHILO | | Champaign | | | | |
| | | | ARCOLA | 2,678 | Douglas | | | | |
| | | | ARCOLA TUSCOLA WTR T | 45 | Douglas | | | | |
| | | | EGYPTIAN TRAIL WTR CO | 44 | Douglas | | | | |
| | | | OAKS OF ILLINOIS LLC MH | 378 | Champaign | | | | |
| | | | SIDNEY | 1,375 | Champaign | | | | |
| | | | TOLONO | 2,605 | Champaign | | | | |
| | | | TUSCOLA | 4,900 | Douglas | | | | 1 |
| | | | U OF I-CHAMPAIGN | 13,000 | Champaign | | | | 1 |
| | | | WEST PRAIRIE WATER C | 530 | Douglas | | | | 1 |
| | IVESDALE | 325 | | | | | | | 1 |
| | LONGVIEW | 180 | | | | | | | |
| | LOUISVILLE | 1,310 | | | | | | | |
| | LUDLOW | 320 | | | | | | | |
| | MAHOMET | 4,200 | | | | | | | |
| | OAKS OF ILLINOIS LLC MHP | 378 | | | | | | | |
| | OGDEN | 671 | | | | | | | |
| | PENFIELD PWD | 150 | | | | | | | |
| | RANTOUL | 13,000 | CHANUTE AFB | 100 | Champaign | | | | 1 |
| | | | HERITAGE ESTATES MHP | 500 | Champaign | | | | 1 |
| | ROYAL | 310 | | | | | | | 1 |
| | SADORUS WATER | 435 | | | | | | | 1 |
| | SANGAMON VALLEY PWD | 4,000 | SEYMOUR WATER DISTRI | 350 | Champaign | | | | 1 |
| | SEYMOUR WATER DISTRICT | 350 | | | | | | | 1 |
| | SIDNEY | 1,375 | | | | | | | 1 |
| | THOMASBORO | 1,250 | | | | | | | 1 |
| | TOLONO | 2,605 | | 1 | | | | | $\uparrow - \uparrow$ |

^(*) Awards Program established 1982, systems that maintain legal range 0.9 - 1.2 mg/l.

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^(*) Populations served may depict residents in adjacent and nearby counties.

| | 2010 Fluoridation Report By County | | | | | | | | | | |
|--------------|------------------------------------|------------|---------------------------|------------|--------------------|-------------------------|-----------|------------------------|-----------|--|--|
| COUNTY | Water System Adjusted | Population | Water System Connected | Population | County Location | Water System Natural | Populatio | Water System Exempt | Populatio | | |
| | U OF I-CHAMPAIGN | 13,000 | | | | | | | | | |
| Total Served | d | 178,820 | | 28,505 | | | | | | | |
| Total Served | d in Champaign County | 178,820 | | 20,308 | | | | | | | |

^(*) Awards Program established 1982, systems that maintain legal range 0.9 - 1.2 mg/l.

^(*) Populations served may depict residents in adjacent and nearby counties.

| | | | 2010 Fluc | ridation | Report B | y County | | | |
|-------------|--------------------------|------------|---------------------------|------------|--------------------|-------------------------|-----------|------------------------|-----------|
| COUNTY | Water System Adjusted | Population | Water System Connected | Population | County Location | Water System Natural | Populatio | Water System Exempt | Populatio |
| Christian | ASSUMPTION | 1,650 | | | | | | | \Box |
| | EDINBURG | 1,017 | | | | | | | |
| | JEISYVILLE | 128 | | | | | | | |
| | KINCAID | 1,647 | JEISYVILLE | 128 | Christian | | | | |
| | | | TOVEY | 516 | Christian | | | | |
| | LANGLEYVILLE PWD | 425 | | | | | | | |
| | MORRISONVILLE | 1,068 | | | | | | | |
| | MOUNT AUBURN | 515 | | | | | | | |
| | OWANECO | 245 | | | | | | | |
| | PALMER | 248 | | | | | | | |
| | PANA | 5,742 | | | | | | | |
| | STONINGTON | 960 | | | | | | | |
| | TAYLORVILLE | 16,577 | KINCAID | 1,647 | Christian | | | | |
| | | | LANGLEYVILLE PWD | 425 | Christian | | | | |
| | | | OWANECO | 245 | Christian | | | | |
| | TOVEY | 516 | | | | | | | |
| Total Serve | d | 30,738 | | 2,961 | | | | | |
| Total Serve | d in Christian County | 30,738 | | 2,317 | | | | | |

^(*) Awards Program established 1982, systems that maintain legal range 0.9 - 1.2 mg/l.

^(*) Populations served may depict residents in adjacent and nearby counties.

| | 2010 Fluoridation Report By County | | | | | | | | | | | |
|--------------|------------------------------------|------------|---------------------------|------------|--------------------|-------------------------|-----------|------------------------|-----------|--|--|--|
| COUNTY | Water System Adjusted | Population | Water System Connected | Population | County Location | Water System Natural | Populatio | Water System Exempt | Populatio | | | |
| Clark | CASEY | 3,500 | | | | | | | | | | |
| | CLARK/EDGAR RURAL WTR | 1,087 | | | | | | | | | | |
| | MARSHALL | 4,600 | CLARK/EDGAR RURAL WT | 1,087 | Clark | | | | | | | |
| | MARTINSVILLE | 1,200 | | | | | | | | | | |
| | UNION-YORK WTR DSTRCT | 350 | | | | | | | | | | |
| | WESTFIELD | 700 | | | | | | | | | | |
| Total Served | d | 11,437 | | 1,087 | | | | | | | | |
| Total Served | d in Clark County | 11,437 | | 1,087 | | | | | | | | |

^(*) Awards Program established 1982, systems that maintain legal range 0.9 - 1.2 mg/l.

^(*) Populations served may depict residents in adjacent and nearby counties.

| | 2010 Fluoridation Report By County | | | | | | | | | | | |
|--------------|------------------------------------|------------|---------------------------|------------|--------------------|-------------------------|-----------|------------------------|-----------|--|--|--|
| COUNTY | Water System Adjusted | Population | Water System Connected | Population | County Location | Water System Natural | Populatio | Water System Exempt | Populatio | | | |
| Clay | CLAY CITY | 1,114 | | | | | | | | | | |
| | CLAY COUNTY WATER INC. | 1,200 | | | | | | | | | | |
| | FLORA | 5,530 | CLAY COUNTY WATER IN | 1,200 | Clay | | | | | | | |
| | | | XENIA | 581 | Clay | | | | | | | |
| | IOLA | 194 | | | | | | | | | | |
| | XENIA | 581 | | | | | | | | | | |
| Total Served | d | 8,619 | | 1,781 | | | | | | | | |
| Total Served | d in Clay County | 8,619 | | | | | | | | | | |

^(*) Awards Program established 1982, systems that maintain legal range 0.9 - 1.2 mg/l.

^(*) Populations served may depict residents in adjacent and nearby counties.

| | | | 2010 Fluori | dation | Report B | y County | | | |
|-------------|--------------------------|------------|---------------------------|------------|--------------------|-------------------------|-----------|------------------------|-----------|
| COUNTY | Water System Adjusted | Population | Water System Connected | Population | County Location | Water System Natural | Populatio | Water System Exempt | Populatio |
| Clinton | ALBERS | 1,171 | DAMIANSVILLE | 664 | Clinton | | | | |
| | AVISTON | 1,750 | | | | | | | |
| | BARTELSO | 643 | | | | | | | |
| | BECKEMEYER | 1,155 | | | | | | | |
| | BREESE | , | NORTH BREESE WATER A | 92 | Clinton | | | | |
| | CARLYLE | 3,486 | BECKEMEYER | 1,155 | Clinton | | | | |
| | | | CARLYLE NORTH WTR CM | 1,962 | Clinton | | | | |
| | | | CARLYLE SOUTHWEST P | 1,467 | Clinton | | | | |
| | | | CLINTON COUNTY EAST P | 2,470 | Clinton | | | | |
| | CARLYLE NORTH WTR CMP | 1,962 | KEYESPORT | 517 | Clinton | | | | |
| | CARLYLE SOUTHWEST PWD | 1,467 | | | | | | | |
| | CLINTON COUNTY EAST PW | 2,470 | | | | | | | |
| | DAMIANSVILLE | 664 | | | | | | | |
| | GATEWAY REGIONAL WATE | 5,000 | FLORA | 5,530 | | | | | |
| | | | FMC WATER COMPANY | 2,882 | Marion | | | | |
| | | | IUKA | 600 | Marion | | | | |
| | | | N E MARION COUNTY WT | 2,484 | Marion | | | | |
| | | | WESTERN WAYNE WTR D | 2,912 | Wayne | | | | |
| | GERMANTOWN | 1,461 | | | | | | | |
| | HOFFMAN | 570 | | | | | | | |
| | HOFFMAN RWD | 1,153 | | | | | | | |
| | KEYESPORT | 517 | | | | | | | |
| | NEW BADEN | 3,817 | | | | | | | |
| | NEW MEMPHIS PWD | 938 | | | | | | | |
| | NORTH BREESE WATER AS | 92 | | | | | | | |
| | ST ROSE PWD | 1,800 | | | | | | | |
| | TRENTON | 2,832 | | | | | | | |
| | W G MURRAY DVL CTR | 870 | | | | | | | |
| Total Serve | | 38,010 | | 22,735 | | | | | |
| Total Serve | d in Clinton County | 38,010 | | 7,146 | | | | | |

^(*) Awards Program established 1982, systems that maintain legal range 0.9 - 1.2 mg/l.

^(*) Populations served may depict residents in adjacent and nearby counties.

| | | | 2010 Fluori | dation | Report B | y County | | | |
|--------------|--------------------------|------------|---------------------------|------------|--------------------|-------------------------|-----------|------------------------|-----------|
| COUNTY | Water System Adjusted | Population | Water System Connected | Population | County Location | Water System Natural | Populatio | Water System Exempt | Populatio |
| Coles | ASHMORE | 800 | | | | | | | |
| | CHARLESTON | 15,500 | EASTERN IL UNIV | 4,501 | Coles | | | | |
| | | | LONGACRE ESTATES MH | 305 | Coles | | | | |
| | CLEAR WATER SRVC CORP | 4,750 | LAKE MATTOON PWD | 1,090 | Coles | | | | |
| | | | LERNA | 375 | Coles | | | | |
| | COOKS MILLS WTR ASSN | 340 | | | | | | | |
| | EASTERN IL UNIV | 4,501 | | | | | | | |
| | HUMBOLDT | 470 | | | | | | | |
| | LAKE MATTOON PWD | 1,090 | LAKEVIEW RANCH MHP | 50 | Coles | | | | |
| | LERNA | 375 | | | | | | | |
| | LONGACRE ESTATES MHP | 305 | | | | | | | |
| | MATTOON | 29,500 | HUMBOLDT | 470 | Coles | | | | |
| | OAKLAND | 996 | | | | | | | |
| Total Served | d | 58,627 | | 6,791 | | | | | |
| Total Served | d in Coles County | 58,627 | | 6,741 | | | | | |

^(*) Awards Program established 1982, systems that maintain legal range 0.9 - 1.2 mg/l.

^(*) Populations served may depict residents in adjacent and nearby counties.

| | 2010 Fluoridation Report By County | | | | | | | | | |
|--------|------------------------------------|------------|---------------------------|------------|--------------------|-------------------------|-----------|------------------------|-----------|--|
| COUNTY | Water System Adjusted | Population | Water System Connected | Population | County Location | Water System Natural | Populatio | Water System Exempt | Populatio | |
| Cook | | | | | | FRANCISCAN SISTERS OF | 575 | | | |
| | | | | | | LEMONT | 15,614 | | | |
| | | | | | | PLUM CREEK CNDOS | 570 | | | |
| | | | | | | SUNSET MHP | 1,400 | | | |
| | | | | | | WESTERN SPRINGS | 12,493 | | | |
| | ALSIP | 18,600 | | | | | | | | |
| | AMERICAN LAKE WATER CO | 75,263 | IL AMERICAN -HOMER TW | 22,038 | Will | | | | | |
| | ARLINGTON HEIGHTS | 75,460 | | | | | | | | |
| | BARTLETT | 36,800 | | | | | | | | |
| | BEDFORD PARK | 625 | AMERICAN LAKE WATER | 75,263 | Cook | | | | | |
| | BELLWOOD | 20,240 | | | | | | | | |
| | BERKELEY | 5,209 | | | | | | | | |
| | BERWYN | 55,000 | | | | | | | | |
| | BLUE ISLAND | 23,463 | | | | | | | | |
| | BRIDGEVIEW | 15,000 | | | | | | | | |
| | BROADVIEW | 8,629 | | | | | | | | |
| | BROOKFIELD | 19,085 | | | | | | | | |
| | BROOKFIELD-N RIVERSIDE | 48,172 | | | | | | | | |
| | BUFFALO GROVE | 40,272 | PEKARA SBDV | 3,579 | Lake | | | | | |
| | BURNHAM | 4,170 | | | | | | | | |
| | CALUMET CITY | 39,071 | | | | | | | | |
| | CALUMET PARK | 8,613 | | | | | | | | |
| | CANDLELIGHT VILLAGE MH | 600 | | | | | | | | |
| | CENTRAL STICKNEY SNDST | 2,000 | | | | | | | | |
| | CHICAGO | 2,896,016 | ADDISON | 33,200 | DuPage | | | | | |
| | | | ALSIP | 18,600 | Cook | | | | | |
| | | | BEDFORD PARK | 625 | Cook | | | | | |
| | | | BELLWOOD | 20,240 | Cook | | | | | |
| | | | BENSENVILLE | 17,767 | DuPage | | | | | |
| | | | BERKELEY | 5,209 | Cook | | | | | |
| | | | BERWYN | 55,000 | Cook | | | | | |
| | | | BLUE ISLAND | 23,463 | Cook | | | | | |
| | | | BRIDGEVIEW | 15,000 | Cook | | | | | |
| | | | BROADVIEW | 8,629 | Cook | | | | | |
| | | | BROOKFIELD | 19,085 | Cook | | | | | |

^(*) Awards Program established 1982, systems that maintain legal range 0.9 - 1.2 mg/l.

^(*) Populations served may depict residents in adjacent and nearby counties.

| | 2010 Fluoridation Report By County | | | | | | | | | | |
|--------|------------------------------------|------------|---------------------------|------------|--------------------|-------------------------|-----------|------------------------|---------------|--|--|
| COUNTY | Water System Adjusted | Population | Water System Connected | Population | County Location | Water System Natural | Populatio | Water System Exempt | Populatio | | |
| | | | BROOKFIELD-N RIVERSID | 48,172 | Cook | | | | $\overline{}$ | | |
| | | | BURNHAM | 4,170 | Cook | | | | | | |
| | | | BURR RIDGE | 11,259 | DuPage | | | | | | |
| | | | CALUMET PARK | 8,613 | Cook | | | | | | |
| | | | CAROL STREAM | 40,438 | DuPage | | | | | | |
| | | | CENTRAL STICKNEY SND | 2,000 | Cook | | | | | | |
| | | | CHICAGO RIDGE | 14,127 | Cook | | | | | | |
| | | | CICERO | 67,500 | Cook | | | | | | |
| | | | CLARENDON HILLS | | DuPage | | | | | | |
| | | | COUNTRY CLUB HILLS | 16,274 | Cook | | | | | | |
| | | | COUNTRYSIDE | 6,500 | Cook | | | | | | |
| | | | CRESTWOOD | 10,823 | Cook | | | | | | |
| | | | CTZNS COUNTRY CLUB-HI | 1,362 | DuPage | | | | | | |
| | | | CTZNS DERBY MEADOWS | | Cook | | | | | | |
| | | | CTZNS DUPAGE UTILITIES | 3,400 | DuPage | | | | | | |
| | | | CTZNS FERNWAY UTILITI | | Cook | | | | | | |
| | | | CTZNS LOMBARD HEIGHT | 741 | DuPage | | | | | | |
| | | | CTZNS MORELAND DVN | 525 | Cook | | | | | | |
| | | | CTZNS VALLEY VIEW DVN | 7,869 | DuPage | | | | | | |
| | | | CTZNS WAYCINDEN DVN | 5,019 | Cook | | | | | | |
| | | | DARIEN | 23,615 | DuPage | | | | | | |
| | | | DES PLAINES | 58,710 | Cook | | | | | | |
| | | | DIXMOOR | 3,934 | Cook | | | | | | |
| | | | DOLTON | 24,700 | Cook | | | | | | |
| | | | DOWNERS GROVE | | DuPage | | | | | | |
| | | | DU PAGE WTR CMSN | 749,636 | DuPage | | | | | | |
| | | | EAST HAZEL CREST | 1,600 | Cook | | | | | | |
| | | | ELK GROVE VILLAGE | 33,429 | Cook | | | | | | |
| | | | ELMHURST | 43,298 | DuPage | | | | | | |
| | | | ELMWOOD PARK | 25,405 | Cook | | | | | | |
| | | | EVERGREEN PARK | 20,821 | Cook | | | | | | |
| | | | FOREST PARK | 14,900 | Cook | | | | | | |
| | | | FOREST VIEW | 778 | Cook | | | | | | |
| | | | FRANKLIN PARK | 18,333 | | | | | | | |
| | | | GARDEN HOME SNDST | 1,472 | Cook | | | | | | |

^(*) Awards Program established 1982, systems that maintain legal range 0.9 - 1.2 mg/l.

^(*) Populations served may depict residents in adjacent and nearby counties.

| 2010 Fluoridation Report By County | | | | | | | | | | |
|------------------------------------|--------------------------|------------|---------------------------|------------|--------------------|-------------------------|-----------|------------------------|-----------|--|
| COUNTY | Water System Adjusted | Population | Water System Connected | Population | County Location | Water System Natural | Populatio | Water System Exempt | Populatio | |
| | | | GLEN EDEN ESTS HOMEO | 311 | Cook | | | | | |
| | | | GLEN ELLYN | 25,673 | DuPage | | | | | |
| | | | GLENDALE HEIGHTS | 31,765 | DuPage | | | | | |
| | | | GOLF | 451 | Cook | | | | | |
| | | | GOLF GREENWOOD IMPR | 160 | Cook | | | | | |
| | | | HANOVER PARK | 35,579 | Cook | | | | | |
| | | | HARVEY | 34,000 | Cook | | | | | |
| | | | HARWOOD HEIGHTS | 8,300 | Cook | | | | | |
| | | | HAZEL CREST | 14,400 | Cook | | | | | |
| | | | HICKORY HILLS | 13,926 | Cook | | | | | |
| | | | HILLSIDE | 7,700 | Cook | | | | | |
| | | | HILLSIDE BERKELEY WTR | 12,945 | Cook | | | | | |
| | | | HINSDALE | 17,940 | DuPage | | | | | |
| | | | HODGKINS | 2,040 | Cook | | | | | |
| | | | HOFFMAN ESTS | 52,520 | Cook | | | | | |
| | | | HOMETOWN | 4,467 | Cook | | | | | |
| | | | HOMEWOOD | 19,278 | Cook | | | | | |
| | | | IL AMERICAN - ARROWHE | 1,821 | DuPage | | | | | |
| | | | IL AMERICAN- WEST SUB | 66,429 | Will | | | | | |
| | | | INDIAN HEAD PARK | 2,826 | Cook | | | | | |
| | | | ITASCA | 8,302 | DuPage | | | | | |
| | | | JUSTICE-WESLEY FIELDS | 738 | Cook | | | | | |
| | | | JUSTICE-WILLOW SPRGS | 16,094 | Cook | | | | | |
| | | | LA GRANGE HIGHLANDS | 4,700 | Cook | | | | | |
| | | | LAGRANGE | 15,608 | | | | | | |
| | | | LAGRANGE PARK | 13,295 | Cook | | | | | |
| | | | LEYDEN TWSP WTR DSTR | 16,000 | Cook | | | | | |
| | | | LINCOLNWOOD | 12,359 | Cook | | | | | |
| | | | LISLE | 15,500 | DuPage | | | | | |
| | | | LOMBARD | 42,322 | DuPage | | | | | |
| | | | LYONS | 10,255 | Cook | | | | | |
| | | | MARKHAM | 12,000 | | | | | | |
| | | | MATTESON | 11,378 | Cook | | | | | |
| | | | MAYWOOD | 24,090 | Cook | | | | | |
| | | | MCCOOK | 32,660 | Cook | | | | | |

^(*) Awards Program established 1982, systems that maintain legal range 0.9 - 1.2 mg/l.

^(*) Populations served may depict residents in adjacent and nearby counties.

| | 2010 Fluoridation Report By County | | | | | | | | | | | |
|--------|------------------------------------|------------|---------------------------|------------|--------------------|-------------------------|-----------|------------------------|-----------|--|--|--|
| COUNTY | Water System Adjusted | Population | Water System Connected | Population | County Location | Water System Natural | Populatio | Water System Exempt | Populatio | | | |
| | | | MELROSE PARK | 20,280 | Cook | | | | | | | |
| | | | MERRIONETTE PARK | 1,999 | Cook | | | | | | | |
| | | | MIDLOTHIAN | 14,400 | Cook | | | | | | | |
| | | | MORTON GROVE | 22,902 | Cook | | | | | | | |
| | | | MOUNT PROSPECT | 40,904 | | | | | | | | |
| | | | NAPERVILLE | 144,560 | DuPage | | | | | | | |
| | | | NILES | 30,068 | | | | | | | | |
| | | | NORRIDGE | 14,459 | Cook | | | | | | | |
| | | | NORTH LAKE | 11,878 | Cook | | | | | | | |
| | | | NORTH MAINE UTILITIES | 35,000 | | | | | | | | |
| | | | NORTH RIVERSIDE | 6,672 | Cook | | | | | | | |
| | | | NORTHWEST SUBURBAN | 319,050 | Cook | | | | | | | |
| | | | NORTHWEST WTR CMSN | 225,918 | Cook | | | | | | | |
| | | | OAK BROOK | 15,121 | DuPage | | | | | | | |
| | | | OAK FOREST | 26,203 | | | | | | | | |
| | | | OAK FOREST HSP | 1,500 | Cook | | | | | | | |
| | | | OAK LAWN | 36,748 | Cook | | | | | | | |
| | | | OAK PARK | 52,000 | Cook | | | | | | | |
| | | | OLYMPIA FIELDS | 4,732 | Cook | | | | | | | |
| | | | ORLAND PARK | 55,603 | Cook | | | | | | | |
| | | | PALOS HEIGHTS | 14,000 | Cook | | | | | | | |
| | | | PALOS HILLS | 18,000 | Cook | | | | | | | |
| | | | PALOS PARK | 4,162 | Cook | | | | | | | |
| | | | PARK RIDGE | 37,075 | Cook | | | | | | | |
| | | | PHOENIX | 2,157 | Cook | | | | | | | |
| | | | POSEN | 4,730 | Cook | | | | | | | |
| | | | RIVER FOREST | 11,669 | Cook | | | | | | | |
| | | | RIVER GROVE | 9,964 | Cook | | | | | | | |
| | | | RIVERDALE | 15,055 | Cook | | | | | | | |
| | | | RIVERSIDE | 8,995 | Cook | | | | | | | |
| | | | ROBBINS | 6,635 | Cook | | | | | | | |
| | | | ROLLING MEADOWS | 22,591 | Cook | | | | | | | |
| | | | ROSELLE | 22,871 | DuPage | | | | | | | |
| | | | ROSEMONT | 3,995 | Cook | | | | | | | |
| | | | SCHAUMBURG | 82,000 | Cook | | | | | | | |

^(*) Awards Program established 1982, systems that maintain legal range 0.9 - 1.2 mg/l.

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^(*) Populations served may depict residents in adjacent and nearby counties.

| | 2010 Fluoridation Report By County | | | | | | | | | | |
|--------|------------------------------------|------------|---------------------------|------------|--------------------|-------------------------|-----------|------------------------|-----------|--|--|
| COUNTY | Water System Adjusted | Population | Water System Connected | Population | County Location | Water System Natural | Populatio | Water System Exempt | Populatio | | |
| | | | SCHILLER PARK | 11,000 | Cook | | | | | | |
| | | | SOUTH HOLLAND | 24,304 | Cook | | | | | | |
| | | | SOUTH PALOS (formerly s | 1,900 | Cook | | | | | | |
| | | | SOUTH STICKNEY SNDST | 32,000 | Cook | | | | | | |
| | | | STICKNEY | 5,850 | Cook | | | | | | |
| | | | STONE PARK | 4,383 | Cook | | | | | | |
| | | | STREAMWOOD | 33,705 | Cook | | | | | | |
| | | | SUMMIT | 10,600 | Cook | | | | | | |
| | | | THORNTON | 2,778 | Cook | | | | | | |
| | | | TINLEY PARK | 56,000 | Cook | | | | | | |
| | | | UNION PACIFIC RAILROA | 13,378 | Cook | | | | | | |
| | | | VILLA PARK | 22,517 | DuPage | | | | | | |
| | | | WESTCHESTER | 16,380 | Cook | | | | | | |
| | | | WESTCHESTER-BROADVI | 29,557 | Cook | | | | | | |
| | | | WHEATON | 55,000 | DuPage | | | | | | |
| | | | WILLOWBROOK | | DuPage | | | | | | |
| | | | WINFIELD | | DuPage | | | | | | |
| | | | WOOD DALE | | DuPage | | | | | | |
| | | | WOODRIDGE | | DuPage | | | | | | |
| | | | WORTH | 11,300 | Cook | | | | | | |
| | CHICAGO HEIGHTS | 33,072 | | | | | | | | | |
| | CHICAGO RIDGE | 14,127 | | | | | | | | | |
| | CICERO | 67,500 | | | | | | | | | |
| | COUNTRY CLUB HILLS | 16,274 | | | | | | | | | |
| | COUNTRYSIDE | 6,500 | | | | | | | | | |
| | CRESTWOOD | 10,823 | | | | | | | | | |
| | CTZNS CHICAGO SBRBN UTI | 12,903 | | | | | | | | | |
| | CTZNS DERBY MEADOWS-A | 711 | | | | | | | | | |
| | CTZNS FERNWAY UTILITIES | 5,949 | | | | | | | | | |
| | CTZNS MORELAND DVN | 525 | | | | | | | | | |
| | CTZNS WAYCINDEN DVN | 5,019 | | | | | | | | | |
| | DES PLAINES | 58,710 | | | | | | | | | |
| | DIXMOOR | 3,934 | | | | | | | | | |
| | DOLTON | 24,700 | | | | | | | | | |
| | EAST HAZEL CREST | 1,600 | | | | | | | | | |

^(*) Awards Program established 1982, systems that maintain legal range 0.9 - 1.2 mg/l.

^(*) Populations served may depict residents in adjacent and nearby counties.

| | 2010 Fluoridation Report By County | | | | | | | | | | |
|--------|------------------------------------|------------|---------------------------|------------|--------------------|-------------------------|-----------|------------------------|-----------|--|--|
| COUNTY | Water System Adjusted | Population | Water System Connected | Population | County Location | Water System Natural | Populatio | Water System Exempt | Populatio | | |
| | ELK GROVE VILLAGE | 33,429 | | | | | | | | | |
| | ELMWOOD PARK | 25,405 | | | | | | | | | |
| | EVANSTON | 74,239 | ARLINGTON HEIGHTS | 75,460 | Cook | | | | | | |
| | | | BUFFALO GROVE | 40,272 | Cook | | | | | | |
| | | | PALATINE | 65,899 | Cook | | | | | | |
| | | | SKOKIE | 60,278 | Cook | | | | | | |
| | | | WHEELING | 30,473 | Cook | | | | | | |
| | EVERGREEN PARK | 20,821 | | | | | | | | | |
| | FLOSSMOOR | 9,301 | | | | | | | | | |
| | FORD HEIGHTS | 4,259 | | | | | | | | | |
| | FOREST PARK | 14,900 | | | | | | | | | |
| | FOREST VIEW | 778 | | | | | | | | | |
| | FRANKLIN PARK | 18,333 | | | | | | | | | |
| | GARDEN HOME SNDST | 1,472 | | | | | | | | | |
| | GLEN EDEN ESTS HOMEOW | 311 | | | | | | | | | |
| | GLENBROOK SNDST | 1,011 | | | | | | | | | |
| | GLENCOE | 8,762 | | | | | | | | | |
| | GLENVIEW | 56,000 | | | | | | | | | |
| | GLENWOOD | 9,000 | | | | | | | | | |
| | GOLF | 451 | | | | | | | | | |
| | GOLF GREENWOOD IMPRV | 160 | | | | | | | | | |
| | HANOVER PARK | 35,579 | | | | | | | | | |
| | HARVEY | 34,000 | | | | | | | | | |
| | HARWOOD HEIGHTS | 8,300 | | | | | | | | | |
| | HAZEL CREST | 14,400 | | | | | | | | | |
| | HICKORY HILLS | 13,926 | | | | | | | | | |
| | HILLSIDE | 7,700 | | | | | | | | | |
| | HILLSIDE BERKELEY WTR C | 12,945 | | | | | | | | | |
| | HODGKINS | 2,040 | | | | | | | | | |
| | HOFFMAN ESTS | 52,520 | | | | | | | | | |
| | HOMETOWN | 4,467 | | | | | | | | | |
| | HOMEWOOD | 19,278 | FLOSSMOOR | 9,301 | Cook | | | | | | |
| | IL AMERICAN -MIDWEST PA | 180 | | | | | | | | | |
| | INDIAN HEAD PARK | 2,826 | | | | | | | | | |
| | JUSTICE-WESLEY FIELDS | 738 | | | | | | _ | | | |

^(*) Awards Program established 1982, systems that maintain legal range 0.9 - 1.2 mg/l.

^(*) Populations served may depict residents in adjacent and nearby counties.

| | 2010 Fluoridation Report By County | | | | | | | | | | |
|-----------|------------------------------------|------------|----------------------|------------|----------|--------------|-----------|--------------|-----------|--|--|
| OOLINITY/ | Water System | 5 | Water System | | County | Water System | 5 | Water System | 5 | | |
| COUNTY | Adjusted | Population | Connected | Population | Location | Natural | Populatio | Exempt | Populatio | | |
| | JUSTICE-WILLOW SPRGS W | 16,094 | STERLING ESTATES MHP | 250 | Cook | | | | | | |
| | KENILWORTH | 2,501 | | | | | | | | | |
| | LA GRANGE HIGHLANDS SN | 4,700 | | | | | | | | | |
| | LAGRANGE | 15,608 | | | | | | | | | |
| | LAGRANGE PARK | 13,295 | | | | | | | | | |
| | LANSING | 28,663 | | | | | | | | | |
| | LEYDEN TWSP WTR DSTRC | 16,000 | | | | | | | | | |
| | LINCOLNWOOD | 12,359 | | | | | | | | | |
| | LYNWOOD | 9,165 | | | | | | | | | |
| | LYONS | 10,255 | | | | | | | | | |
| | MARKHAM | 12,000 | | | | | | | | | |
| | MATTESON | 11,378 | | | | | | | | | |
| | MAYWOOD | 24,090 | | | | | | | | | |
| | мссоок | 32,660 | | | | | | | | | |
| | MELROSE PARK | 20,280 | | | | | | | | | |
| | MERRIONETTE PARK | 1,999 | | | | | | | | | |
| | MIDLOTHIAN | 14,400 | | | | | | | | | |
| | MISSION BROOK SNDST | 3,218 | | | | | | | | | |
| | MORTON GROVE | 22,902 | | | | | | | | | |
| | MOUNT PROSPECT | 40,904 | | | | | | | | | |
| | NILES | 30,068 | | | | | | | | | |
| | NORRIDGE | 14,459 | | | | | | | | | |
| | NORTH LAKE | 11,878 | | | | | | | | | |
| | NORTH MAINE UTILITIES | 35,000 | | | | | | | | | |
| | NORTH RIVERSIDE | 6,672 | | | | | | | | | |
| | NORTHBROOK | 34,071 | MISSION BROOK SNDST | 3,218 | Cook | | | | | | |
| | NORTHFIELD | 4,777 | | | | | | | | | |
| | NORTHWEST SUBURBAN M | 319,050 | | | | | | | | | |
| | NORTHWEST WTR CMSN | 225,918 | | | | | | | | | |
| | OAK FOREST | 26,203 | | | | | | | | | |
| | OAK FOREST HSP | 1,500 | | | | | | | | | |
| | OAK LAWN | 36,748 | | | | | | | | | |
| | OAK PARK | 52,000 | | | | | | | | | |
| | OLYMPIA FIELDS | 4,732 | | | | | | | | | |
| | ORLAND PARK | 55,603 | | | | | | | | | |

^(*) Awards Program established 1982, systems that maintain legal range 0.9 - 1.2 mg/l.

^(*) Populations served may depict residents in adjacent and nearby counties.

| | 2010 Fluoridation Report By County | | | | | | | | | | |
|--------|------------------------------------|------------|---------------------------|------------|--------------------|-------------------------|-----------|------------------------|-----------|--|--|
| COUNTY | Water System Adjusted | Population | Water System Connected | Population | County Location | Water System Natural | Populatio | Water System Exempt | Populatio | | |
| | PALATINE | 65,899 | | | | | Т | | | | |
| | PALOS HEIGHTS | 14,000 | | | | | | | | | |
| | PALOS HILLS | 18,000 | | | | | | | | | |
| | PALOS PARK | 4,162 | | | | | | | | | |
| | PARK FOREST | 23,462 | | | | | | | | | |
| | PARK RIDGE | 37,075 | | | | | | | | | |
| | PHOENIX | 2,157 | | | | | | | | | |
| | POSEN | 4,730 | | | | | | | | | |
| | PROSPECT HEIGHTS | 2,400 | FORD HEIGHTS | 4,259 | Cook | | | | | | |
| | RICHTON PARK | 12,400 | | | | | | | | | |
| | RIVER FOREST | 11,669 | | | | | | | | | |
| | RIVER GROVE | 9,964 | | | | | | | | | |
| | RIVERDALE | 15,055 | | | | | | | | | |
| | RIVERSIDE | 8,995 | | | | | | | | | |
| | ROBBINS | 6,635 | | | | | | | | | |
| | ROLLING MEADOWS | 22,591 | | | | | | | | | |
| | ROSEMONT | 3,995 | | | | | | | | | |
| | SAUK | 10,734 | CANDLELIGHT VILLAGE M | 600 | Cook | | | | | | |
| | SCHAUMBURG | 82,000 | | | | | | | | | |
| | SCHILLER PARK | 11,000 | | | | | | | | | |
| | SKOKIE | 60,278 | | | | | | | | | |
| | SOUTH CHICAGO HEIGHTS | 3,900 | PROSPECT HEIGHTS | 2,400 | Cook | | | | | | |
| | SOUTH HOLLAND | 24,304 | | | | | | | | | |
| | SOUTH PALOS (formerly s pal | 1,900 | | | | | | | | | |
| | SOUTH STICKNEY SNDST | 32,000 | | | | | | | | | |
| | STEGER | 9,682 | | | | | | | | | |
| | STERLING ESTATES MHP | 250 | | | | | | | | | |
| | STICKNEY | 5,850 | | | | | | | | | |
| | STONE PARK | 4,383 | | | | | | | | | |
| | STREAMWOOD | 33,705 | | | | | | | | | |
| | SUMMIT | 10,600 | | | | | | | | | |
| | THORNTON | 2,778 | | | | | | | | | |
| | TINLEY PARK | 56,000 | MOKENA | 14,003 | | | | | | | |
| | | | NEW LENOX | 21,846 | | | | | | | |
| | | | TINLEY PARK MHP (formerl | 1,775 | Cook | | | | | | |

^(*) Awards Program established 1982, systems that maintain legal range 0.9 - 1.2 mg/l.

^(*) Populations served may depict residents in adjacent and nearby counties.

| | 2010 Fluoridation Report By County | | | | | | | | | | | |
|--------------|------------------------------------|------------|---------------------------|------------|--------------------|-------------------------|-----------|------------------------|-----------|--|--|--|
| COUNTY | Water System Adjusted | Population | Water System Connected | Population | County Location | Water System Natural | Populatio | Water System Exempt | Populatio | | | |
| | TINLEY PARK MHP (formerly | 1,775 | | | | | | | | | | |
| | UNION PACIFIC RAILROAD (f | 13,378 | | | | | | | | | | |
| | WESTCHESTER | 16,380 | | | | | | | | | | |
| | WESTCHESTER-BROADVIE | 29,557 | EDWARD J HINES HOSPIT | 3,500 | Cook | | | | | | | |
| | WHEELING | 30,473 | | | | | | | | | | |
| | WILMETTE | 27,651 | CTZNS CHICAGO SBRBN | 12,903 | Cook | | | | | | | |
| | | | GLENVIEW | 56,000 | Cook | | | | | | | |
| | WINNETKA | 14,519 | NORTHFIELD | 4,777 | Cook | | | | | | | |
| | WOODS OF SOUTH BARRIN | 294 | | | | | | | | | | |
| | WORTH | 11,300 | | | | | | | | | | |
| Total Served | d | 6,071,196 | | 4,378,156 | | | 30,652 | | | | | |
| Total Served | d in Cook County | 6,071,196 | | 2,702,755 | | | 30,652 | | | | | |

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^(*) Awards Program established 1982, systems that maintain legal range 0.9 - 1.2 mg/l.

^(*) Populations served may depict residents in adjacent and nearby counties.

| | | | 2010 Fluori | dation | Report B | y County | | | |
|-------------|--------------------------|------------|---------------------------|------------|--------------------|-------------------------|-----------|------------------------|-----------|
| COUNTY | Water System Adjusted | Population | Water System Connected | Population | County Location | Water System Natural | Populatio | Water System Exempt | Populatio |
| Crawford | EATON PWD | 920 | | | | | | | |
| | FLAT ROCK | 400 | | | | | | | |
| | HARDINVILLE WATER COMP | 2,265 | BIRDS PINKSTAFF WTR D | 728 | Lawrence | | | | |
| | HUTSONVILLE | 700 | | | | | | | |
| | OBLONG | 2,317 | | | | | | | |
| | ROBINSON-PALESTINE WAT | 10,755 | EATON PWD | 920 | Crawford | | | | |
| | | | KIRK WATER LINE | | Crawford | | | | |
| | | | OBLONG | 2,317 | Crawford | | | | |
| | | | TRIMBLE WTR CMNTY | 539 | Crawford | | | | |
| Total Serve | d | 17,357 | | 4,504 | | | | | |
| Total Serve | d in Crawford County | 17,357 | | 3,776 | | | | | |

^(*) Awards Program established 1982, systems that maintain legal range 0.9 - 1.2 mg/l.

^(*) Populations served may depict residents in adjacent and nearby counties.

| | 2010 Fluoridation Report By County | | | | | | | | | | | |
|--------------|------------------------------------|------------|---------------------------|------------|--------------------|-------------------------|-----------|------------------------|-----------|--|--|--|
| COUNTY | Water System Adjusted | Population | Water System Connected | Population | County Location | Water System Natural | Populatio | Water System Exempt | Populatio | | | |
| Cumberlan | GREENUP | 1,600 | | | | | | | | | | |
| | JEWETT | 250 | | | | | | | | | | |
| | NEOGA | 1,658 | | | | | | | | | | |
| | TOLEDO | 1,200 | JEWETT | 250 | Cumberland | | | | | | | |
| Total Served | d | 4,708 | | 250 | | | | | | | | |
| Total Served | d in Cumberland County | 4,708 | | 250 | | | | | | | | |

^(*) Awards Program established 1982, systems that maintain legal range 0.9 - 1.2 mg/l.

^(*) Populations served may depict residents in adjacent and nearby counties.

| | | | 2010 Fluc | ridation I | Report B | y County | | | |
|-------------|--------------------------|------------|---------------------------|------------|--------------------|-------------------------|-----------|------------------------|-----------|
| COUNTY | Water System Adjusted | Population | Water System Connected | Population | County Location | Water System Natural | Populatio | Water System Exempt | Populatio |
| De Witt | CLINTON | 7,437 | | | | | 1 | | |
| | DEWITT | 160 | | | | | | | |
| | FARMER CITY | 2,232 | | | | | | | |
| | KENNEY | 400 | | | | | | | |
| | WAPELLA | 610 | | | | | | | |
| | WAYNESVILLE | 518 | | | | | | | |
| | WELDON | 450 | | | | | | | |
| Total Serve | d | 11,807 | | | | | | | |
| Total Serve | d in De Witt County | 11,807 | | | | | | | |

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^(*) Awards Program established 1982, systems that maintain legal range 0.9 - 1.2 mg/l.

^(*) Populations served may depict residents in adjacent and nearby counties.

| | | | 2010 Fluori | dation l | Report B | y County | | | |
|--------------|--------------------------|------------|---------------------------|------------|--------------------|-------------------------|-----------|------------------------|-----------|
| COUNTY | Water System Adjusted | Population | Water System Connected | Population | County Location | Water System Natural | Populatio | Water System Exempt | Populatio |
| DeKalb | | | | | | BUCK LAKE ESTS SBDV | 153 | | |
| | CORTLAND | 3,658 | | | | | | | |
| | DEKALB | 41,000 | NORTHERN IL UNIV-DEKA | 6,500 | DeKalb | | | | |
| | DONNY BROOK ESTS SBDV | 35 | | | | | | | |
| | GENOA | 6,067 | | | | | | | |
| | HINCKLEY | 1,994 | | | | | | | |
| | KINGSTON | 980 | | | | | | | |
| | KIRKLAND | 1,800 | | | | | | | |
| | MALTA | 1,175 | | | | | | | |
| | NORTHERN IL UNIV-DEKALB | 6,500 | | | | | | | |
| | SANDWICH | 6,687 | | | | | | | |
| | SHABBONA | 950 | | | | | | | |
| | SOMONAUK | 1,295 | | | | | | | |
| | SYCAMORE | 14,000 | | | | | | | |
| | WATERMAN | 1,224 | | | | | | | |
| Total Served | d | 87,365 | | 6,500 | | | 153 | | |
| Total Served | d in DeKalb County | 87,365 | | 6,500 | | | 153 | | |

^(*) Awards Program established 1982, systems that maintain legal range 0.9 - 1.2 mg/l.

^(*) Populations served may depict residents in adjacent and nearby counties.

| | | | 2010 Fluor | ridation | Report B | y County | | | |
|--------------|--------------------------|------------|---------------------------|------------|--------------------|-------------------------|-----------|------------------------|-----------|
| COUNTY | Water System Adjusted | Population | Water System Connected | Population | County Location | Water System Natural | Populatio | Water System Exempt | Populatio |
| Douglas | ARCOLA | 2,678 | | | | | | | |
| | ARCOLA TUSCOLA WTR TR | 45 | | | | | | | |
| | ATWOOD | 1,300 | GARRETT | 220 | Douglas | | | | |
| | CAMARGO | 550 | | | | | | | |
| | EGYPTIAN TRAIL WTR COR | 44 | | | | | | | |
| | GARRETT | 220 | | | | | | | |
| | HINDSBORO | 375 | | | | | | | |
| | NEWMAN | 960 | | | | | | | |
| | TUSCOLA | 4,900 | | | | | | | |
| | VILLA GROVE | 2,734 | | | | | | | |
| | WEST PRAIRIE WATER COM | 530 | | | | | | | |
| Total Served | d | 14,336 | | 220 | | | | | |
| Total Served | d in Douglas County | 14,336 | | 220 | | | | | |

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^(*) Awards Program established 1982, systems that maintain legal range 0.9 - 1.2 mg/l.

^(*) Populations served may depict residents in adjacent and nearby counties.

| | | | 2010 Fluori | dation | Report B | y County | | | |
|--------|---------------------------|------------|---------------------------|------------|--------------------|-------------------------|-----------|------------------------|-----------|
| COUNTY | Water System Adjusted | Population | Water System Connected | Population | County Location | Water System Natural | Populatio | Water System Exempt | Populatio |
| DuPage | | | | | | WEST CHICAGO | 25,500 | | |
| | ADDISON | 33,200 | | | | | | | |
| | BENSENVILLE | 17,767 | | | | | | | |
| | BLOOMINGDALE | 21,675 | | | | | | | |
| | BURR RIDGE | 11,259 | | | | | | | |
| | CAROL STREAM | 40,438 | | | | | | | |
| | CLARENDON HILLS | 6,994 | | | | | | | |
| | CTZNS COUNTRY CLUB-HIG | 1,362 | | | | | | | |
| | CTZNS DUPAGE UTILITIES D | 3,400 | | | | | | | |
| | CTZNS LOMBARD HEIGHTS | 741 | | | | | | | |
| | CTZNS VALLEY VIEW DVN | 7,869 | | | | | | | |
| | DARIEN | 23,615 | SE REGIONAL WTR FAC | 16,270 | DuPage | | | | |
| | DOWNERS GROVE | 46,858 | | | | | | | |
| | DU PAGE WTR CMSN | 749,636 | BLOOMINGDALE | 21,675 | DuPage | | | | |
| | | | GLEN ELLYN HTS SBDV | 2,159 | DuPage | | | | |
| | | | HOBSON VALLEY WATER | 321 | DuPage | | | | |
| | | | OAKBROOK TERRACE | 1,440 | DuPage | | | | |
| | | | WESTMONT | 26,211 | DuPage | | | | |
| | ELMHURST | 43,298 | | | | | | | |
| | GLEN ELLYN | 25,673 | | | | | | | |
| | GLEN ELLYN HTS SBDV | 2,159 | | | | | | | |
| | GLENDALE HEIGHTS | 31,765 | | | | | | | |
| | HIGHLAND HILLS SNDST | 1,395 | | | | | | | |
| | HINSDALE | 17,940 | | | | | | | |
| | HOBSON VALLEY WATER (fo | 321 | | | | | | | |
| | IL AMERICAN - ARROWHEAD | 1,821 | | | | | | | |
| | IL AMERICAN - LIBERTY RID | 357 | TRI-STATE VLG | 570 | DuPage | | | | |
| | IL AMERICAN - LIBERTY RID | 3,627 | UTILITIES INC COUNTY LI | 366 | Cook | | | | |
| | ITASCA | 8,302 | | | | | | | |
| | LIBERTY PARK HOMEOWNE | 837 | | | | | | | |
| | LISLE | 15,500 | | | | | | | |
| | LOMBARD | 42,322 | | | | | | | |
| | NAPERVILLE | 144,560 | | | | | | | |
| | NORTH REGION WATER FA | 865 | | | | | | | |
| | NORTHWEST BELMONT IMP | 78 | | | | | | | |

^(*) Awards Program established 1982, systems that maintain legal range 0.9 - 1.2 mg/l.

^(*) Populations served may depict residents in adjacent and nearby counties.

| | | | 2010 Fluori | dation | Report B | y County | | | |
|-------------|--------------------------|------------|---------------------------|------------|--------------------|-------------------------|-----------|------------------------|-----------|
| COUNTY | Water System Adjusted | Population | Water System Connected | Population | County Location | Water System Natural | Populatio | Water System Exempt | Populatio |
| | O.B.T. SERVICE CORP | 2,400 | | | | | | | |
| | OAK BROOK | 15,121 | | | | | | | |
| | OAKBROOK TERRACE | 1,440 | | | | | | | |
| | POLO DR & SADDLE RD SBD | 93 | | | | | | | |
| | ROSELLE | 22,871 | | | | | | | |
| | SE REGIONAL WTR FAC | 16,270 | | | | | | | |
| | STEEPLE RUN SBDV | 2,003 | | | | | | | |
| | TEE & GREEN SBDV | 49 | | | | | | | |
| | UTILITIES INC CLARENDON | 872 | | | | | | | |
| | VIETZEN MHP | 198 | | | | | | | |
| | VILLA PARK | 22,517 | | | | | | | |
| | WARRENVILLE | 11,500 | | | | | | | |
| | WESTMONT | 26,211 | | | | | | | |
| | WHEATON | 55,000 | | | | | | | |
| | WILLOWBROOK | 8,967 | | | | | | | |
| | WINFIELD | 7,675 | IL AMERICAN - LIBERTY RI | 3,627 | DuPage | | | | |
| | WOOD DALE | 13,353 | VIETZEN MHP | 198 | DuPage | | | | |
| | WOODRIDGE | 30,934 | | | | | | | |
| | YORK CNTR COOP | 212 | | | | | | | |
| Total Serve | d | 1,543,320 | | 72,837 | | | 25,500 | | |
| Total Serve | d in DuPage County | 1,543,320 | | | | | 25,500 | | |

^(*) Awards Program established 1982, systems that maintain legal range 0.9 - 1.2 mg/l.

^(*) Populations served may depict residents in adjacent and nearby counties.

| | | | 2010 Fluor | idation I | Report B | y County | | | |
|-------------|--------------------------|------------|---------------------------|------------|--------------------|-------------------------|-----------|------------------------|-----------|
| COUNTY | Water System Adjusted | Population | Water System Connected | Population | County Location | Water System Natural | Populatio | Water System Exempt | Populatio |
| Edgar | BROCTON | 320 | | | | | T | | |
| | CHRISMAN | 1,360 | | | | | | | |
| | HUME | 430 | | | | | | | |
| | KANSAS | 900 | | | | | | | |
| | METCALF | 227 | | | | | | | |
| | PARIS | 8,990 | | | | | | | |
| | VERMILION | 250 | | | | | | | |
| | VILLAGE OF REDMON WATE | 200 | | | | | | | |
| Total Serve | d | 12,677 | | | | | | | |
| Total Serve | d in Edgar County | 12,677 | | | | | | | |

Thursday, September 29, 2011

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^(*) Awards Program established 1982, systems that maintain legal range 0.9 - 1.2 mg/l.

^(*) Populations served may depict residents in adjacent and nearby counties.

| | 2010 Fluoridation Report By County | | | | | | | | | | | |
|--------------|------------------------------------|------------|---------------------------|------------|--------------------|-------------------------|-----------|------------------------|-----------|--|--|--|
| COUNTY | Water System Adjusted | Population | Water System Connected | Population | County Location | Water System Natural | Populatio | Water System Exempt | Populatio | | | |
| Edwards | ALBION | 3,148 | ELLERY WTR CORP | 1,919 | Edwards | | | | | | | |
| | | | RURAL WABASH COUNTY | 1,919 | Wabash | | | | | | | |
| | BONE GAP | 288 | | | | | | | | | | |
| | ELLERY WTR CORP | 1,919 | | | | | | | | | | |
| | WEST SALEM | 923 | | | | | | | | | | |
| Total Served | d | 6,278 | | 3,838 | | | | | | | | |
| Total Served | d in Edwards County | 6,278 | | 1,919 | | | | | | | | |

Thursday, September 29, 2011

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^(*) Awards Program established 1982, systems that maintain legal range 0.9 - 1.2 mg/l.

^(*) Populations served may depict residents in adjacent and nearby counties.

| | | | 2010 Fluor | idation | Report B | y County | | | |
|--------------|--------------------------|------------|---------------------------|------------|--------------------|-------------------------|-----------|------------------------|-----------|
| COUNTY | Water System Adjusted | Population | Water System Connected | Population | County Location | Water System Natural | Populatio | Water System Exempt | Populatio |
| Effingham | ALTAMONT | 2,400 | | | | | | | |
| | BEECHER CITY | 543 | | | | | | | |
| | DIETERICH | 590 | | | | | | | |
| | EDGEWOOD | 522 | | | | | | | |
| | EFFINGHAM | 12,400 | HEARTVILLE PWD | 875 | Effingham | | | | |
| | | | LAKE SARA COOP | 2,350 | Effingham | | | | |
| | | | SNAKE TRAIL WTR ASSN | 75 | Effingham | | | | |
| | HEARTVILLE PWD | 875 | | | | | | | |
| | LAKE SARA COOP | 2,350 | | | | | | | |
| | MONTROSE | 305 | | | | | | | |
| | SNAKE TRAIL WTR ASSN | 75 | | | | | | | |
| | TEUTOPOLIS | 1,740 | | | | | | | |
| | WATSON | 750 | | | | | | | |
| Total Served | d | 22,550 | | 3,300 | | | | | |
| Total Served | d in Effingham County | 22,550 | | 3,300 | | | | | |

Thursday, September 29, 2011

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^(*) Awards Program established 1982, systems that maintain legal range 0.9 - 1.2 mg/l.

^(*) Populations served may depict residents in adjacent and nearby counties.

| | | | 2010 Fluor | idation | Report B | y County | | | |
|-------------|--------------------------|------------|---------------------------|------------|--------------------|-------------------------|-----------|------------------------|-----------|
| COUNTY | Water System Adjusted | Population | Water System Connected | Population | County Location | Water System Natural | Populatio | Water System Exempt | Populatio |
| Fayette | BROWNSTOWN | 755 | | | | | | | |
| | FARINA | 600 | | | | | | | |
| | FAYETTE WTR CMPNY | 3,369 | BROWNSTOWN | | Fayette | | | | |
| | | | ST ELMO | 1,456 | Fayette | | | | |
| | RAMSEY | 1,056 | | | | | | | |
| | ST ELMO | 1,456 | ST PETER | 387 | Fayette | | | | |
| | ST PETER | 387 | | | | | | | |
| | VANDALIA | 6,975 | VANDALIA CRCTL CNTR | 1,950 | Fayette | | | | |
| | VANDALIA CRCTL CNTR | 1,950 | | | | | | | |
| Total Serve | | 16,548 | | 4,548 | | | | | |
| Total Serve | d in Fayette County | 16,548 | | 4,161 | | | | | |

^(*) Awards Program established 1982, systems that maintain legal range 0.9 - 1.2 mg/l.

^(*) Populations served may depict residents in adjacent and nearby counties.

| | | | 2010 Fluor | idation F | Report B | y County | | | |
|-------------|--------------------------|------------|---------------------------|------------|--------------------|-------------------------|-----------|------------------------|-----------|
| COUNTY | Water System Adjusted | Population | Water System Connected | Population | County Location | Water System Natural | Populatio | Water System Exempt | Populatio |
| Ford | | | | | | CABERY | 250 | | |
| | | | | | | ELLIOTT | 410 | | |
| | GIBSON CITY | 3,500 | | | | | | | |
| | KEMPTON | 300 | | | | | | | |
| | MELVIN | 500 | | | | | | | |
| | PAXTON | 4,500 | | | | | | | |
| | PIPER CITY | 800 | | | | | | | |
| | ROBERTS | 425 | | | | | | | |
| | SIBLEY | 350 | | | | | | | |
| | STELLE COMMUNITY ASSN | 85 | | | | | | | |
| Total Serve | d | 10,460 | | | | | 660 | | |
| Total Serve | d in Ford County | 10,460 | | | | | 660 | | |

^(*) Awards Program established 1982, systems that maintain legal range 0.9 - 1.2 mg/l.

^(*) Populations served may depict residents in adjacent and nearby counties.

| | 2010 Fluoridation Report By County | | | | | | | | | | | |
|----------|------------------------------------|------------|---------------------------|------------|--------------------|-------------------------|-----------|------------------------|-----------|--|--|--|
| COUNTY | Water System Adjusted | Population | Water System Connected | Population | County Location | Water System Natural | Populatio | Water System Exempt | Populatio | | | |
| Franklin | AKIN WTR DSTRCT | 2,036 | | | | | | | | | | |
| | BENTON | 8,331 | | | | | | | | | | |
| | BUCKNER | 567 | | | | | | | | | | |
| | CHRISTOPHER | 3,226 | | | | | | | | | | |
| | EWING-INA WTR CMSN | 2,028 | | | | | | | | | | |
| | GREENWOOD-CREEK NATIO | 2,501 | | | | | | | | | | |
| | HANAFORD | 899 | | | | | | | | | | |
| | HILL CITY WTR DSTRCT | 447 | | | | | | | | | | |
| | MACEDONIA | 181 | | | | | | | | | | |
| | MULKEYTOWN PWD | 494 | | | | | | | | | | |
| | NORTH CITY | 874 | | | | | | | | | | |
| | ORIENT | 330 | | | | | | | | | | |
| | PLUMFIELD WTR DSTRCT | 494 | | | | | | | | | | |
| | REND LAKE INT-CITY WTR S | 2,928 | AKIN WTR DSTRCT | 2,036 | Franklin | | | | | | | |
| | | | BELLE RIVE | 2,051 | Jefferson | | | | | | | |
| | | | BENTON | 8,331 | Franklin | | | | | | | |
| | | | BLAIRSVILLE PWD | 819 | Williamson | | | | | | | |
| | | | BLUFORD | 2,085 | Jefferson | | | | | | | |
| | | | BONNIE | 554 | Jefferson | | | | | | | |
| | | | BUCKNER | 567 | Franklin | | | | | | | |
| | | | BUSH | 325 | Williamson | | | | | | | |
| | | | CAMBRIA | 1,550 | Williamson | | | | | | | |
| | | | CARTERVILLE | 5,347 | Williamson | | | | | | | |
| | | | CARTERVILLE WEST PWD | 231 | Williamson | | | | | | | |
| | | | CHRISTOPHER | 3,226 | Franklin | | | | | | | |
| | | | COAL VALLEY PWD | 3,632 | Williamson | | | | | | | |
| | | | COLP | 575 | Williamson | | | | | | | |
| | | | CORINTH PWD | 4,407 | Williamson | | | | | | | |
| | | | CRAB ORCHARD RFG | 34 | Williamson | | | | | | | |
| | | | CRAINVILLE | 992 | Williamson | | | | | | | |
| | | | DAHLGREN | 842 | Hamilton | | | | | | | |
| | | | DOWELL | 1,244 | Jackson | | | | | | | |
| | | | DUQUOIN | 7,912 | Perry | | | | | | | |
| | | | ENERGY | 1,191 | Williamson | | | | | | | |
| | | | ENFIELD | 906 | White | | | | | | | |

^(*) Awards Program established 1982, systems that maintain legal range 0.9 - 1.2 mg/l.

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^(*) Populations served may depict residents in adjacent and nearby counties.

| 2010 Fluoridation Report By County | | | | | | | | | | | |
|------------------------------------|--------------------------|------------|---------------------------|------------|--------------------|-------------------------|-----------|------------------------|-----------|--|--|
| COUNTY | Water System Adjusted | Population | Water System Connected | Population | County Location | Water System Natural | Populatio | Water System Exempt | Populatio | | |
| | | | EWING-INA WTR CMSN | 2,028 | Franklin | | | | | | |
| | | | FERGES WTR DSTRCT | 1,170 | Williamson | | | | | | |
| | | | FREEMANSPUR | | Williamson | | | | | | |
| | | | GALATIA | 1,075 | Saline | | | | | | |
| | | | GREENWOOD-CREEK NA | 2,501 | Franklin | | | | | | |
| | | | HAFER WTR DSTRCT SYS | | Williamson | | | | | | |
| | | | HAMILTON CNTY WTR DS | | Hamilton | | | | | | |
| | | | HANAFORD | | Franklin | | | | | | |
| | | | HERRIN | 11,792 | Williamson | | | | | | |
| | | | HIGHWAY 37 NORTH PWD | | Williamson | | | | | | |
| | | | HILL CITY WTR DSTRCT | 447 | Franklin | | | | | | |
| | | | HURST | 823 | Williamson | | | | | | |
| | | | JOHNSTON CITY | 3,729 | Williamson | | | | | | |
| | | | MACEDONIA | 181 | Franklin | | | | | | |
| | | | MARION | 16,748 | Williamson | | | | | | |
| | | | MC LEANSBORO | 3,314 | Hamilton | | | | | | |
| | | | MILL SHOALS | 271 | White | | | | | | |
| | | | MOUNT VERNON | 17,951 | Jefferson | | | | | | |
| | | | MULKEYTOWN PWD | 494 | Franklin | | | | | | |
| | | | NASON | 242 | Jefferson | | | | | | |
| | | | NE MT VERNON WTR CO | 5,364 | Jefferson | | | | | | |
| | | | NORTH CITY | 874 | Franklin | | | | | | |
| | | | OLD DUQUOIN PWD | 785 | Perry | | | | | | |
| | | | ORIENT | 330 | Franklin | | | | | | |
| | | | PITTSBURG | 2,821 | Williamson | | | | | | |
| | | | PLUMFIELD WTR DSTRCT | 494 | Franklin | | | | | | |
| | | | PROSPECT WTR DSTRCT | 1,162 | Saline | | | | | | |
| | | | ROYALTON | 1,154 | Franklin | | | | | | |
| | | | SESSER | 2,864 | Franklin | | | | | | |
| | | | SPRINGERTON | 199 | White | | | | | | |
| | | | TAMAROA | 1,645 | Perry | | | | | | |
| | | | THOMPSONVILLE | 571 | Franklin | | | | | | |
| | | | US FDL PENITENTIARY-M | 1,634 | Williamson | | | | | | |
| | | | VALIER | 1,283 | Franklin | | | | | | |
| | | | WALTONVILLE | 1,729 | Jefferson | | | | | | |

^(*) Awards Program established 1982, systems that maintain legal range 0.9 - 1.2 mg/l.

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^(*) Populations served may depict residents in adjacent and nearby counties.

| | | | 2010 Fluori | dation | Report B | y County | | | |
|--------------|--------------------------|------------|---------------------------|------------|--------------------|-------------------------|-----------|------------------------|-----------|
| COUNTY | Water System Adjusted | Population | Water System Connected | Population | County Location | Water System Natural | Populatio | Water System Exempt | Populatio |
| | | | WASHINGTON CNTY WTR | 10,800 | Washington | | | | |
| | | | WEST CITY | 724 | Franklin | | | | |
| | | | WEST FRANKFORT | 9,626 | Franklin | | | | |
| | | | WOODLAWN | 3,391 | Jefferson | | | | |
| | | | ZEIGLER | 1,968 | Franklin | | | | |
| | ROYALTON | 1,154 | | | | | | | |
| | SESSER | 2,864 | | | | | | | |
| | THOMPSONVILLE | 571 | | | | | | | |
| | VALIER | 1,283 | | | | | | | |
| | WEST CITY | 724 | | | | | | | |
| | WEST FRANKFORT | 9,626 | | | | | | | |
| | ZEIGLER | 1,968 | | | | | | | |
| Total Served | d | 43,526 | | 167,138 | | | | | |
| Total Served | d in Franklin County | 43,526 | | 40,598 | | | | | |

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^(*) Awards Program established 1982, systems that maintain legal range 0.9 - 1.2 mg/l.

^(*) Populations served may depict residents in adjacent and nearby counties.

| | | | 2010 Fluori | dation | Report B | y County | | | |
|-------------|--------------------------|------------|---------------------------|------------|--------------------|-------------------------|-----------|------------------------|-----------|
| COUNTY | Water System Adjusted | Population | Water System Connected | Population | County Location | Water System Natural | Populatio | Water System Exempt | Populatio |
| Fulton | | | | | | BRYANT | 340 | | |
| | ASTORIA | 1,322 | IPAVA | 506 | Fulton | | | | |
| | | | NEW SALEM PWD | 225 | McDonough | | | | |
| | | | SOUTH FULTON WTR DST | 940 | Fulton | | | | |
| | | | TABLE GROVE | 400 | Fulton | | | | |
| | AVON | 900 | | | | | | | |
| | CANTON | 13,932 | CUBA | 1,440 | Fulton | | | | |
| | | | DUNFERMLINE-ST DAVID | 850 | Fulton | | | | |
| | | | FAIRVIEW | 450 | Fulton | | | | |
| | | | NORRIS | 200 | Fulton | | | | |
| | | | WEEMATUK | 795 | Fulton | | | | |
| | CUBA | 1,440 | | | | | | | |
| | DUNFERMLINE-ST DAVID W | 850 | | | | | | | |
| | FAIRVIEW | 450 | | | | | | | |
| | FARMINGTON | 2,600 | | | | | | | |
| | IPAVA | 506 | | | | | | | |
| | LEWISTOWN | 2,531 | | | | | | | |
| | LONDON MILLS | 447 | | | | | | | |
| | MARIETTA | 300 | | | | | | | |
| | NORRIS | 200 | | | | | | | |
| | SMITHFIELD | 220 | | | | | | | |
| | SOUTH FULTON WTR DSTR | 940 | | | | | | | |
| | TABLE GROVE | 400 | | | | | | | |
| | VERMONT | 660 | | | | | | | |
| | WEEMATUK | 795 | | | | | | | |
| Total Serve | | 28,493 | | 5,806 | | | 340 | | |
| Total Serve | d in Fulton County | 28,493 | | 5,581 | | | 340 | | |

^(*) Awards Program established 1982, systems that maintain legal range 0.9 - 1.2 mg/l.

^(*) Populations served may depict residents in adjacent and nearby counties.

| | | | 2010 Fluor | idation I | Report B | y County | | | |
|--------------|--------------------------|------------|---------------------------|------------|--------------------|-------------------------|-----------|------------------------|-----------|
| COUNTY | Water System Adjusted | Population | Water System Connected | Population | County Location | Water System Natural | Populatio | Water System Exempt | Populatio |
| Gallatin | EQUALITY | 712 | | | | | | | |
| | GALLATIN-WHITE WTR DST | 1,414 | | | | | | | |
| | NEW HAVEN | 503 | | | | | | | |
| | OLD SHAWNEETOWN | 283 | | | | | | | |
| | ОМАНА | 276 | | | | | | | |
| | RIDGWAY | 954 | | | | | | | |
| | SHAWNEETOWN | 1,410 | | | | | | | |
| Total Served | d | 5,552 | | | | | | | |
| Total Served | d in Gallatin County | 5,552 | | | | | | | |

^(*) Awards Program established 1982, systems that maintain legal range 0.9 - 1.2 mg/l.

^(*) Populations served may depict residents in adjacent and nearby counties.

| | | | 2010 Fluori | dation | Report B | y County | | | |
|-------------|--------------------------|------------|---------------------------|------------|--------------------|-------------------------|-----------|------------------------|-----------|
| COUNTY | Water System Adjusted | Population | Water System Connected | Population | County Location | Water System Natural | Populatio | Water System Exempt | Populatio |
| Greene | CARROLLTON | 2,680 | GREENE CNTY RWD | 2,250 | Greene | | | | |
| | ELDRED | 211 | | | | | | | |
| | GREENE CNTY RWD | 2,250 | ROCKBRIDGE | 238 | Greene | | | | |
| | GREENFIELD | 1,200 | | | | | | | |
| | HILLVIEW | 150 | | | | | | | |
| | KANE | 500 | | | | | | | |
| | PATTERSON (INC AS WILMI | 192 | | | | | | | |
| | ROCKBRIDGE | 238 | | | | | | | |
| | ROODHOUSE | 2,200 | ALSEY-GLASGOW WTR C | 475 | Scott | | | | |
| | | | PATTERSON (INC AS WIL | 192 | Greene | | | | |
| | WHITE HALL | 2,900 | | | | | | | |
| Total Serve | d | 12,521 | | 3,155 | | | | | |
| Total Serve | d in Greene County | 12,521 | | 2,442 | | | | | |

^(*) Awards Program established 1982, systems that maintain legal range 0.9 - 1.2 mg/l.

^(*) Populations served may depict residents in adjacent and nearby counties.

| | | | 2010 Fluo | ridation | Report E | By County | | | |
|-------------|--------------------------|------------|---------------------------|------------|--------------------|-------------------------|-----------|------------------------|-----------|
| COUNTY | Water System Adjusted | Population | Water System Connected | Population | County Location | Water System Natural | Populatio | Water System Exempt | Populatio |
| Grundy | | | | | | BOOKWALTER WOODS M | 380 | | |
| | | | | | | BRACEVILLE | 792 | | |
| | | | | | | GARDNER | 1,406 | | |
| | | | | | | KINSMAN | 109 | | |
| | | | | | | MINOOKA | 7,695 | | |
| | | | | | | SOUTH WILMINGTON | 698 | | |
| | CARBON HILL | 392 | | | | | | | |
| | COAL CITY | 5,000 | CARBON HILL | 392 | Grundy | | | | |
| | DIAMOND | 2,300 | BURT ESTATES MHP | | Grundy | | | | |
| | HAWTHORNE ESTS SBDV | 45 | | | | | | | |
| | HEATHERFIELD SBDV | 90 | | | | | | | |
| | IL AMERICAN -NETTLE CREE | 150 | | | | | | | |
| | IL AMERICAN -RIDGECREST | 250 | | | | | | | |
| | LISBON NORTH INC | 30 | | | | | | | |
| | MAZON | 904 | | | | | | | |
| | MORRIS | 11,928 | | | | | | | |
| | RIDGECREST NORTH SBDV | 60 | | | | | | | |
| Total Serve | d | 21,149 | | 392 | | | 11,080 | | |
| Total Serve | d in Grundy County | 21,149 | | 392 | | | 11,080 | | |

^(*) Awards Program established 1982, systems that maintain legal range 0.9 - 1.2 mg/l.

^(*) Populations served may depict residents in adjacent and nearby counties.

| | 2010 Fluoridation Report By County | | | | | | | | | | | |
|--------------|------------------------------------|------------|---------------------------|------------|--------------------|-------------------------|-----------|------------------------|-----------|--|--|--|
| COUNTY | Water System Adjusted | Population | Water System Connected | Population | County Location | Water System Natural | Populatio | Water System Exempt | Populatio | | | |
| Hamilton | BROUGHTON | 245 | | | | | | | | | | |
| | DAHLGREN | 842 | | | | | | | | | | |
| | HAMILTON CNTY WTR DSTR | 3,744 | | | | | | | | | | |
| | MC LEANSBORO | 3,314 | | | | | | | | | | |
| Total Served | d | 8,145 | | | | | | | | | | |
| Total Served | d in Hamilton County | 8,145 | | | | | | | | | | |

^(*) Awards Program established 1982, systems that maintain legal range 0.9 - 1.2 mg/l.

^(*) Populations served may depict residents in adjacent and nearby counties.

| | | | 2010 Fluc | oridation | Report B | y County | | | |
|-------------|--------------------------|------------|---------------------------|------------|--------------------|-------------------------|-----------|------------------------|---------------|
| COUNTY | Water System Adjusted | Population | Water System Connected | Population | County Location | Water System Natural | Populatio | Water System Exempt | Populatio |
| Hancock | AUGUSTA | 657 | | | | | | | $\overline{}$ |
| | BOWEN | 535 | | | | | | | |
| | CARTHAGE | 2,725 | | | | | | | |
| | DALLAS CITY | 1,055 | | | | | | | |
| | ELVASTON | 152 | | | | | | | |
| | HAMILTON | 3,029 | ELVASTON | 152 | Hancock | | | | |
| | LA HARPE | 1,400 | | | | | | | |
| | NAUVOO | 1,612 | | | | | | | |
| | PLYMOUTH | 562 | | | | | | | |
| | WARSAW | 1,793 | | | | | | | |
| | WEST POINT | 100 | | | | | | | |
| Total Serve | d | 13,620 | | 152 | | | | | |
| Total Serve | d in Hancock County | 13,620 | | 152 | | | | | |

^(*) Awards Program established 1982, systems that maintain legal range 0.9 - 1.2 mg/l.

^(*) Populations served may depict residents in adjacent and nearby counties.

| | 2010 Fluoridation Report By County | | | | | | | | | | | |
|-------------|------------------------------------|------------|---------------------------|------------|--------------------|-------------------------|-----------|------------------------|-----------|--|--|--|
| COUNTY | Water System Adjusted | Population | Water System Connected | Population | County Location | Water System Natural | Populatio | Water System Exempt | Populatio | | | |
| Hardin | | | | | | ROSICLARE | 1,479 | | | | | |
| | CAVE IN ROCK | 346 | | | | | | | | | | |
| | ELIZABETHTOWN | 348 | | | | | | | | | | |
| | HARDIN CNTY WTR DSTRCT | 871 | | | | | | | | | | |
| | HARDIN COUNTY WATER C | 955 | | | | | | | | | | |
| Total Serve | d | 2,520 | | | | | 1,479 | | | | | |
| Total Serve | d in Hardin County | 2,520 | | | | | 1,479 | | | | | |

^(*) Awards Program established 1982, systems that maintain legal range 0.9 - 1.2 mg/l.

^(*) Populations served may depict residents in adjacent and nearby counties.

| | | | 2010 Fluori | dation | Report B | y County | | | |
|--------------|--------------------------|------------|---------------------------|------------|--------------------|-------------------------|-----------|------------------------|-----------|
| COUNTY | Water System Adjusted | Population | Water System Connected | Population | County Location | Water System Natural | Populatio | Water System Exempt | Populatio |
| Henderson | | | | | | BIGGSVILLE | 350 | | |
| | DALLAS RWD/DALLAS CITY | 1,083 | DALLAS CITY | 1,055 | Hancock | | | | |
| | | | MEDIA | 132 | Henderson | | | | |
| | | | RARITAN | 180 | Henderson | | | | |
| | | | ROSEVILLE | 1,100 | Warren | | | | |
| | | | WEST PRAIRIE WATER C | 663 | McDonough | | | | |
| | GLADSTONE | 450 | | | | | | | |
| | MEDIA | 132 | | | | | | | |
| | OQUAWKA | 1,500 | | | | | | | |
| | RARITAN | 180 | | | | | | | |
| | STRONGHURST | 950 | | | | | | | |
| Total Served | d | 4,295 | | 3,130 | | | 350 | | |
| Total Served | d in Henderson County | 4,295 | | 312 | | | 350 | | |

^(*) Awards Program established 1982, systems that maintain legal range 0.9 - 1.2 mg/l.

^(*) Populations served may depict residents in adjacent and nearby counties.

| | | | 2010 Fluor | idation F | Report B | y County | | | |
|--------|----------------------------|------------|---------------------------|------------|--------------------|-------------------------|-----------|------------------------|-----------|
| COUNTY | Water System Adjusted | Population | Water System Connected | Population | County Location | Water System Natural | Populatio | Water System Exempt | Populatio |
| Henry | | | | | | ALPHA | 800 | | |
| | | | | | | ATKINSON | 1,001 | | |
| | | | | | | BISHOP HILL | 137 | | |
| | | | | | | BLACK HAWK COLLEGE-E | 80 | | |
| | | | | | | CAMBRIDGE | 2,108 | | |
| | | | | | | COUNTRY CLUB ESTS SB | 63 | | |
| | | | | | | GALVA | 2,900 | | |
| | | | | | | KEWANEE | 12,969 | | |
| | | | | | | OPHEIM PWS | 100 | | |
| | | | | | | WOODHULL | 832 | | |
| | ANDOVER | 600 | | | | | | | |
| | ANNAWAN | 850 | | | | | | | |
| | BUYSSE SBDV | 325 | | | | | | | |
| | COLONA EAST (formerly Colo | 2,600 | | | | | | | |
| | COLONA WEST(formerly Gree | | | | | | | | |
| | COUNTRY ESTS SBDV | 250 | | | | | | | |
| | GENESEO | 6,480 | | | | | | | |
| | GENESEO HILLS SBDV | 400 | | | | | | | |
| | HAZELWOOD 4TH ADDN | 132 | | | | | | | |
| | HAZELWOOD HEIGHTS SBD | 249 | | | | | | | |
| | HAZELWOOD WEST SBDV | 80 | | | | | | | |
| | HICKORY HILLS 2ND ADDN-(| 93 | | | | | | | |
| | LAKE LYNNWOOD HOMEOW | 75 | | | | | | | |
| | LYNN CENTER WATER ASS | 100 | | | | | | | |
| | LYNWOOD 3RD ADDN | 85 | | | | | | | |
| | NORTH HAZELWOOD SBDV | 70 | | | | | | | |
| | OAKWOOD PLACE SBDV | 52 | | | | | | | |
| | OAKWOOD WEST SBDV | 30 | | | | | | | |
| | ORION | 1,800 | | | | | | | |
| | OSCO MUTUAL WTR SUPPL | 115 | | | | | | | |
| | RUSTIC ACRES SBDV | 200 | | | | | | | |
| | SUNNY HILL EST SBDV | 525 | | | | | | | |
| | TIMBER BROOK ESTS SBDV | 120 | | | | | | | |
| | TIMBER RIDGE SBDV | 90 | | | | | | | |
| | WINDCREST SBDV | 50 | | | | | | | |

^(*) Awards Program established 1982, systems that maintain legal range 0.9 - 1.2 mg/l.

^(*) Populations served may depict residents in adjacent and nearby counties.

| | | | 2010 Fluori | dation I | Report B | y County | | | |
|--------------|--------------------------|------------|---------------------------|------------|--------------------|-------------------------|-----------|------------------------|-----------|
| COUNTY | Water System Adjusted | Population | Water System Connected | Population | County Location | Water System Natural | Populatio | Water System Exempt | Populatio |
| | WOLF RIDGE WELL CORP | 135 | | | | | | | |
| Total Served | d | 18,106 | | | | | 20,990 | | |
| Total Served | d in Henry County | 18,106 | | | | | 20,990 | | |

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^(*) Awards Program established 1982, systems that maintain legal range 0.9 - 1.2 mg/l.

^(*) Populations served may depict residents in adjacent and nearby counties.

| | | | 2010 Fluori | idation | Report B | y County | | | |
|-------------|--------------------------|------------|---------------------------|------------|--------------------|-------------------------|-----------|------------------------|-----------|
| COUNTY | Water System Adjusted | Population | Water System Connected | Population | County Location | Water System Natural | Populatio | Water System Exempt | Populatio |
| Iroquois | ASHKUM | 700 | | | | | | | |
| | BAYLES LAKE LOT OWNERS | 461 | | | | | | | |
| | BEAVERVILLE | 450 | | | | | | | |
| | BELMONT ACRES MWC | 180 | | | | | | | |
| | BUCKLEY | 696 | | | | | | | |
| | CHEBANSE | 1,300 | | | | | | | |
| | CISSNA PARK | 850 | | | | | | | |
| | CLIFTON | 1,375 | | | | | | | |
| | CRESCENT CITY | 550 | | | | | | | |
| | DANFORTH | 450 | PRAIRIEVIEW LUTHERAN | 112 | Iroquois | | | | |
| | DONOVAN | 350 | | | | | | | |
| | GILMAN | 2,050 | | | | | | | |
| | LAKE IROQUOIS ASSN | 452 | | | | | | | |
| | LODA | 419 | | | | | | | |
| | MARTINTON | 300 | | | | | | | |
| | MILFORD | 1,512 | | | | | | | |
| | ONARGA | 1,400 | | | | | | | |
| | PRAIRIEVIEW LUTHERAN H | 112 | | | | | | | |
| | SHELDON | 1,250 | | | | | | | |
| | SUGAR CREEK MANUFACTU | 115 | | | | | | | |
| | THAWVILLE | 300 | | | | | | | |
| | WATSEKA | 5,476 | SUGAR CREEK MANUFAC | 115 | Iroquois | | | | |
| | WELLINGTON | 387 | | | | | | | |
| | WOODLAND | 330 | | | | | | | |
| Total Serve | | 21,465 | | 227 | | | | | |
| Total Serve | d in Iroquois County | 21,465 | | 227 | | | | | |

^(*) Awards Program established 1982, systems that maintain legal range 0.9 - 1.2 mg/l.

^(*) Populations served may depict residents in adjacent and nearby counties.

| | | | 2010 Fluori | dation | Report B | y County | | | |
|-------------|--------------------------|------------|---------------------------|------------|--------------------|-------------------------|-----------|------------------------|-----------|
| COUNTY | Water System Adjusted | Population | Water System Connected | Population | County Location | Water System Natural | Populatio | Water System Exempt | Populatio |
| Jackson | AVA | 1,174 | | | | | | | |
| | BUNCOMBE WTR DSTRCT | 1,030 | | | | | | | |
| | CAMPBELL HILL | 445 | | | | | | | |
| | CARBONDALE | 27,033 | BUNCOMBE WTR DSTRCT | | Jackson | | | | |
| | | | CRAB ORCHARD PWD | 1,747 | Jackson | | | | |
| | | | LAKESIDE PWD | | Jackson | | | | |
| | | | SIU PROPERTIES VIA CAR | 6,354 | Jackson | | | | |
| | | | SOUTH HIGHWAY PWD | 9,446 | Jackson | | | | |
| | DE SOTO | 1,861 | | | | | | | |
| | DOWELL | 1,244 | | | | | | | |
| | ELKVILLE | 1,164 | | | | | | | |
| | ELVERADO WATER DISTRIC | 728 | | | | | | | |
| | GORHAM | 1,085 | | | | | | | |
| | GRAND TOWER | 702 | | | | | | | |
| | KINKAID AREA WATER SYST | 21,969 | AVA | 1,174 | Jackson | | | | |
| | | | CAMPBELL HILL | 445 | Jackson | | | | |
| | | | DE SOTO | 1,861 | Jackson | | | | |
| | | | ELKVILLE | 1,164 | Jackson | | | | |
| | | | ELVERADO WATER DISTR | 728 | Jackson | | | | |
| | | | GORHAM | 1,085 | Jackson | | | | |
| | | | MURDALE PWD | 4,859 | Jackson | | | | |
| | | | MURPHYSBORO | 11,967 | Jackson | | | | |
| | | | ORAVILLE WTR DSTRCT | 998 | Jackson | | | | |
| | | | VERGENNES | 772 | Jackson | | | | |
| | | | WILLISVILLE | 923 | Perry | | | | |
| | LAKESIDE PWD | 2,813 | | | | | | | |
| | MURDALE PWD | 4,859 | | 1 | | | | | |
| | MURPHYSBORO | 11,967 | | | | | | | |
| | ORAVILLE WTR DSTRCT | 998 | | <u> </u> | | | | | |
| | SOUTH HIGHWAY PWD | 9,446 | LAKE INDIAN HILLS | | Jackson | | | | |
| | VERGENNES | 772 | | <u> </u> | | | | | |
| Total Serve | d | 89,290 | | 47,366 | | | | | |
| Total Serve | d in Jackson County | 89,290 | | 46,443 | | | | | |

^(*) Awards Program established 1982, systems that maintain legal range 0.9 - 1.2 mg/l.

^(*) Populations served may depict residents in adjacent and nearby counties.

| | | | 2010 Fluc | oridation | Report B | y County | | | |
|-------------|--------------------------|------------|---------------------------|------------|--------------------|-------------------------|-----------|------------------------|-----------|
| COUNTY | Water System Adjusted | Population | Water System Connected | Population | County Location | Water System Natural | Populatio | Water System Exempt | Populatio |
| Jasper | E J WATER CORP. | 8,428 | CLAY CITY | 1,114 | Clay | | | | |
| | | | EDGEWOOD | 522 | Effingham | | | | |
| | | | LOUISVILLE | 1,310 | Champaign | | | | |
| | | | MASON | 396 | Effingham | | | | |
| | | | WATSON | 750 | Effingham | | | | |
| | NEWTON | 3,600 | | | | | | | |
| | STE MARIE | 350 | | | | | | | |
| | WILLOW HILL | 310 | | | | | | | |
| Total Serve | d | 12,688 | | 4,092 | | | | | |
| Total Serve | d in Jasper County | 12,688 | | | | | | | |

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^(*) Awards Program established 1982, systems that maintain legal range 0.9 - 1.2 mg/l.

^(*) Populations served may depict residents in adjacent and nearby counties.

| | | | 2010 Fluor | idation | Report B | y County | | | |
|-------------|--------------------------|------------|---------------------------|------------|--------------------|-------------------------|-----------|------------------------|-----------|
| COUNTY | Water System Adjusted | Population | Water System Connected | Population | County Location | Water System Natural | Populatio | Water System Exempt | Populatio |
| Jefferson | BELLE RIVE | 2,051 | | | | | | | |
| | BLUFORD | 2,085 | | | | | | | |
| | BONNIE | 554 | | | | | | | |
| | DIX-KELL WTR CMSN | 1,858 | | | | | | | |
| | MOUNT VERNON | 17,951 | DIX-KELL WTR CMSN | 1,858 | Jefferson | | | | |
| | NASON | 242 | | | | | | | |
| | NE MT VERNON WTR CO | 5,364 | | | | | | | |
| | WALTONVILLE | 1,729 | | | | | | | |
| | WOODLAWN | 3,391 | | | | | | | |
| Total Serve | | 35,225 | | 1,858 | | | | | |
| Total Serve | d in Jefferson County | 35,225 | | | | | | | |

^(*) Awards Program established 1982, systems that maintain legal range 0.9 - 1.2 mg/l.

^(*) Populations served may depict residents in adjacent and nearby counties.

| | | | 2010 Fluori | dation | Report B | y County | | | |
|--------------|--------------------------|------------|---------------------------|------------|--------------------|-------------------------|-----------|------------------------|-----------|
| COUNTY | Water System Adjusted | Population | Water System Connected | Population | County Location | Water System Natural | Populatio | Water System Exempt | Populatio |
| Jersey | FIELDON | 325 | | | | | | | |
| | JERSEY RWC | 14,400 | SHIPMAN | 700 | Macoupin | | | | |
| | JERSEYVILLE | 11,302 | FIELDON | 325 | Jersey | | | | |
| | | | NUTWOOD WTR DSTRCT | 87 | Jersey | | | | |
| | NEW PIASA CHAUTAUQUA | 278 | | | | | | | |
| Total Served | d | 26,305 | | 1,112 | | | | | |
| Total Served | d in Jersey County | 26,305 | | 412 | | | | | |

Thursday, September 29, 2011

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^(*) Awards Program established 1982, systems that maintain legal range 0.9 - 1.2 mg/l.

^(*) Populations served may depict residents in adjacent and nearby counties.

| | | | 2010 Fluor | idation I | Report B | y County | | | |
|-------------|--------------------------|------------|---------------------------|------------|--------------------|-------------------------|-----------|------------------------|-----------|
| COUNTY | Water System Adjusted | Population | Water System Connected | Population | County Location | Water System Natural | Populatio | Water System Exempt | Populatio |
| JoDaviess | APPLE RIVER | 472 | | | | | | | |
| | BAHL WATER CORP.(PIONE | 700 | | | | | | | |
| | EAST DUBUQUE | 2,000 | | | | | | | |
| | ELIZABETH | 675 | | | | | | | |
| | FENTRESS LAKE | 210 | | | | | | | |
| | GALENA | 3,640 | | | | | | | |
| | HANOVER | 836 | | | | | | | |
| | MOUNT VERNON ASSOCIATI | 425 | | | | | | | |
| | SCALES MOUND | 400 | | | | | | | |
| | STOCKTON | 2,000 | | | | | | | |
| | UTILITIES INC APPLE CANY | 700 | | | | | | | |
| | UTILITIES INC GALENA TER | 600 | | | | | | | |
| | WARREN | 1,500 | | | | | | | |
| Total Serve | d | 14,158 | | | | | | | |
| Total Serve | d in JoDaviess County | 14,158 | | | | | | | |

^(*) Awards Program established 1982, systems that maintain legal range 0.9 - 1.2 mg/l.

^(*) Populations served may depict residents in adjacent and nearby counties.

| | | | 2010 Fluori | dation | Report B | y County | | | |
|-------------|--------------------------|------------|---------------------------|------------|--------------------|-------------------------|-----------|------------------------|-----------|
| COUNTY | Water System Adjusted | Population | Water System Connected | Population | County Location | Water System Natural | Populatio | Water System Exempt | Populatio |
| Johnson | BELKNAP | 597 | PLEASANT GROVE WTR S | 78 | Johnson | | | | |
| | BURNSIDE PWD | 2,772 | | | | | | | |
| | GOREVILLE | 938 | | | | | | | |
| | PLEASANT GROVE WTR SPL | 78 | | | | | | | |
| | VIENNA | 1,489 | | | | | | | |
| | VIENNA CRCTL CNTR | 3,438 | | | | | | | |
| Total Serve | d | 9,312 | | 78 | | | | | |
| Total Serve | d in Johnson County | 9,312 | | 78 | | | | | |

Thursday, September 29, 2011

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^(*) Awards Program established 1982, systems that maintain legal range 0.9 - 1.2 mg/l.

^(*) Populations served may depict residents in adjacent and nearby counties.

| | | | 2010 Fluo | ridation | Report E | By County | | | |
|--------|---------------------------|------------|---------------------------|------------|--------------------|-------------------------|-----------|------------------------|-----------|
| COUNTY | Water System Adjusted | Population | Water System Connected | Population | County Location | Water System Natural | Populatio | Water System Exempt | Populatio |
| Kane | | | | 1 | | AURORA COMMUNITY WA | 150 | | \top |
| | | | | | | BROADVIEW ACDMY | 23 | | |
| | | | | | | GENEVA | 21,901 | | |
| | | | | | | GLENWOOD SCHOOL FO | 97 | | |
| | | | | | | IL YTH CNTR-ST CHARLES | 600 | | |
| | | | | | | MARGARET'S HI-ACRE MH | 210 | | |
| | | | | | | MILL CREEK WTR RCLMT | 1,925 | | |
| | | | | | | MOOSEHEART | 550 | | |
| | | | | | | NORTH AURORA | 16,000 | | |
| | | | | | | OGDEN GARDENS SBDV | 345 | | |
| | | | | | | ST CHARLES | 32,974 | | |
| | | | | | | SUGAR GROVE | 10,962 | | |
| | AURORA | 155,000 | | | | | | | |
| | BATAVIA | 23,866 | | | | | | | |
| | BURLINGTON | 633 | | | | | | | |
| | CARPENTERSVILLE | 35,000 | | | | | | | |
| | EAST DUNDEE | 2,955 | | | | | | | |
| | ELBURN | 5,560 | | | | | | | |
| | ELGIN | 98,500 | BARTLETT | 36,800 | Cook | | | | |
| | | | BUECHE'S MHP | | Kane | | | | |
| | | | SLEEPY HOLLOW | 3,400 | Kane | | | | |
| | FRWRD SKYLINE WATER SU | 700 | | | | | | | |
| | GILBERTS | 4,200 | | | | | | | |
| | HAMMOND INDIANA | 87,000 | CALUMET CITY | 39,071 | Cook | | | | |
| | | | CHICAGO HEIGHTS | 33,072 | Cook | | | | |
| | | | GLENWOOD | 9,000 | Cook | | | | |
| | | | LANSING | 28,663 | Cook | | | | |
| | | | LYNWOOD | 9,165 | Cook | | | | |
| | HAMPSHIRE | 2,999 | | | | | | | |
| | HIGHLAND SBDV | 60 | | | | | | | |
| | IL AMERICAN -RIVER GRAN | 82 | | | | | | | |
| | IL AMERICAN -ROLLINS DIST | 312 | | | | | | | |
| | MAPLE PARK | 765 | | | | | | | |
| | MOECHERVILLE WATER DE | 1,125 | | | | | | | |
| | MONTGOMERY | 25,262 | | | | | | | |

^(*) Awards Program established 1982, systems that maintain legal range 0.9 - 1.2 mg/l.

Thursday, September 29, 2011

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^(*) Populations served may depict residents in adjacent and nearby counties.

| | | | 2010 Fluori | dation | Report B | y County | | | |
|--------------|---------------------------|------------|---------------------------|------------|--------------------|-------------------------|-----------|------------------------|-----------|
| COUNTY | Water System Adjusted | Population | Water System Connected | Population | County Location | Water System Natural | Populatio | Water System Exempt | Populatio |
| | OTTER CREEK WTR RCLMT | 4,250 | | | | | | | |
| | PINGREE GROVE | 3,986 | | | | | | | |
| | POWERS WATER CMPNY IN | 195 | | | | | | | |
| | SILVER GLEN ESTATES | 595 | | | | | | | |
| | SLEEPY HOLLOW | 3,400 | | | | | | | |
| | SOUTH ELGIN | 14,000 | OTTER CREEK WTR RCLM | 4,250 | Kane | | | | |
| | UTILITIES INC FERSON CRE | 1,134 | | | | | | | |
| | UTILITIES INC LAKE MARIAN | 924 | | | | | | | |
| | WASCO SANITARY DSTRCT | 3,150 | | | | | | | |
| | WEST DUNDEE | 7,285 | | | | | | | |
| Total Serve | d | 482,938 | | 163,421 | | | 85,737 | | |
| Total Served | d in Kane County | 482,938 | | 7,650 | | | 85,737 | | |

Thursday, September 29, 2011

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^(*) Awards Program established 1982, systems that maintain legal range 0.9 - 1.2 mg/l.

^(*) Populations served may depict residents in adjacent and nearby counties.

| | | | 2010 Fluor | idation | Report B | y County | | | |
|-------------|---------------------------|------------|---------------------------|------------|--------------------|-------------------------|-----------|------------------------|-----------|
| COUNTY | Water System Adjusted | Population | Water System Connected | Population | County Location | Water System Natural | Populatio | Water System Exempt | Populatio |
| Kankakee | | | | | | REDDICK | 219 | | |
| | | | | | | SKYVIEW ESTATES | 56 | | |
| | AQUA IL SKYLINE (formerly | 220 | | | | | | | |
| | AQUA IL WTR-KANKAKEE | 76,299 | AROMA PARK | | Kankakee | | | | |
| | | | GRANT PARK | | Kankakee | | | | |
| | AQUA IL-SUN RIVER TERRA | 380 | | | | | | | |
| | BUCKINGHAM | 340 | | | | | | | |
| | HERSCHER | 1,600 | | | | | | | |
| | LAKE SHANNON | 500 | | | | | | | |
| | MOMENCE | 3,254 | | | | | | | |
| | PEMBROKE WTR SYS | 750 | | | | | | | |
| | PEMBROKE WTR SYST-HOP | 1,460 | PEMBROKE WTR SYS | 750 | Kankakee | | | | |
| | ST ANNE | 1,153 | | | | | | | |
| Total Serve | d | 85,956 | | 750 | | | 275 | | |
| Total Serve | d in Kankakee County | 85,956 | | 750 | | | 275 | | |

Thursday, September 29, 2011

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^(*) Awards Program established 1982, systems that maintain legal range 0.9 - 1.2 mg/l.

^(*) Populations served may depict residents in adjacent and nearby counties.

| | | | 2010 Fluori | dation F | Report B | y County | | | |
|-------------|---------------------------|------------|---------------------------|------------|--------------------|-------------------------|-----------|------------------------|-----------|
| COUNTY | Water System Adjusted | Population | Water System Connected | Population | County Location | Water System Natural | Populatio | Water System Exempt | Populatio |
| Kendall | | | | | | MORGAN CREEK (formerly | 66 | | |
| | | | | | | OSWEGO | 29,012 | | |
| | FOX LAWN HOMEOWNERS | 238 | | | | | | | |
| | IL AMERICAN -HOLLIS DISTR | 123 | | | | | | | |
| | IL AMERICAN -VALLEY MARI | 1,277 | | | | | | | |
| | NEWARK | 839 | | | | | | | |
| | PLANO | 10,693 | | | | | | | |
| | STORYBOOK HIGHLANDS | 100 | | | | | | | |
| | YORKVILLE | 5,400 | | | | | | | |
| Total Serve | | 18,670 | | | | | 29,078 | | |
| Total Serve | d in Kendall County | 18,670 | | | • | | 29,078 | | |

^(*) Awards Program established 1982, systems that maintain legal range 0.9 - 1.2 mg/l.

^(*) Populations served may depict residents in adjacent and nearby counties.

| | | | 2010 Fluori | dation | Report B | By County | | | |
|-------------|--------------------------|------------|---------------------------|------------|--------------------|-------------------------|-----------|------------------------|-----------|
| COUNTY | Water System Adjusted | Population | Water System Connected | Population | County Location | Water System Natural | Populatio | Water System Exempt | Populatio |
| Knox | | | | | | ALTONA | 559 | | \top |
| | | | | | | AQUA IL WTR -OAK RUN | 1,525 | | |
| | | | | | | CEDAR WTR CMPNY INC | 160 | | |
| | | | | | | HENDERSON | 319 | | |
| | | | | | | MAQUON | 328 | | |
| | | | | | | ONEIDA | 750 | | |
| | | | | | | RIO | 262 | | |
| | | | | | | ST AUGUSTINE | 150 | | |
| | | | | | | VICTORIA | 323 | | |
| | | | | | | WATAGA | 882 | | |
| | | | | | | WILLIAMSFIELD | 625 | | |
| | | | | | | YATES CITY | 750 | | |
| | ABINGDON | 3,654 | | | | | | | |
| | EAST GALESBURG | 839 | | | | | | | |
| | GALESBURG | 41,863 | ABINGDON | · · | Knox | | | | |
| | | | EAST GALESBURG | | Knox | | | | |
| | | | KNOXVILLE | 1 | Knox | | | | |
| | | | LITTLE YORK | | Warren | | | | |
| | | | WESTPORT WTR MUTUAL | | Knox | | | | |
| | | | WINDWOOD WTR SYS IN | 185 | Knox | | | | |
| | KNOXVILLE | 3,183 | | | | | | | |
| | WESTPORT WTR MUTUAL | 61 | | | | | | | |
| | WINDWOOD WTR SYS INC | 185 | | | | | | | |
| Total Serve | | 49,785 | | 8,218 | | | 6,633 | | |
| Total Serve | d in Knox County | 49,785 | | 7,922 | | | 6,633 | | |

^(*) Awards Program established 1982, systems that maintain legal range 0.9 - 1.2 mg/l.

^(*) Populations served may depict residents in adjacent and nearby counties.

| | 2010 Fluoridation Report By County | | | | | | | | | | |
|-------------|------------------------------------|------------|---------------------------|------------|--------------------|-------------------------|-----------|------------------------|-----------|--|--|
| COUNTY | Water System Adjusted | Population | Water System Connected | Population | County Location | Water System Natural | Populatio | Water System Exempt | Populatio | | |
| La Salle | | | | | | CEDAR POINT WTR CMPN | 275 | | | | |
| | | | | | | GRAND RIDGE | 560 | | | | |
| | | | | | | LOSTANT | 486 | | | | |
| | | | | | | LYNNWOOD WATER COR | 110 | | | | |
| | | | | | | MARSEILLES | 4,800 | | | | |
| | | | | | | NAPLATE | 620 | | | | |
| | | | | | | OGLESBY | 3,850 | | | | |
| | | | | | | RANSOM | 483 | | | | |
| | | | | | | TONICA | 720 | | | | |
| | EARLVILLE | 1,600 | | | | | | | | | |
| | FIELDS HILL IMPVMT ASSN | 312 | | | | | | | | | |
| | IL AMERICAN -STREATOR (N | 19,000 | | | | | | | | | |
| | IL PRAIRIE SBDV | 70 | | | | | | | | | |
| | JONESVILLE PWD | 270 | | | | | | | | | |
| | LAND & WTR ASSN | 110 | | | | | | | | | |
| | LASALLE | 9,700 | | | | | | | | | |
| | LELAND | 970 | | | | | | | | | |
| | LEONORE | 125 | | | | | | | | | |
| | MARSEILLES SOUTH | 95 | | | | | | | | | |
| | MENDOTA | 7,247 | MENDOTA MOBILE HOME | 110 | La Salle | | | | | | |
| | MENDOTA MOBILE HOME C | 110 | | | | | | | | | |
| | NORTH UTICA | 1,105 | | | | | | | | | |
| | OAKLANE SBDV | 64 | | | | | | | | | |
| | OTTAWA | 18,307 | FIELDS HILL IMPVMT ASS | 312 | La Salle | | | | | | |
| | | | RETZ ADDN IMPRV ASSN | 220 | La Salle | | | | | | |
| | PERU | 11,000 | | | | | | | | | |
| | RETZ ADDN IMPRV ASSN | 220 | | | | | | | | | |
| | RUTLAND | 357 | | | | | | | | | |
| | SENECA | 2,053 | | | | | | | | | |
| | SHERIDAN CRCTL CNTR | 1,150 | | | | | | | | | |
| | UTILITIES INC LAKE HOLIDA | 6,479 | | | | | | | | | |
| Total Serve | d | 80,344 | | 642 | | | 11,904 | | | | |
| Total Serve | d in La Salle County | 80,344 | | 642 | | | 11,904 | | | | |

^(*) Awards Program established 1982, systems that maintain legal range 0.9 - 1.2 mg/l.

^(*) Populations served may depict residents in adjacent and nearby counties.

| | 2010 Fluoridation Report By County | | | | | | | | | | | |
|--------|------------------------------------|------------|---------------------------|------------|--------------------|-------------------------|-----------|------------------------|-----------|--|--|--|
| COUNTY | Water System Adjusted | Population | Water System Connected | Population | County Location | Water System Natural | Populatio | Water System Exempt | Populatio | | | |
| Lake | | | | | | ANTIOCH | 6,105 | | | | | |
| | | | | | | BRIARCREST SBDV HMO | 207 | | | | | |
| | | | | | | COUNTRYSIDE LAKE SBD | 627 | | | | | |
| | | | | | | ELM OAK MUTUAL WTR S | 50 | | | | | |
| | | | | | | FIELDS OF LONG GROVE | 267 | | | | | |
| | | | | | | GRANDWOOD PARK SBD | 7,700 | | | | | |
| | | | | | | HEIDEN GARDENS CNDO | 124 | | | | | |
| | | | | | | HIGHLAND LAKE SBDV | 594 | | | | | |
| | | | | | | LAKE COUNTY PUBLIC W | 69 | | | | | |
| | | | | | | ROSING LAKEVIEW WTR | 111 | | | | | |
| | | | | | | ROYAL MELBOURNE HOM | 25 | | | | | |
| | | | | | | TOWER LAKES | 1,350 | | | | | |
| | | | | | | UTILITIES INC CHAR-MAR | 186 | | | | | |
| | | | | | | UTILITIES INC HARBOR RI | 897 | | | | | |
| | | | | | | WADSWORTH OAKS SBD | 185 | | | | | |
| | | | | | | WAUCONDA | 10,030 | | | | | |
| | | | | | | WEST SHORE PARK SBDV | 590 | | | | | |
| | | | | | | WHISPERING LAKES | 375 | | | | | |
| | | | | | | WYNSTONE WTR CMPNY | 1,428 | | | | | |
| | ALTERNATIVE BEHAVIOR TR | 50 | | | | | | | | | | |
| | AQUA IL HAWTHORN WOOD | 1,386 | LAKE COUNTY PUBLIC W | 672 | Lake | | | | | | | |
| | AQUA IL -IVANHOE CLUB (for | 795 | | | | | | | | | | |
| | AQUA ILLINOIS - FAIRHAVEN | 300 | | | | | | | | | | |
| | AQUA ILLINOIS-RAVENNA | 90 | | | | | | | | | | |
| | BANNOCKBURN | 1,374 | | | | | | | | | | |
| | BARRINGTON | 10,168 | | | | | | | | | | |
| | BEACH PARK | 750 | | | | | | | | | | |
| | BEACH PARK #2 | 3,105 | | | | | | | | | | |
| | BRIGHTON POND HOMEOW | 57 | | | | | | | | | | |
| | CENTRAL LAKE CNTY WTR | 206,120 | GRAYS LAKE | 16,961 | Lake | | | | | | | |
| | | , | GURNEE | 31,000 | | | | | | | | |
| | | | LAKE BLUFF | 6,230 | | | | | | | | |
| | | | LCPW-KNOLLWOOD PWS | 5,299 | | | | | | | | |
| | | | LIBERTYVILLE | 19,174 | | | | | | | | |
| | | | MUNDELEIN | 34,000 | | | | | | | | |

^(*) Awards Program established 1982, systems that maintain legal range 0.9 - 1.2 mg/l.

^(*) Populations served may depict residents in adjacent and nearby counties.

| | 2010 Fluoridation Report By County | | | | | | | | | | | |
|--------|------------------------------------|------------|---------------------------|------------|--------------------|-------------------------|-----------|------------------------|-----------|--|--|--|
| COUNTY | Water System Adjusted | Population | Water System Connected | Population | County Location | Water System Natural | Populatio | Water System Exempt | Populatio | | | |
| | | | ROUND LAKE | 4,200 | Lake | | | | \Box | | | |
| | | | ROUND LAKE BEACH | 21,000 | Lake | | | | | | | |
| | | | ROUND LAKE HEIGHTS | 1,250 | Lake | | | | | | | |
| | | | ROUND LAKE PARK | 4,045 | Lake | | | | | | | |
| | | | VERNON HILLS | 23,353 | | | | | | | | |
| | | | WILDWOOD SBDV | 10,992 | Lake | | | | | | | |
| | DEERFIELD | 17,327 | | | | | | | | | | |
| | DEL-MAR WOODS WTR CMP | 249 | | | | | | | | | | |
| | DUCK LAKE WELL OWNERS | 141 | | | | | | | | | | |
| | FOREST LAKE ADDN | 196 | | | | | | | | | | |
| | FOX LAKE | 7,150 | | | | | | | | | | |
| | FOX LAKE HLS SBDV | 2,379 | | | | | | | | | | |
| | FOX LAKE PLANT 2 | 3,000 | | | | | | | | | | |
| | GLENSTONE SBDV | 72 | | | | | | | | | | |
| | GRAYS LAKE | 16,961 | | | | | | | | | | |
| | GREAT LAKES NAVAL TRG S | 28,154 | | | | | | | | | | |
| | GREEN OAKS | 720 | | | | | | | | | | |
| | GURNEE | 31,000 | | | | | | | | | | |
| | HAINESVILLE | 3,444 | | | | | | | | | | |
| | HIGHLAND PARK | 31,365 | DEERFIELD | 17,327 | Lake | | | | | | | |
| | | | GLENBROOK SNDST | 1,011 | Cook | | | | | | | |
| | | | LINCOLNSHIRE | 5,618 | Lake | | | | | | | |
| | | | RIVERWOODS | 600 | Lake | | | | | | | |
| | HIGHWOOD | 5,470 | | | | | | | | | | |
| | HILLDALE MANOR SBDV, for | 414 | | | | | | | | | | |
| | LAKE BARRINGTON | 800 | | | | | | | | | | |
| | LAKE BARRINGTON SHORE | 2,360 | | | | | | | | | | |
| | LAKE BLUFF | 6,230 | | | | | | | | | | |
| | LAKE COUNTY PUBLIC WOR | 672 | | | | | | | | | | |
| | LAKE COUNTY PWD (formerl | 29,536 | BRIGHTON POND HOMEO | 57 | Lake | | | | | | | |
| | | | SHORELINE TRC MHP | 504 | Lake | | | | | | | |
| | | | WINTHROP HARBOR | 7,000 | Lake | | | | | | | |
| | | | ZION | 19,800 | Lake | | | | | | | |
| | LAKE FOREST | 20,059 | BANNOCKBURN | 1,374 | | | | | | | | |
| | | | DEL-MAR WOODS WTR C | 249 | Lake | | | | | | | |

^(*) Awards Program established 1982, systems that maintain legal range 0.9 - 1.2 mg/l.

^(*) Populations served may depict residents in adjacent and nearby counties.

| | 2010 Fluoridation Report By County | | | | | | | | | | |
|--------|------------------------------------|------------|---------------------------|------------|--------------------|-------------------------|-----------|------------------------|-----------|--|--|
| COUNTY | Water System Adjusted | Population | Water System Connected | Population | County Location | Water System Natural | Populatio | Water System Exempt | Populatio | | |
| | LAKE VIEW MHP | 665 | | | | | | | | | |
| | LAKE VILLA | 5,000 | | | | | | | | | |
| | LAKE ZURICH | 19,932 | | | | | | | | | |
| | LCPW-KNOLLWOOD PWS | 5,299 | BRADLEY ROAD SYS | | Lake | | | | | | |
| | LIBERTYVILLE | 19,174 | | | | | | | | | |
| | LINCOLNSHIRE | 5,618 | | | | | | | | | |
| | LINDENHURST | 15,718 | | | | | | | | | |
| | MOUNT ST JOSEPH SHLCRH | 184 | | | | | | | | | |
| | MUNDELEIN | 34,000 | UNIV OF ST. MARY OF TH | 455 | Lake | | | | | | |
| | NORTH CHICAGO | 18,918 | STRAWBERRY 1 | 390 | Lake | | | | | | |
| | PARK CITY | 4,677 | | | | | | | | | |
| | PARK CITY MHP | 2,152 | | | | | | | | | |
| | PEKARA SBDV | 3,579 | | | | | | | | | |
| | PORT BARRINGTON SHORE | 66 | | | | | | | | | |
| | PRAIRIE TRAILS OF LONG G | 25 | | | | | | | | | |
| | PROVIDENCE AT PAINTED L | 50 | | | | | | | | | |
| | RIVERWOODS | 600 | | | | | | | | | |
| | ROCKWELL UTILITIES, LLC | 1,618 | | | | | | | | | |
| | ROUND LAKE | 4,200 | | | | | | | | | |
| | ROUND LAKE BEACH | 21,000 | | | | | | | | | |
| | ROUND LAKE HEIGHTS | 1,250 | | | | | | | | | |
| | ROUND LAKE PARK | 4,045 | | | | | | | | | |
| | SADDLEBROOK FARMS | 2,095 | | | | | | | | | |
| | SHORELINE TRC MHP | 504 | | | | | | | | | |
| | STRAWBERRY 1 | 390 | | | | | | | | | |
| | SYLVAN LAKE 1ST SBDV | 210 | | | | | | | | | |
| | SYLVAN LAKE 2ND&3RD WT | 285 | | | | | | | | | |
| | TANNERON BAY HOMEOWN | 258 | | | | | | | | | |
| | TOWNERS SBDV | 240 | | | | | | | | | |
| | UNIV OF ST. MARY OF THE L | 455 | | | | | | | | | |
| | UTILITIES INC VALENTINE W | 213 | | | | | | | | | |
| | VERNON HILLS | 23,353 | MUSEUM GARDEN APTS | | Lake | | | | | | |
| | VILLAGE OF ISLAND LAKE | 8,153 | | | | | | | | | |
| | VOLO | 2,350 | | | | | | | | | |
| | WAUKEGAN | 89,500 | BEACH PARK | 750 | Lake | | | | | | |

^(*) Awards Program established 1982, systems that maintain legal range 0.9 - 1.2 mg/l.

^(*) Populations served may depict residents in adjacent and nearby counties.

| | 2010 Fluoridation Report By County | | | | | | | | | | |
|--------------|------------------------------------|------------|---------------------------|------------|--------------------|-------------------------|-----------|------------------------|-----------|--|--|
| COUNTY | Water System Adjusted | Population | Water System Connected | Population | County Location | Water System Natural | Populatio | Water System Exempt | Populatio | | |
| | | | BEACH PARK #2 | 3,105 | Lake | | | | | | |
| | | | GREEN OAKS | 720 | Lake | | | | | | |
| | | | LAKE VIEW MHP | 665 | Lake | | | | | | |
| | | | PARK CITY | 4,677 | Lake | | | | | | |
| | | | PARK CITY MHP | 2,152 | Lake | | | | | | |
| | WEST SHORELAND SBDV | 189 | | | | | | | | | |
| | WILDWOOD SBDV | 10,992 | | | | | | | | | |
| | WINTHROP HARBOR | 7,000 | | | | | | | | | |
| | ZION | 19,800 | | | | | | | | | |
| Total Served | d | 765,651 | | 244,630 | | | 30,920 | | | | |
| Total Served | d in Lake County | 765,651 | | 243,164 | | | 30,920 | | | | |

^(*) Awards Program established 1982, systems that maintain legal range 0.9 - 1.2 mg/l.

^(*) Populations served may depict residents in adjacent and nearby counties.

| | 2010 Fluoridation Report By County | | | | | | | | | | | |
|-------------|------------------------------------|------------|---------------------------|------------|--------------------|-------------------------|-----------|------------------------|-----------|--|--|--|
| COUNTY | Water System Adjusted | Population | Water System Connected | Population | County Location | Water System Natural | Populatio | Water System Exempt | Populatio | | | |
| Lawrence | BIRDS PINKSTAFF WTR DST | 728 | | | | | | | | | | |
| | BRIDGEPORT | 2,925 | | | | | | | | | | |
| | LAWRENCEVILLE | 5,093 | BRIDGEPORT | 2,925 | Lawrence | | | | | | | |
| | | | PETROLIA PWD | 1,352 | Lawrence | | | | | | | |
| | | | SUMNER | 2,072 | Lawrence | | | | | | | |
| | PETROLIA PWD | 1,352 | | | | | | | | | | |
| | SOUTH LAWRENCE WATER | 1,063 | | | | | | | | | | |
| | ST FRANCISVILLE | 697 | RE WATER CORP | 835 | Richland | | | | | | | |
| | | | SOUTH LAWRENCE WATE | 1,063 | Lawrence | | | | | | | |
| | SUMNER | 2,072 | | | | | | | | | | |
| Total Serve | d | 13,930 | | 8,247 | | | | | | | | |
| Total Serve | d in Lawrence County | 13,930 | | 7,412 | | | | | | | | |

^(*) Awards Program established 1982, systems that maintain legal range 0.9 - 1.2 mg/l.

^(*) Populations served may depict residents in adjacent and nearby counties.

| | 2010 Fluoridation Report By County | | | | | | | | | | |
|--------------|------------------------------------|------------|---------------------------|------------|--------------------|-------------------------|-----------|------------------------|-----------|--|--|
| COUNTY | Water System Adjusted | Population | Water System Connected | Population | County Location | Water System Natural | Populatio | Water System Exempt | Populatio | | |
| Lee | AMBOY | 2,561 | | | | | | | | | |
| | ASHTON | 1,140 | | | | | | | | | |
| | COMPTON | 340 | | | | | | | | | |
| | DIXON | 16,100 | | | | | | | | | |
| | DIXON CORRECTIONAL CEN | 2,200 | | | | | | | | | |
| | FRANKLIN GROVE | 1,100 | | | | | | | | | |
| | HARMON | 149 | | | | | | | | | |
| | LEE | 350 | | | | | | | | | |
| | PAW PAW | 890 | | | | | | | | | |
| | STEWARD | 271 | | | | | | | | | |
| | SUBLETTE | 425 | | | | | | | | | |
| | WEST BROOKLYN | 174 | | | | | | | | | |
| | WHITE OAKS ESTS | 400 | | | | | | | | | |
| | WOODHAVEN (formerly Wood | 4,100 | | | | | | | | | |
| Total Served | d | 30,200 | | | | | | | | | |
| Total Served | d in Lee County | 30,200 | | | | | | | | | |

^(*) Awards Program established 1982, systems that maintain legal range 0.9 - 1.2 mg/l.

^(*) Populations served may depict residents in adjacent and nearby counties.

| | | | 2010 Fluori | dation | Report B | y County | | | |
|--------------|---------------------------|------------|---------------------------|------------|--------------------|-------------------------|-----------|------------------------|-----------|
| COUNTY | Water System Adjusted | Population | Water System Connected | Population | County Location | Water System Natural | Populatio | Water System Exempt | Populatio |
| Livingston | | | | | | CORNELL | 560 | | \Box |
| | | | | | | EMINGTON | 138 | | |
| | | | | | | ODELL | 1,020 | | |
| | CAMPUS | 175 | | | | | | | |
| | CHATSWORTH | 1,200 | | | | | | | |
| | CULLOM | 568 | | | | | | | |
| | DWIGHT | 4,230 | DWIGHT CORRECTIONAL | 1,000 | Livingston | | | | |
| | | | WM W FOX DVL CTR | 433 | Livingston | | | | |
| | DWIGHT CORRECTIONAL C | 1,000 | | | | | | | |
| | FAIRBURY WATERWORKS | 3,700 | | | | | | | |
| | FLANAGAN | 1,100 | | | | | | | |
| | FORREST | 1,124 | | | | | | | |
| | IL AMERICAN -PONTIAC (Nor | 11,200 | | | | | | | |
| | IL AMERICAN -SAUNEMIN DI | 425 | | | | | | | |
| | STRAWN | 133 | | | | | | | |
| | WM W FOX DVL CTR | 433 | | | | | | | |
| Total Served | d | 25,288 | | 1,433 | | | 1,718 | | |
| Total Served | d in Livingston County | 25,288 | | 1,433 | | | 1,718 | | |

Thursday, September 29, 2011

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^(*) Awards Program established 1982, systems that maintain legal range 0.9 - 1.2 mg/l.

^(*) Populations served may depict residents in adjacent and nearby counties.

| | | | 2010 Fluor | idation l | Report B | y County | | | |
|--------------|---------------------------|------------|---------------------------|------------|--------------------|-------------------------|-----------|------------------------|-----------|
| COUNTY | Water System Adjusted | Population | Water System Connected | Population | County Location | Water System Natural | Populatio | Water System Exempt | Populatio |
| Logan | ATLANTA | 1,649 | | | | | | | |
| | BEASON CHESTNUT PWD | 580 | | | | | | | |
| | BROADWELL | 169 | | | | | | | |
| | ELKHART CITY | 500 | | | | | | | |
| | EMDEN | 452 | | | | | | | |
| | HARTSBURG | 400 | | | | | | | |
| | IL AMERICAN -LINCOLN (for | 15,200 | LINCOLN CRCTL CNTR | 1,305 | Logan | | | | |
| | LATHAM | 380 | | | | | | | |
| | LINCOLN CRCTL CNTR | 1,305 | | | | | | | |
| | MIDDLETOWN | 434 | | | | | | | |
| | MOUNT PULASKI | 1,680 | | | | | | | |
| | NEW HOLLAND | 333 | | | | | | | |
| Total Served | t | 23,082 | | 1,305 | | | | | |
| Total Served | d in Logan County | 23,082 | | 1,305 | | | | | |

^(*) Awards Program established 1982, systems that maintain legal range 0.9 - 1.2 mg/l.

^(*) Populations served may depict residents in adjacent and nearby counties.

| | | | 2010 Fluori | dation l | Report B | y County | | | |
|-------------|--------------------------|------------|---------------------------|------------|--------------------|-------------------------|-----------|------------------------|-----------|
| COUNTY | Water System Adjusted | Population | Water System Connected | Population | County Location | Water System Natural | Populatio | Water System Exempt | Populatio |
| Macon | ARGENTA | 890 | | | | | | | |
| | BLUE MOUND | 1,165 | | | | | | | |
| | BOODY COMMUNITY WATE | 370 | | | | | | | |
| | DECATUR | 84,000 | MOUNT ZION | 4,750 | Macon | | | | |
| | FORSYTH | 2,200 | | | | | | | |
| | HARRISTOWN | 1,300 | | | | | | | |
| | LONG CREEK TWSP PWS | 5,395 | | | | | | | |
| | MACON | 1,300 | BOODY COMMUNITY WAT | 370 | Macon | | | | |
| | MAROA | 1,700 | | | | | | | |
| | MOUNT ZION | 4,750 | | | | | | | |
| | NIANTIC | 630 | | | | | | | |
| | OREANA | 875 | | | | | | | |
| | WARRENSBURG | 1,410 | | | | | | | |
| Total Serve | d | 105,985 | | 5,120 | | | | | |
| Total Serve | d in Macon County | 105,985 | | 5,120 | | | | | |

^(*) Awards Program established 1982, systems that maintain legal range 0.9 - 1.2 mg/l.

^(*) Populations served may depict residents in adjacent and nearby counties.

| | | | 2010 Fluori | dation | Report B | y County | | | |
|--------|--------------------------|------------|---------------------------|------------|--------------------|-------------------------|-----------|------------------------|-----------|
| COUNTY | Water System Adjusted | Population | Water System Connected | Population | County Location | Water System Natural | Populatio | Water System Exempt | Populatio |
| | BENLD | 1,634 | | | | | | | \top |
| | BRIGHTON | 7,182 | | | | | | | |
| | BUNKER HILL | 2,587 | | | | | | | |
| | CARLINVILLE | 5,685 | CENTRAL MACOUPIN CNT | | Macoupin | | | | |
| | | | LAKE WILLIAMSON CHRIS | 150 | Macoupin | | | | |
| | CENTRAL MACOUPIN CNTY | 1,400 | CHESTERFIELD | 180 | Macoupin | | | | |
| | CHESTERFIELD | 180 | | | | | | | |
| | DORCHESTER | 550 | | | | | | | |
| | EAGERVILLE | 127 | | | | | | | |
| | GILLESPIE | 3,646 | BENLD | 1,634 | Macoupin | | | | |
| | | | DORCHESTER | 550 | Macoupin | | | | |
| | | | EAGERVILLE | 127 | Macoupin | | | | |
| | | | KAHO PUBLIC WATER DIS | 870 | Macoupin | | | | |
| | | | MOUNT CLARE | 297 | Macoupin | | | | |
| | | | SAWYERVILLE | 570 | Macoupin | | | | |
| | | | SPRING CREEK WTR ASS | | Macoupin | | | | |
| | | | WILSONVILLE | 609 | Macoupin | | | | |
| | GIRARD | 2,245 | | | | | | | |
| | HETTICK | 182 | | | | | | | |
| | KAHO PUBLIC WATER DIST | 870 | | | | | | | |
| | LAKE WILLIAMSON CHRISTI | 150 | | | | | | | |
| | MEDORA | 580 | | | | | | | |
| | MODESTO | 252 | | | | | | | |
| | MOUNT CLARE | 297 | | | | | | | |
| | MOUNT OLIVE | 2,150 | STAUNTON RES RD WTR | 40 | Macoupin | | | | |
| | | | WHITE CITY | 350 | Macoupin | | | | |
| | NILWOOD | 238 | | | | | | | |
| | OTTER LAKE WATER CMSN | 1,290 | AUBURN | 4,317 | Sangamon | | | | |
| | | | DIVERNON | 1,200 | Sangamon | | | | |
| | | | GIRARD | 2,245 | Macoupin | | | | |
| | | | NILWOOD | | Macoupin | | | | |
| | | † | PAWNEE | | Sangamon | | | | † † |
| | | | THAYER | | Sangamon | | | | + - |
| | | | VIRDEN | | Macoupin | | | | 1 |
| | PALMYRA | 850 | | | | | | | † † |

^(*) Awards Program established 1982, systems that maintain legal range 0.9 - 1.2 mg/l.

^(*) Populations served may depict residents in adjacent and nearby counties.

| | | | 2010 Fluori | dation | Report B | y County | | | |
|--------------|--------------------------|------------|---------------------------|------------|--------------------|-------------------------|-----------|------------------------|-----------|
| COUNTY | Water System Adjusted | Population | Water System Connected | Population | County Location | Water System Natural | Populatio | Water System Exempt | Populatio |
| | PALMYRA-MODESTO WTR C | | MODESTO | 252 | Macoupin | | | | |
| | | | PALMYRA | 850 | Macoupin | | | | |
| | | | SCOTTSVILLE RURAL WA | 850 | Macoupin | | | | |
| | | | SOUTH PALMYRA RWD | 610 | Macoupin | | | | |
| | ROYAL LAKES | 290 | | | | | | | |
| | SAWYERVILLE | 570 | | | | | | | |
| | SCOTTSVILLE RURAL WATE | 850 | | | | | | | |
| | SHIPMAN | 700 | | | | | | | |
| | SOUTH PALMYRA RWD | 610 | HETTICK | 182 | Macoupin | | | | |
| | STAUNTON | 5,030 | WILLIAMSON | 340 | Madison | | | | |
| | STAUNTON RES RD WTR CO | 40 | | | | | | | |
| | VIRDEN | 3,650 | | | | | | | |
| | WHITE CITY | 350 | | | | | | | |
| | WILSONVILLE | 609 | | | | | | | |
| Total Serve | d | 45,644 | | 24,961 | | | | | |
| Total Served | d in Macoupin County | 45,644 | | 15,292 | | | | | |

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^(*) Awards Program established 1982, systems that maintain legal range 0.9 - 1.2 mg/l.

^(*) Populations served may depict residents in adjacent and nearby counties.

| | | | 2010 Fluori | dation | Report B | y County | | | |
|---------|--------------------------|------------|---------------------------|------------|--------------------|-------------------------|-----------|------------------------|-----------|
| COUNTY | Water System Adjusted | Population | Water System Connected | Population | County Location | Water System Natural | Populatio | Water System Exempt | Populatio |
| Madison | | | | | | ALHAMBRA | 800 | | T |
| | | | | | | ST JACOB | 1,602 | | |
| | BETHALTO | 18,000 | MEADOWBROOK PWD | 2,602 | Madison | | | | |
| | | | MORO PWD | 729 | Madison | | | | |
| | COLLINSVILLE | 29,500 | CRESCENT MHP | | Madison | | | | |
| | COUNTRY HILLS WATER, IN | 156 | | | | | | | |
| | EAST ALTON | 6,300 | | | | | | | |
| | EDWARDSVILLE | 24,300 | GLEN CARBON | 11,500 | Madison | | | | |
| | | | MERIDIAN VILLAGE | 119 | Madison | | | | |
| | | | NORTHEAST CENTRAL P | 4,853 | Madison | | | | |
| | | | SIU-EDWARDSVILLE | 3,500 | Madison | | | | |
| | FOREST HOMES-MAPLE PK | 2,000 | | | | | | | |
| | FOSTERBURG PWD | 9,015 | | | | | | | |
| | GLEN CARBON | 11,500 | | | | | | | |
| | GRANTFORK | 1,850 | | | | | | | |
| | HAMEL | 800 | | | | | | | |
| | HARTFORD | 1,600 | | | | | | | |
| | HIGHLAND | 9,854 | COUNTRY HILLS WATER, I | 156 | Madison | | | | |
| | | | GRANTFORK | 1,850 | Madison | | | | |
| | | | PIERRON | 1,890 | Madison | | | | |
| | HOLIDAY SHORES SNDST | 3,387 | | | | | | | |
| | IL AMERICAN -ALTON | 55,600 | BRIGHTON | 7,182 | Macoupin | | | | |
| | | | BUNKER HILL | 2,587 | Macoupin | | | | |
| | | | FOREST HOMES-MAPLE P | | Madison | | | | |
| | | | FOSTERBURG PWD | 9,015 | Madison | | | | |
| | | | GRAFTON | 985 | Jersey | | | | |
| | | | JERSEY RWC | 14,400 | Jersey | | | | |
| | | | MEDORA | 580 | Macoupin | | | | |
| | | | NEW PIASA CHAUTAUQU | 278 | Jersey | | | | |
| | | | ROYAL LAKES | | Macoupin | | | | |
| | IL AMERICAN -GRANITE CIT | 40,000 | BOND/MADISON WTR CM | 5,545 | Bond | | | | |
| | | | MITCHELL PWD | , | Madison | | | | |
| | | | PONTOON BEACH PWD | 4,000 | Madison | | | | |
| | LIVINGSTON | 825 | | | | | | | |
| | MARINE | 950 | | | | | | | |

^(*) Awards Program established 1982, systems that maintain legal range 0.9 - 1.2 mg/l.

Thursday, September 29, 2011

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^(*) Populations served may depict residents in adjacent and nearby counties.

| | | | 2010 Fluor | idation | Report B | y County | | | |
|--------------|--------------------------|------------|---------------------------|------------|--------------------|-------------------------|-----------|------------------------|-----------|
| COUNTY | Water System Adjusted | Population | Water System Connected | Population | County Location | Water System Natural | Populatio | Water System Exempt | Populatio |
| | MARYVILLE | 9,207 | | | | | | | \Box |
| | MEADOWBROOK PWD | 2,602 | | | | | | | |
| | MERIDIAN VILLAGE | 119 | | | | | | | |
| | MITCHELL PWD | 5,532 | SUNNY SHORES MOBLIE | 387 | Madison | | | | |
| | MORO PWD | 729 | | | | | | | |
| | NORTHEAST CENTRAL PWD | 4,853 | | | | | | | |
| | PIERRON | 1,890 | | | | | | | |
| | PONTOON BEACH PWD | 4,000 | | | | | | | |
| | ROXANA | 1,500 | SOUTH ROXANA | 2,008 | Madison | | | | |
| | SIU-EDWARDSVILLE | 3,500 | | | | | | | |
| | SOUTH ROXANA | 2,008 | | | | | | | |
| | SUNNY SHORES MOBLIE HO | 387 | | | | | | | |
| | THREE COUNTY PWD | 2,860 | SORENTO | 625 | Bond | | | | |
| | TRI TOWNSHIP WATER DIST | 3,702 | | | | | | | |
| | TROY | 16,800 | | | | | | | |
| | WILLIAMSON | 340 | | | | | | | |
| | WOOD RIVER | 12,750 | | | | | | | |
| | WORDEN | 936 | | | | | | | 1 |
| Total Served | d d | 289,352 | | 82,613 | | | 2,402 | | 1 |
| Total Served | d in Madison County | 289,352 | | 49,754 | | | 2,402 | | |

Thursday, September 29, 2011

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^(*) Awards Program established 1982, systems that maintain legal range 0.9 - 1.2 mg/l.

^(*) Populations served may depict residents in adjacent and nearby counties.

| | | | 2010 Fluor | idation | Report B | y County | | | |
|-------------|--------------------------|------------|---------------------------|------------|--------------------|-------------------------|-----------|------------------------|---------------|
| COUNTY | Water System Adjusted | Population | Water System Connected | Population | County Location | Water System Natural | Populatio | Water System Exempt | Populatio |
| Marion | ALMA | 400 | | | | | | | $\overline{}$ |
| | CENTRALIA | 14,274 | HOFFMAN | 570 | Clinton | | | | |
| | | | HOFFMAN RWD | 1,153 | Clinton | | | | |
| | | | HOYLETON RWC | 1,147 | Washington | | | | |
| | | | IRVINGTON | 1,247 | Washington | | | | |
| | | | JUNCTION CITY | 795 | Marion | | | | |
| | | | RACCOON WTR CMPNY | | Marion | | | | |
| | | | RICHVIEW | 458 | Washington | | | | |
| | | | SANDOVAL | 1,760 | Marion | | | | |
| | | | W G MURRAY DVL CTR | 870 | Clinton | | | | |
| | | | WALNUT HILL | 1,305 | Marion | | | | |
| | | | WAMAC | 1,501 | Marion | | | | |
| | FMC WATER COMPANY | 2,882 | | | | | | | |
| | IUKA | 600 | | | | | | | |
| | JUNCTION CITY | 795 | | | | | | | |
| | KINMUNDY | 940 | | | | | | | |
| | N E MARION COUNTY WTR | 2,484 | ALMA | 400 | Marion | | | | |
| | ODIN | 3,112 | | | | | | | |
| | PATOKA | 731 | VERNON | 176 | Marion | | | | |
| | RACCOON WTR CMPNY | 7,970 | | | | | | | |
| | SALEM | 12,209 | | | Marion | | | | |
| | | | PATOKA | 731 | Marion | | | | |
| | SANDOVAL | 1,760 | | | | | | | |
| | VERNON | 176 | | | | | | | |
| | WALNUT HILL | 1,305 | | | | | | | |
| | WAMAC | 1,501 | | | | | | | |
| Total Serve | | 51,139 | | 23,195 | | | | | |
| Total Serve | d in Marion County | 51,139 | _ | 17,174 | | | | | |

^(*) Awards Program established 1982, systems that maintain legal range 0.9 - 1.2 mg/l.

^(*) Populations served may depict residents in adjacent and nearby counties.

| | | | 2010 Fluor | idation F | Report B | y County | | | |
|-------------|--------------------------|------------|---------------------------|------------|--------------------|-------------------------|-----------|------------------------|-----------|
| COUNTY | Water System Adjusted | Population | Water System Connected | Population | County Location | Water System Natural | Populatio | Water System Exempt | Populatio |
| Marshall | | | | | | CAMP GROVE | 100 | | |
| | | | | | | HOPEWELL | 396 | | |
| | HENRY | 2,540 | | | | | | | |
| | LACON | 1,979 | | | | | | | |
| | LAROSE | 130 | | | | | | | |
| | SPARLAND | 400 | | | | | | | |
| | TOLUCA | 1,438 | | | | | | | |
| | UTILITIES INC LAKE WILDW | 900 | | | | | | | |
| | VARNA | 426 | | | | | | | |
| | WENONA | 1,065 | | | | | | | |
| Total Serve | d | 8,878 | | | | | 496 | | |
| Total Serve | d in Marshall County | 8,878 | | | | | 496 | | |

Thursday, September 29, 2011

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^(*) Awards Program established 1982, systems that maintain legal range 0.9 - 1.2 mg/l.

^(*) Populations served may depict residents in adjacent and nearby counties.

| | 2010 Fluoridation Report By County | | | | | | | | | | | |
|--------------|------------------------------------|------------|---------------------------|------------|--------------------|-------------------------|-----------|------------------------|-----------|--|--|--|
| COUNTY | Water System Adjusted | Population | Water System Connected | Population | County Location | Water System Natural | Populatio | Water System Exempt | Populatio | | | |
| Mason | EASTON | 350 | | | | | | | | | | |
| | FOREST CITY | 287 | | | | | | | | | | |
| | HAVANA | 3,577 | | | | | | | | | | |
| | MANITO | 1,733 | | | | | | | | | | |
| | MASON CITY | 2,558 | | | | | | | | | | |
| | SAN JOSE | 696 | | | | | | | | | | |
| Total Served | d | 9,201 | | | | | | | | | | |
| Total Served | d in Mason County | 9,201 | | | | | | | | | | |

Thursday, September 29, 2011

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^(*) Awards Program established 1982, systems that maintain legal range 0.9 - 1.2 mg/l.

^(*) Populations served may depict residents in adjacent and nearby counties.

| | 2010 Fluoridation Report By County | | | | | | | | | | | |
|--------------|------------------------------------|------------|---------------------------|------------|--------------------|-------------------------|-----------|------------------------|-----------|--|--|--|
| COUNTY | Water System Adjusted | Population | Water System Connected | Population | County Location | Water System Natural | Populatio | Water System Exempt | Populatio | | | |
| Massac | BROOKPORT | 1,067 | | | | | | | | | | |
| | FT MASSAC WATER DISTRI | 5,993 | | | | | | | | | | |
| | JOPPA | 521 | | | | | | | | | | |
| | METROPOLIS | 6,742 | | | | | | | | | | |
| Total Served | d | 14,323 | | | | | | | | | | |
| Total Served | d in Massac County | 14,323 | | | | | | | | | | |

Thursday, September 29, 2011

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^(*) Awards Program established 1982, systems that maintain legal range 0.9 - 1.2 mg/l.

^(*) Populations served may depict residents in adjacent and nearby counties.

| | | | 2010 Fluo | ridation | Report B | y County | | | |
|-------------|--------------------------|------------|---------------------------|------------|--------------------|-------------------------|-----------|------------------------|-----------|
| COUNTY | Water System Adjusted | Population | Water System Connected | Population | County Location | Water System Natural | Populatio | Water System Exempt | Populatio |
| McDonoug | | | | | | COLCHESTER | 1,750 | | T |
| | | | | | | INDUSTRY | 540 | | |
| | BARDOLPH | 299 | | | | | | | |
| | BLANDINSVILLE | 775 | | | | | | | |
| | BUSHNELL | 3,300 | | | | | | | |
| | GOOD HOPE | 180 | SCIOTA | 180 | McDonough | | | | |
| | MACOMB | , | BARDOLPH | 299 | McDonough | | | | |
| | | | WESTERN IL UNIV | 8,000 | McDonough | | | | |
| | NEW SALEM PWD | 225 | | | | | | | |
| | PRAIRIE CITY | 497 | MARIETTA | 300 | Fulton | | | | |
| | SCIOTA | 180 | | | | | | | |
| | STRATFORD WEST APT, (for | 44 | | | | | | | |
| | WEST PRAIRIE WATER CO- | 663 | | | | | | | |
| | WESTERN IL UNIV | 8,000 | | | | | | | |
| Total Serve | d | 26,003 | | 8,779 | | | 2,290 | | |
| Total Serve | d in McDonough County | 26,003 | | 8,479 | | | 2,290 | | |

^(*) Awards Program established 1982, systems that maintain legal range 0.9 - 1.2 mg/l.

^(*) Populations served may depict residents in adjacent and nearby counties.

| | | | 2010 Fluorio | dation l | Report B | y County | | | |
|--------------|----------------------------|------------|---------------------------|------------|--------------------|-------------------------|-----------|------------------------|--|
| COUNTY | Water System Adjusted | Population | Water System Connected | Population | County Location | Water System Natural | Populatio | Water System Exempt | Populatio |
| | ALGONQUIN | 30,482 | | | | | | | |
| | CARY | | TROUT VALLEY ASSN | 90 | McHenry | | | | |
| | CLAREMONT HILL (JOHNSB | 351 | | | | | | | |
| | CRYSTAL CLEAR WTR CMP | 885 | | | | | | | |
| | CRYSTAL LAKE | 41,072 | | | | | | | |
| | EASTWOOD MNR WTR CMP | 900 | | | | | | | |
| | FOX RIVER GROVE | 4,700 | | | | | | | |
| | HARVARD | 6,345 | | | | | | | |
| | HEBRON | 1,059 | | | | | | | |
| | HIGHLAND SHORES WTR C | 2,244 | | | | | | | |
| | HUNTLEY | 23,229 | | | | | | | |
| | LAKE IN THE HILLS | 29,195 | | | | | | | |
| | LAKEWOOD | 2,508 | | | | | | | |
| | MARENGO | 6,355 | | | | | | | |
| | MC HENRY | 22,020 | | | | | | | |
| | MC HENRY SHORES WTR C | 1,869 | | | | | | | |
| | MEADOWS OF WEST BAY W | 25 | | | | | | | |
| | NORTHERN IL UTILITIES INC | 1,180 | | | | | | | |
| | NUNDA UTILITIES CMPNY | 570 | | | | | | | |
| | PRAIRIE RIDGE ASSN | 130 | | | | | | | |
| | RICHMOND | 1,612 | | | | | | | |
| | SHILOH (JOHNSBURG 1) | 160 | | | | | | | |
| | UNION | 576 | | | | | | | |
| | UTILITIES INC KILLARNEY W | 1,065 | | | | | | | |
| | UTILITIES INC WALK-UP WO | 774 | | | | | | | |
| | UTILITIES INC WHISPERING | 7,735 | | | | | | | |
| | UTILITIES, INC HOLIDAY HIL | 744 | | | | | | | |
| | VALLEY HI NH | 125 | | | | | | | |
| | WONDER LAKE WTR CMPNY | 1,488 | | | | | 1 | | |
| | WOODS CREEK WATER SUP | 420 | | | | | | | |
| | WOODSTOCK | 24,658 | | | | | | | |
| Total Served | | 229,976 | | 90 | | | | | |
| Total Served | d in McHenry County | 229,976 | | 90 | | | † | | |

^(*) Awards Program established 1982, systems that maintain legal range 0.9 - 1.2 mg/l.

^(*) Populations served may depict residents in adjacent and nearby counties.

| | | | 2010 Fluori | dation | Report B | By County | | | |
|--------|--------------------------|------------|---------------------------|------------|--------------------|-------------------------|-----------|------------------------|---------------|
| COUNTY | Water System Adjusted | Population | Water System Connected | Population | County Location | Water System Natural | Populatio | Water System Exempt | Populatio |
| McLean | | | | | | ANCHOR | 178 | | $\overline{}$ |
| | | | | | | ARROWSMITH | 315 | | |
| | | | | | | COOKSVILLE | 250 | | |
| | BELLEFLOWER | 430 | | | | | | | |
| | BLOOMINGTON | 66,000 | BLOOMINGTON TWS PWD | 1,800 | McLean | | | | |
| | | | BLOOMINGTON TWS PWD | 550 | McLean | | | | |
| | | | HUDSON | 2,600 | McLean | | | | |
| | | | TOWANDA | 699 | McLean | | | | |
| | | | WILLOW CREEK NORTH M | 250 | McLean | | | | |
| | BLOOMINGTON TWS PWD | 1,800 | | | | | | | |
| | BLOOMINGTON TWS PWD-C | 550 | HUNTERS KNOLL HOMEO | | McLean | | | | |
| | CARLOCK | 455 | | | | | | | |
| | CHENOA | 1,732 | | | | | | | |
| | COLFAX | 950 | | | | | | | |
| | COLONIAL MEADOWS WATE | 190 | | | | | | | |
| | CROPSEY CMNTY WTR | 31 | | | | | | | |
| | DANVERS | 1,143 | | | | | | | |
| | DOWNS | 651 | | | | | | | |
| | ELLSWORTH | 245 | | | | | | | |
| | GRIDLEY | 1,350 | | | | | | | |
| | HEYWORTH | 2,027 | | | | | | | |
| | HUDSON | 2,600 | | | | | | | |
| | IL STATE UNIV-NORMAL | 7,331 | | | | | | | |
| | INDIAN CREEK HMOWNRS & | 240 | | | | | | | |
| | LEROY | 3,200 | | | | | | | |
| | LEXINGTON | 1,800 | | | | | | | |
| | MC LEAN | 830 | | | | | | | |
| | NORMAL | 34,700 | IL STATE UNIV-NORMAL | 7,331 | McLean | | | | |
| | | | NORTHMEADOW VILLAGE | 600 | McLean | | | | |
| | NORTHMEADOW VILLAGE M | 600 | | | | | | | |
| | SAYBROOK | 850 | | | | | | | |
| | SPIN LAKE HOMEOWNERS | 122 | | | | | | | |
| | STANFORD | 700 | | | | | | | |
| | TOWANDA | 699 | | | | | | | |
| | WILLOW CREEK NORTH MH | 250 | | | | | | | 1 |

^(*) Awards Program established 1982, systems that maintain legal range 0.9 - 1.2 mg/l.

^(*) Populations served may depict residents in adjacent and nearby counties.

| | 2010 Fluoridation Report By County | | | | | | | | | | |
|--------------|------------------------------------|------------|---------------------------|------------|--------------------|-------------------------|-----------|------------------------|-----------|--|--|
| COUNTY | Water System Adjusted | Population | Water System Connected | Population | County Location | Water System Natural | Populatio | Water System Exempt | Populatio | | |
| Total Served | İ | 131,476 | | 13,830 | | | 743 | | | | |
| Total Served | in McLean County | 131,476 | | 13,830 | | | 743 | | | | |

Thursday, September 29, 2011

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^(*) Awards Program established 1982, systems that maintain legal range 0.9 - 1.2 mg/l.

^(*) Populations served may depict residents in adjacent and nearby counties.

| | | | 2010 Fluori | dation | Report B | y County | | | |
|-------------|--------------------------|------------|---------------------------|------------|--------------------|-------------------------|-----------|------------------------|-----------|
| COUNTY | Water System Adjusted | Population | Water System Connected | Population | County Location | Water System Natural | Populatio | Water System Exempt | Populatio |
| Menard | ATHENS | 4,500 | | | | | | | |
| | GREENVIEW | 862 | | | | | | | |
| | MENARD RURAL WATER CO | 568 | | | | | | | |
| | OAKFORD | 309 | | | | | | | |
| | OLD SALEM CHAUTAQUA | 150 | | | | | | | |
| | PETERSBURG | 4,800 | MENARD RURAL WATER | 568 | Menard | | | | |
| | | | OAKFORD | 309 | Menard | | | | |
| | | | OLD SALEM CHAUTAQUA | 150 | Menard | | | | |
| | TALLULA | 600 | | | | | | | |
| Total Serve | | 11,789 | | 1,027 | | | | | |
| Total Serve | d in Menard County | 11,789 | | 1,027 | | | | | |

Thursday, September 29, 2011

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^(*) Awards Program established 1982, systems that maintain legal range 0.9 - 1.2 mg/l.

^(*) Populations served may depict residents in adjacent and nearby counties.

| | | | 2010 Fluor | idation I | Report B | y County | | | |
|-------------|--------------------------|------------|---------------------------|------------|--------------------|-------------------------|-----------|------------------------|-----------|
| COUNTY | Water System Adjusted | Population | Water System Connected | Population | County Location | Water System Natural | Populatio | Water System Exempt | Populatio |
| Mercer | | | | | | JOY | 495 | | \Box |
| | | | | | | MATHERSVILLE | 793 | | |
| | | | | | | NORTH HENDERSON | 184 | | |
| | | | | | | SEATON | 225 | | |
| | | | | | | UNITY WATER CORPORA | 90 | | |
| | | | | | | VIOLA | 956 | | |
| | ALEDO | 3,700 | | | | | | | |
| | FYRE LAKE WTR CMPNY | 727 | | | | | | | |
| | KEITHSBURG | 747 | | | | | | | |
| | M C L W SYS INC | 98 | | | | | | | |
| | NEW BOSTON | 650 | | | | | | | |
| | SHERRARD | 700 | | | | | | | |
| | SWEDONA WTR ASSN | 157 | | | | | | | |
| Total Serve | d | 6,779 | | | | | 2,743 | | |
| Total Serve | d in Mercer County | 6,779 | | | | | 2,743 | | |

^(*) Awards Program established 1982, systems that maintain legal range 0.9 - 1.2 mg/l.

^(*) Populations served may depict residents in adjacent and nearby counties.

| | 2010 Fluoridation Report By County | | | | | | | | | | | |
|--------------|------------------------------------|------------|---------------------------|------------|--------------------|-------------------------|-----------|------------------------|-----------|--|--|--|
| COUNTY | Water System Adjusted | Population | Water System Connected | Population | County Location | Water System Natural | Populatio | Water System Exempt | Populatio | | | |
| Monroe | COLUMBIA | 9,910 | PRAIRIE DUPONT PWD | 2,814 | St. Clair | | | | | | | |
| | FOUNTAIN WTR DSTRCT | 3,750 | VALMEYER | 1,192 | Monroe | | | | | | | |
| | HECKER | 608 | | | | | | | | | | |
| | MAEYSTOWN | 230 | | | | | | | | | | |
| | VALMEYER | 1,192 | | | | | | | | | | |
| | WATERLOO | 10,190 | | | | | | | | | | |
| Total Served | d | 25,880 | | 4,006 | | | | | | | | |
| Total Served | d in Monroe County | 25,880 | | 1,192 | | | | | | | | |

^(*) Awards Program established 1982, systems that maintain legal range 0.9 - 1.2 mg/l.

^(*) Populations served may depict residents in adjacent and nearby counties.

| | | | 2010 Fluori | dation | Report B | y County | | | |
|--------------|--------------------------|------------|---------------------------|------------|--------------------|-------------------------|-----------|------------------------|-----------|
| COUNTY | Water System Adjusted | Population | Water System Connected | Population | County Location | Water System Natural | Populatio | Water System Exempt | Populatio |
| Montgomer | BUTLER | 235 | | | | | Τ | | |
| | COALTON | 350 | | | | | | | |
| | COFFEEN | 709 | | | | | | | |
| | FARMERSVILLE | 816 | | | | | | | |
| | FILLMORE | 350 | | | | | | | |
| | HARVEL | 213 | | | | | | | |
| | HENDERSON PWD | 1,612 | | | | | | | |
| | HILLSBORO | 4,359 | COFFEEN | | Montgomery | | | | |
| | | | MONTGOMERYCOUNTY | 1,833 | Montgomery | | | | |
| | | | SCHRAM CITY | 653 | Montgomery | | | | |
| | | | TAYLOR SPRINGS | 600 | Montgomery | | | | |
| | IRVING | 495 | | | | | | | |
| | LITCHFIELD | 6,815 | BUTLER | 235 | Montgomery | | | | |
| | | | HENDERSON PWD | 1,612 | Montgomery | | | | |
| | | | ROCKY HOLLOW WTR DS | 40 | Montgomery | | | | |
| | | | THREE COUNTY PWD | 2,860 | Madison | | | | |
| | MONTGOMERYCOUNTY WA | 1,833 | | | | | | | |
| | NOKOMIS | 2,370 | COALTON | 350 | Montgomery | | | | |
| | RAYMOND | 927 | | | | | | | |
| | SCHRAM CITY | 653 | | | | | | | |
| | TAYLOR SPRINGS | 600 | | | | | | | |
| | WAGGONER | 275 | | | | | | | |
| | WITT | 991 | IRVING | 495 | Montgomery | | | | |
| Total Served | - | 23,603 | | 9,387 | | | | | |
| Total Served | d in Montgomery County | 23,603 | | 6,527 | | | | | |

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^(*) Awards Program established 1982, systems that maintain legal range 0.9 - 1.2 mg/l.

^(*) Populations served may depict residents in adjacent and nearby counties.

| | | | 2010 Fluori | dation | Report B | y County | | | |
|-------------|--------------------------|------------|---------------------------|------------|--------------------|-------------------------|-----------|------------------------|-----------|
| COUNTY | Water System Adjusted | Population | Water System Connected | Population | County Location | Water System Natural | Populatio | Water System Exempt | Populatio |
| Morgan | ALEXANDER WATER DISTRI | 250 | | | | | | | |
| | APPLE CREEK WATER COO | 428 | | | | | | | |
| | CHAPIN | 592 | CONCORD | 263 | Morgan | | | | |
| | CONCORD | 263 | | | | | | | |
| | FRANKLIN | 586 | | | | | | | |
| | JACKSONVILLE | 18,940 | ALEXANDER WATER DIST | 250 | Morgan | | | | |
| | | | CHAPIN | 592 | Morgan | | | | |
| | | | FRANKLIN | 586 | Morgan | | | | |
| | | | MURRAYVILLE-WOODSON | 1,257 | Morgan | | | | |
| | | | NORTH MORGAN WATER | 1,326 | Morgan | | | | |
| | | | SMG WATER COOP | 1,750 | Morgan | | | | |
| | LYNNVILLE | 137 | | | | | | | |
| | MEREDOSIA | 1,041 | | | | | | | |
| | MURRAYVILLE-WOODSON | 1,257 | | | | | | | |
| | NORTH MORGAN WATER C | 1,326 | | | | | | | |
| | SMG WATER COOP | 1,750 | MANCHESTER | 425 | Scott | | | | |
| | SOUTH JACKSONVILLE | 3,645 | LYNNVILLE | 137 | Morgan | | | | |
| | | | WEST MORGAN WTR COR | 58 | Morgan | | | | |
| | WAVERLY | 1,346 | APPLE CREEK WATER CO | 428 | Morgan | | | | |
| | WEST MORGAN WTR CORP | 58 | | | | | | | |
| Total Serve | d | 31,619 | | 7,072 | | | | | |
| Total Serve | d in Morgan County | 31,619 | | 6,384 | | | | | |

^(*) Awards Program established 1982, systems that maintain legal range 0.9 - 1.2 mg/l.

^(*) Populations served may depict residents in adjacent and nearby counties.

| | | | 2010 Fluo | ridation | Report B | y County | | | |
|-------------|--------------------------|------------|---------------------------|------------|--------------------|-------------------------|-----------|------------------------|-----------|
| COUNTY | Water System Adjusted | Population | Water System Connected | Population | County Location | Water System Natural | Populatio | Water System Exempt | Populatio |
| Moultrie | ARTHUR | 2,103 | | | | | | | |
| | BETHANY | 1,388 | | | | | | | |
| | DALTON CITY | 600 | | | | | | | |
| | LOVINGTON | 1,300 | | | | | | | |
| | MASON POINT | 205 | | | | | | | |
| | MOULTRIE CNTY RWD | 2,450 | | | | | | | |
| | SULLIVAN | 5,000 | MASON POINT | 205 | Moultrie | | | | |
| | | | MOULTRIE CNTY RWD | 2,450 | Moultrie | | | | |
| Total Serve | d | 13,046 | | 2,655 | | | | | |
| Total Serve | d in Moultrie County | 13,046 | | 2,655 | | | | | |

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^(*) Awards Program established 1982, systems that maintain legal range 0.9 - 1.2 mg/l.

^(*) Populations served may depict residents in adjacent and nearby counties.

| | | | 2010 Fluori | dation | Report B | y County | | | |
|-------------|-----------------------------|------------|---------------------------|------------|--------------------|-------------------------|-----------|------------------------|-----------|
| COUNTY | Water System Adjusted | Population | Water System Connected | Population | County Location | Water System Natural | Populatio | Water System Exempt | Populatio |
| Ogle | BYRON | 4,000 | | | | | | | T |
| | CHINQUAPIN RIDGE ESTS H | 25 | | | | | | | |
| | COUNTRY VIEW ESTS SBDV | 98 | | | | | | | |
| | CRESTON | 535 | | | | | | | |
| | DAVIS JUNCTION | 1,500 | | | | | | | |
| | FORRESTON | 1,469 | | | | | | | |
| | HILLCREST | 1,500 | | | | | | | |
| | KNOLLS EDGE SBDV | 90 | | | | | | | |
| | LEAF RIVER | 600 | | | | | | | |
| | LINDENWOOD WTR ASSN | 50 | | | | | | | |
| | LOST LAKE UTILITY DIST. (fo | 835 | | | | | | | |
| | MOUNT MORRIS | 3,100 | | | | | | | |
| | NORDIC WOODS SBDV | 400 | | | | | | | |
| | OREGON | 4,100 | | | | | | | |
| | POLO | 2,514 | | | | | | | |
| | ROCHELLE | 9,900 | | | | | | | |
| | ROCKVALE CORP | 350 | CHINQUAPIN RIDGE ESTS | 25 | Ogle | | | | |
| | STILLMAN VALLEY | 1,100 | | | | | | | |
| | WOODLAWN UTILITIES COR | 286 | | | | | | | |
| Total Serve | d | 32,452 | | 25 | | | | | |
| Total Serve | d in Ogle County | 32,452 | | 25 | | | | | |

^(*) Awards Program established 1982, systems that maintain legal range 0.9 - 1.2 mg/l.

^(*) Populations served may depict residents in adjacent and nearby counties.

| | | | 2010 Fluori | dation | Report E | By County | | | |
|-------------|--------------------------|------------|---------------------------|------------|--------------------|-------------------------|-----------|------------------------|-----------|
| COUNTY | Water System Adjusted | Population | Water System Connected | Population | County Location | Water System Natural | Populatio | Water System Exempt | Populatio |
| Peoria | | | | | | EDELSTEIN WTR COOP | 125 | | |
| | | | | | | FOX CREEK FARMS WTR | 221 | | |
| | | | | | | GLASFORD | 1,076 | | |
| | | | | | | JUBILEE WTR CMPNY INC | 88 | | |
| | | | | | | KINGSTON MINES | 259 | | |
| | | | | | | PRINCEVILLE | 1,621 | | |
| | | | | | | SANTA FE ESTATES WTR | 84 | | |
| | BRIMFIELD | 933 | | | | | | | |
| | CHILLICOTHE | 5,996 | | | | | | | |
| | DELUXE LAKE ESTATES MH | 325 | | | | | | | |
| | DUNLAP | 1,268 | | | | | | | |
| | ELMWOOD | 2,100 | | | | | | | |
| | FAWN HLS SBDV | 175 | | | | | | | |
| | FOUR SEASONS MHP | 478 | | | | | | | |
| | HANNA CITY | 1,322 | | | | | | | |
| | IL AMERICAN -PEORIA | 142,056 | DELUXE LAKE ESTATES M | 325 | Peoria | | | | |
| | | | DUNLAP | | Peoria | | | | |
| | | | FOUR SEASONS MHP | | Peoria | | | | |
| | | | HANNA CITY | | Peoria | | | | |
| | | | KINGSPARK MOBILE EST | 1,415 | Peoria | | | | |
| | | | T-L WATER DISTRICT | 3,015 | Peoria | | | | |
| | KINGSPARK MOBILE ESTAT | 1,415 | | | | | | | |
| | LIMESTONE-WALTERS PWD | 2,277 | | | | | | | |
| | MAPLETON | 250 | | | | | | | |
| | PEORIA HEIGHTS | 6,701 | | | | | | | |
| | PLEASANT VALLEY PUBLIC | 1 | LIMESTONE-WALTERS P | | Peoria | | | | |
| | T-L WATER DISTRICT | | MAPLETON | | Peoria | | | | |
| Total Serve | | 170,533 | | 10,350 | | | 3,474 | | |
| Total Serve | d in Peoria County | 170,533 | | 10,100 | | | 3,474 | | |

^(*) Awards Program established 1982, systems that maintain legal range 0.9 - 1.2 mg/l.

^(*) Populations served may depict residents in adjacent and nearby counties.

| | | | 2010 Fluori | dation | Report B | y County | | | |
|-------------|--------------------------|------------|---------------------------|------------|--------------------|-------------------------|-----------|------------------------|-----------|
| COUNTY | Water System Adjusted | Population | Water System Connected | Population | County Location | Water System Natural | Populatio | Water System Exempt | Populatio |
| Perry | CONSOLIDATED PWD | 913 | | | | | | | |
| | CUTLER | 676 | | | | | | | |
| | DUQUOIN | 7,912 | | | | | | | |
| | PINCKNEYVILLE | 6,296 | CONSOLIDATED PWD | 913 | Perry | | | | |
| | | | POSSUM BRANCH WTR A | | Perry | | | | |
| | TAMAROA | 1,645 | | | | | | | |
| | WILLISVILLE | 923 | | | | | | | |
| Total Serve | d | 18,365 | | 913 | | | | | |
| Total Serve | d in Perry County | 18,365 | | 913 | | | | | |

^(*) Awards Program established 1982, systems that maintain legal range 0.9 - 1.2 mg/l.

^(*) Populations served may depict residents in adjacent and nearby counties.

| | | | 2010 Fluc | ridation F | Report B | y County | | | |
|-------------|--------------------------|------------|---------------------------|------------|--------------------|-------------------------|-----------|------------------------|-----------|
| COUNTY | Water System Adjusted | Population | Water System Connected | Population | County Location | Water System Natural | Populatio | Water System Exempt | Populatio |
| Piatt | BEMENT | 1,658 | | | | | | | |
| | CERRO GORDO | 1,500 | | | | | | | |
| | CISCO | 300 | | | | | | | |
| | DE LAND | 500 | | | | | | | |
| | HAMMOND | | | | | | | | |
| | MANSFIELD | 990 | | | | | | | |
| | MONTICELLO | 5,125 | | | | | | | |
| | WHITE HEATH WTRWKS | 678 | | | | | | | |
| Total Serve | d | 11,251 | | | | | | | |
| Total Serve | d in Piatt County | 11,251 | _ | | | | | | |

^(*) Awards Program established 1982, systems that maintain legal range 0.9 - 1.2 mg/l.

^(*) Populations served may depict residents in adjacent and nearby counties.

| | | | 2010 Fluor | idation l | Report B | y County | | | |
|--------------|--------------------------|------------|---------------------------|------------|--------------------|-------------------------|-----------|------------------------|-----------|
| COUNTY | Water System Adjusted | Population | Water System Connected | Population | County Location | Water System Natural | Populatio | Water System Exempt | Populatio |
| Pike | | | | | | BAYLIS | 275 | | |
| | BARRY | 1,365 | | | | | | | |
| | GRIGGSVILLE | 1,258 | | | | | | | |
| | HULL | 470 | | | | | | | |
| | KINDERHOOK | 300 | | | | | | | |
| | MILTON | 270 | | | | | | | |
| | NEBO | 435 | | | | | | | |
| | NEW CANTON | 450 | | | | | | | |
| | PEARL | 187 | | | | | | | |
| | PERRY | 400 | | | | | | | |
| | PIKE CNTY PWD 1 | 4,750 | | | | | | | |
| | PITTSFIELD | 4,211 | | | | | | | 1 |
| | PLEASANT HILL | 1,100 | | | | | | | |
| Total Served | b | 15,196 | | | | | 275 | | |
| Total Served | d in Pike County | 15,196 | | | | | 275 | | |

^(*) Awards Program established 1982, systems that maintain legal range 0.9 - 1.2 mg/l.

^(*) Populations served may depict residents in adjacent and nearby counties.

| | 2010 Fluoridation Report By County | | | | | | | | | | | |
|-------------|------------------------------------|------------|---------------------------|------------|--------------------|-------------------------|-----------|------------------------|-----------|--|--|--|
| COUNTY | Water System Adjusted | Population | Water System Connected | Population | County Location | Water System Natural | Populatio | Water System Exempt | Populatio | | | |
| Pope | GOLCONDA | 734 | | | | | | | | | | |
| | MILLSTONE PWD | 5,582 | FT MASSAC WATER DIST | 5,993 | Massac | | | | | | | |
| | | | GOLCONDA | 734 | Pope | | | | | | | |
| | | | MITCHELLSVILLE PWD | 1,924 | Saline | | | | | | | |
| Total Serve | d | 6,316 | | 8,651 | | | | | | | | |
| Total Serve | d in Pope County | 6,316 | | 734 | | | | | | | | |

^(*) Awards Program established 1982, systems that maintain legal range 0.9 - 1.2 mg/l.

^(*) Populations served may depict residents in adjacent and nearby counties.

| | 2010 Fluoridation Report By County | | | | | | | | | | |
|--------------|------------------------------------|------------|---------------------------|------------|--------------------|-------------------------|-----------|------------------------|-----------|--|--|
| COUNTY | Water System Adjusted | Population | Water System Connected | Population | County Location | Water System Natural | Populatio | Water System Exempt | Populatio | | |
| Pulaski | | | | | | MOUND CITY | 692 | | | | |
| | KARNAK | 619 | | | | | | | | | |
| | MOUNDS | 1,481 | | | | | | | | | |
| | OLMSTED | 447 | | | | | | | | | |
| | PULASKI | 334 | | | | | | | | | |
| | ULLIN | 779 | | | | | | | | | |
| Total Served | d | 3,660 | | | | | 692 | | | | |
| Total Served | d in Pulaski County | 3,660 | | | | | 692 | | | | |

^(*) Awards Program established 1982, systems that maintain legal range 0.9 - 1.2 mg/l.

^(*) Populations served may depict residents in adjacent and nearby counties.

| | | | 2010 Fluori | dation I | Report B | y County | | | |
|-------------|--------------------------|------------|---------------------------|------------|--------------------|-------------------------|-----------|------------------------|-----------|
| COUNTY | Water System Adjusted | Population | Water System Connected | Population | County Location | Water System Natural | Populatio | Water System Exempt | Populatio |
| Putnam | | | | | | GRANVILLE | 1,400 | | |
| | | | | | | STANDARD | 300 | | |
| | HENNEPIN PWD | 750 | | | | | | | |
| | LAKE THUNDERBIRD SBDV | 450 | | | | | | | |
| | MAGNOLIA | 279 | | | | | | | |
| | MARK | 490 | | | | | | | |
| | MCNABB | 350 | | | | | | | |
| | OAK PARK ESTATES | 170 | | | | | | | |
| Total Serve | d | 2,489 | | | | | 1,700 | | |
| Total Serve | d in Putnam County | 2,489 | | | | | 1,700 | | |

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^(*) Awards Program established 1982, systems that maintain legal range 0.9 - 1.2 mg/l.

^(*) Populations served may depict residents in adjacent and nearby counties.

| | | | 2010 Fluo | ridation | Report B | y County | | | |
|--------------|--------------------------|------------|---------------------------|------------|--------------------|-------------------------|-----------|------------------------|-----------|
| COUNTY | Water System Adjusted | Population | Water System Connected | Population | County Location | Water System Natural | Populatio | Water System Exempt | Populatio |
| Randolph | BALDWIN | 660 | | | | | | | \Box |
| | CHESTER | 8,702 | ELLIS GROVE | 720 | Randolph | | | | |
| | | | MENARD CRCTL CNTR | 3,000 | Randolph | | | | |
| | COULTERVILLE | 1,300 | | | | | | | |
| | EDEN PWD | 328 | | | | | | | |
| | EGYPTIAN WTR CO | 1,911 | | | | | | | |
| | ELLIS GROVE | 720 | | | | | | | |
| | EVANSVILLE | 740 | | | | | | | |
| | MENARD CRCTL CNTR | 3,000 | | | | | | | |
| | PERCY | 925 | | | | | | | |
| | PRAIRIE DU ROCHER | 715 | | | | | | | |
| | RED BUD | 3,442 | | | | | | | |
| | RUMA | 1,165 | PRAIRIE DU ROCHER | 715 | Randolph | | | | |
| | SPARTA | 4,853 | BALDWIN | | Randolph | | | | |
| | | | EDEN PWD | | Randolph | | | | |
| | | | EGYPTIAN WTR CO | 1,911 | Randolph | | | | |
| | STEELEVILLE | 2,142 | | | | | | | |
| | TILDEN | 1,200 | | | | | | | |
| Total Served | b | 31,803 | | 7,334 | | | | | |
| Total Served | d in Randolph County | 31,803 | | 7,334 | | | | | |

Thursday, September 29, 2011

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^(*) Awards Program established 1982, systems that maintain legal range 0.9 - 1.2 mg/l.

^(*) Populations served may depict residents in adjacent and nearby counties.

| | | | 2010 Fluor | idation | Report B | y County | | | |
|--------------|--------------------------|------------|---------------------------|------------|--------------------|-------------------------|-----------|------------------------|-----------|
| COUNTY | Water System Adjusted | Population | Water System Connected | Population | County Location | Water System Natural | Populatio | Water System Exempt | Populatio |
| Richland | | | | | | CALHOUN | 232 | | |
| | | | | | | CLAREMONT | 212 | | |
| | NOBLE | 856 | | | | | | | |
| | OLNEY | 8,813 | NOBLE | 856 | Richland | | | | |
| | | | PARKERSBURG | 395 | Richland | | | | |
| | | | WATERGATE SBDV | 107 | Richland | | | | |
| | | | WEST LIBERTY-DUNDAS | 585 | Richland | | | | |
| | PARKERSBURG | 395 | | | | | | | |
| | RE WATER CORP | 835 | WEST SALEM | 923 | Edwards | | | | |
| | WATERGATE SBDV | 107 | | | | | | | |
| | WEST LIBERTY-DUNDAS WT | 585 | | | | | | | |
| Total Served | t | 11,591 | | 2,866 | | | 444 | | |
| Total Served | d in Richland County | 11,591 | | 1,943 | | | 444 | | |

Thursday, September 29, 2011

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^(*) Awards Program established 1982, systems that maintain legal range 0.9 - 1.2 mg/l.

^(*) Populations served may depict residents in adjacent and nearby counties.

| | | | 2010 Fluori | dation | Report B | y County | | | |
|------------|----------------------------|------------|---------------------------|------------|--------------------|-------------------------|-----------|------------------------|-----------|
| COUNTY | Water System Adjusted | Population | Water System Connected | Population | County Location | Water System Natural | Populatio | Water System Exempt | Populatio |
| RockIsland | ANDALUSIA | 1,050 | | | | | | | |
| | CANDLE LIGHT COMMUNITY | 795 | | | | | | | |
| | CARBON CLIFF | 2,000 | | | | | | | |
| | CEDAR BROOK ESTS SBDV | 206 | | | | | | | |
| | CHERRY DALE SBDV | 80 | | | | | | | |
| | CHIGAKWA PARK ESTS | 53 | | | | | | | |
| | CLOVER LEAF VILLAGE MHP | 700 | | | | | | | |
| | COAL VALLEY | 3,606 | CANDLE LIGHT COMMUNI | 795 | RockIsland | | | | |
| | | | WHISPERING HILLS MHP | 98 | RockIsland | | | | |
| | CORDOVA | 637 | | | | | | | |
| | COYNE CNTR COOP | 150 | | | | | | | |
| | CROPPERS 1ST 4TH & 5TH | 600 | | | | | | | |
| | EAST LAWN WTR ASSN | 160 | | | | | | | |
| | EAST MOLINE | 20,500 | HAMPTON | 1,600 | RockIsland | | | | |
| | | | SILVIS | 6,323 | RockIsland | | | | |
| | EBERTS 3RD ADDN | 99 | | | | | | | |
| | EDINGTON/LEMON STREET | 485 | | | | | | | |
| | EVERGREEN VLG SBDV | 130 | | | | | | | |
| | FAIRACRES ASSN | 200 | | | | | | | |
| | HAMPTON | 1,600 | | | | | | | |
| | HICKORY HILLS 2ND ADDN-(| 40 | | | | | | | |
| | HILLCREST COURT 2ND AD | 66 | | | | | | | |
| | HILLCREST COURT SBDV | 60 | | | | | | | |
| | INDIAN BLUFFS SBDV | 127 | | | | | | | |
| | LAKEVIEW ESTATES MHP | | | | | | | | |
| | MILAN | 5,831 | | | | | | | |
| | MOLINE | 44,718 | CLOVER LEAF VILLAGE M | | RockIsland | | | | |
| | | | ROCK ISLAND | 39,684 | RockIsland | | | | |
| | PORT BYRON | 1,600 | PORT BYRON (formerly byr | 216 | RockIsland | | | | |
| | PORT BYRON (formerly byron | 216 | | | | | | | |
| | RAINBOW RIDGE SBDV | 53 | | | | | | | |
| | RAPIDS CITY | 953 | | | | | | | |
| | REYNOLDS | 525 | | | | | | | |
| | RIDGEWOOD LEDGES WAT | 430 | | | | | | | |
| | ROCK ISLAND | 39,684 | LAKEVIEW ESTATES MHP | | RockIsland | | | | |

^(*) Awards Program established 1982, systems that maintain legal range 0.9 - 1.2 mg/l.

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^(*) Populations served may depict residents in adjacent and nearby counties.

| | | | 2010 Fluori | dation | Report B | y County | | | |
|-------------|--------------------------|------------|---------------------------|------------|--------------------|-------------------------|-----------|------------------------|-----------|
| COUNTY | Water System Adjusted | Population | Water System Connected | Population | County Location | Water System Natural | Populatio | Water System Exempt | Populatio |
| | SILVIS | 6,323 | FAIRACRES ASSN | 200 | RockIsland | | | | |
| | | | SILVIS HEIGHTS WTR CO | 1,600 | RockIsland | | | | |
| | SILVIS HEIGHTS WTR CORP | 1,600 | | | | | | | |
| | SUBURBAN HEIGHTS SBDV | 55 | | | | | | | |
| | TOWER RIDGE SBDV | 77 | | | | | | | |
| | WATER WERKS | 40 | | | | | | | |
| | WHISPERING HILLS MHP | 98 | | | | | | | |
| | WINDING CREEK ESTS | 168 | | | | | | | |
| Total Serve | d | 135,715 | | 51,216 | | | | | |
| Total Serve | d in RockIsland County | 135,715 | | 49,416 | | | | | |

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^(*) Awards Program established 1982, systems that maintain legal range 0.9 - 1.2 mg/l.

^(*) Populations served may depict residents in adjacent and nearby counties.

| | | | 2010 Fluori | dation | Report B | y County | | | |
|-------------|--------------------------|------------|---------------------------|------------|--------------------|-------------------------|-----------|------------------------|-----------|
| COUNTY | Water System Adjusted | Population | Water System Connected | Population | County Location | Water System Natural | Populatio | Water System Exempt | Populatio |
| Saline | CARRIER MILLS | 2,328 | | | | | | | |
| | ELDORADO WATER DEPART | 5,115 | | | | | | | |
| | GALATIA | 1,075 | | | | | | | |
| | HARRISBURG | 9,902 | | | | | | | |
| | LIBERTY-LEDFORD PWD | 1,316 | | | | | | | |
| | MITCHELLSVILLE PWD | 1,924 | | | | | | | |
| | MUDDY | 185 | | | | | | | |
| | PROSPECT WTR DSTRCT | 1,162 | | | | | | | |
| | RALEIGH WTR DSTRCT | 673 | | | | | | | |
| | SALINE VALLEY CSRV DST | 4,111 | BURNSIDE PWD | 2,772 | Johnson | | | | |
| | | | CARRIER MILLS | 2,328 | Saline | | | | |
| | | | CAVE IN ROCK | 346 | Hardin | | | | |
| | | | ELDORADO WATER DEPA | 5,115 | Saline | | | | |
| | | | EQUALITY | 712 | Gallatin | | | | |
| | | | GALLATIN-WHITE WTR DS | 1,414 | Gallatin | | | | |
| | | | HARDIN CNTY WTR DSTR | 871 | Hardin | | | | |
| | | | HARDIN COUNTY WATER | 955 | Hardin | | | | |
| | | | HARRISBURG | 9,902 | Saline | | | | |
| | | | LIBERTY-LEDFORD PWD | 1,316 | Saline | | | | |
| | | | MUDDY | 185 | Saline | | | | |
| | | | OMAHA | 276 | Gallatin | | | | |
| | | | RALEIGH WTR DSTRCT | | Saline | | | | |
| | STONEFORT | 323 | STONEFORT | 323 | Saline | | | | |
| Total Serve | | 28,114 | | 27,188 | | | | | |
| Total Serve | d in Saline County | 28,114 | | 19,519 | | | | | |

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^(*) Awards Program established 1982, systems that maintain legal range 0.9 - 1.2 mg/l.

^(*) Populations served may depict residents in adjacent and nearby counties.

| | | | 2010 Fluori | dation | Report B | y County | | | |
|-------------|--------------------------|------------|---------------------------|------------|--------------------|-------------------------|-----------|------------------------|-----------|
| COUNTY | Water System Adjusted | Population | Water System Connected | Population | County Location | Water System Natural | Populatio | Water System Exempt | Populatio |
| Sangamon | AUBURN | 4,317 | | | | | | | |
| | CHATHAM | 10,260 | | | | | | | |
| | CURRAN-GARDNER TWSP P | 5,725 | | | | | | | |
| | DAWSON | 2,340 | | | | | | | |
| | DIVERNON | 1,200 | | | | | | | |
| | GRANDVIEW | 1,647 | | | | | | | |
| | ILLIOPOLIS | 1,100 | | | | | | | |
| | JEROME | 1,411 | | | | | | | |
| | LOAMI | 840 | | | | | | | |
| | MECHANICSBURG-BUFFALO | 1,350 | | | | | | | |
| | NEW BERLIN | 1,050 | | | | | | | |
| | OAK PARK COMMUNITY MH | 600 | | | | | | | |
| | PAWNEE | 2,600 | | | | | | | |
| | PLEASANT PLAINS | 392 | | | | | | | |
| | RIVERTON | 3,829 | | | | | | | |
| | ROCHESTER | 3,442 | | | | | | | |
| | SPRINGFIELD- CITY, WATER | 128,439 | CHATHAM | 10,260 | Sangamon | | | | |
| | | | GRANDVIEW | 1,647 | Sangamon | | | | |
| | | | JEROME | 1,411 | Sangamon | | | | |
| | | | LOAMI | 840 | Sangamon | | | | |
| | | | OAK PARK COMMUNITY M | 600 | Sangamon | | | | |
| | | | ROCHESTER | 3,442 | Sangamon | | | | |
| | | | SUGAR CRK PWD | 870 | Sangamon | | | | |
| | | | WILLIAMSVILLE | 5,715 | Sangamon | | | | |
| | SUGAR CRK PWD | 870 | | | | | | | |
| | THAYER | 850 | | | | | | | |
| | WILLIAMSVILLE | 5,715 | | | | | | | |
| Total Serve | d | 177,977 | | 24,785 | | | | | |
| Total Serve | d in Sangamon County | 177,977 | | 24,785 | | | | | |

Thursday, September 29, 2011

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^(*) Awards Program established 1982, systems that maintain legal range 0.9 - 1.2 mg/l.

^(*) Populations served may depict residents in adjacent and nearby counties.

| | | | 2010 Fluori | dation | Report B | y County | | | |
|-------------|--------------------------|------------|---------------------------|------------|--------------------|-------------------------|-----------|------------------------|-----------|
| COUNTY | Water System Adjusted | Population | Water System Connected | Population | County Location | Water System Natural | Populatio | Water System Exempt | Populatio |
| Schuyler | BROWNING | 175 | HICKORY-KERTON WTR C | 2,163 | Schuyler | | | | |
| | CAMDEN-LITTLETON WTR C | 888 | | | | | | | |
| | DHS RUSHVILLE DETENTIO | 366 | | | | | | | |
| | HICKORY-KERTON WTR CO | 2,163 | | | | | | | |
| | NW WTR ASSN OF RUSHVIL | 60 | | | | | | | |
| | RUSHVILLE | 3,400 | DHS RUSHVILLE DETENTI | 366 | Schuyler | | | | |
| | | | NW WTR ASSN OF RUSHV | 60 | Schuyler | | | | |
| Total Serve | d | 7,052 | | 2,589 | | | | | |
| Total Serve | d in Schuyler County | 7,052 | | 2,589 | | | | | |

Thursday, September 29, 2011

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^(*) Awards Program established 1982, systems that maintain legal range 0.9 - 1.2 mg/l.

^(*) Populations served may depict residents in adjacent and nearby counties.

| | | | 2010 Fluori | dation | Report B | y County | | | |
|--------------|--------------------------|------------|---------------------------|------------|--------------------|-------------------------|-----------|------------------------|-----------|
| COUNTY | Water System Adjusted | Population | Water System Connected | Population | County Location | Water System Natural | Populatio | Water System Exempt | Populatio |
| Scott | ALSEY-GLASGOW WTR CMS | 475 | | | | | | | |
| | BLUFFS | | EXETER-MERRITT WTR C | 383 | Scott | | | | |
| | EXETER-MERRITT WTR COO | 383 | | | | | | | |
| | MANCHESTER | 425 | | | | | | | |
| | SCOTT COUNTY RURAL WA | 325 | | | | | | | |
| | WINCHESTER | 1,650 | SCOTT COUNTY RURAL W | 325 | Scott | | | | |
| Total Served | d | 4,006 | | 708 | | | | | |
| Total Served | d in Scott County | 4,006 | | 708 | | | | | |

Thursday, September 29, 2011

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^(*) Awards Program established 1982, systems that maintain legal range 0.9 - 1.2 mg/l.

^(*) Populations served may depict residents in adjacent and nearby counties.

| | | | 2010 Fluori | dation | Report B | y County | | | |
|-------------|--------------------------|------------|---------------------------|------------|--------------------|-------------------------|-----------|------------------------|-----------|
| COUNTY | Water System Adjusted | Population | Water System Connected | Population | County Location | Water System Natural | Populatio | Water System Exempt | Populatio |
| Shelby | COWDEN | 600 | | | | | | | |
| | FINDLAY | 800 | | | | | | | |
| | HERRICK | 524 | | | | | | | |
| | LINCOLN PRAIRIE WATER C | 500 | | | | | | | |
| | MOWEAQUA | 1,800 | | | | | | | |
| | SHELBYVILLE | 7,000 | LINCOLN PRAIRIE WATER | 500 | Shelby | | | | |
| | SIGEL | 340 | | | | | | | |
| | STEWARDSON | 770 | | | | | | | |
| | STRASBURG | 480 | | | | | | | |
| | TOWER HILL | 535 | | | | | | | |
| | WINDSOR | 1,200 | | | | | | | |
| Total Serve | d | 14,549 | | 500 | | | | | |
| Total Serve | d in Shelby County | 14,549 | | 500 | | | | | |

Thursday, September 29, 2011

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^(*) Awards Program established 1982, systems that maintain legal range 0.9 - 1.2 mg/l.

^(*) Populations served may depict residents in adjacent and nearby counties.

| | | | 2010 Fluori | dation | Report B | y County | | | |
|-----------|--------------------------|------------|---------------------------|------------|--------------------|-------------------------|-----------|------------------------|-----------|
| COUNTY | Water System Adjusted | Population | Water System Connected | Population | County Location | Water System Natural | Populatio | Water System Exempt | Populatio |
| St. Clair | CAHOKIA | 4,710 | | | | | | | |
| | CASEYVILLE | 12,722 | | | | | | | |
| | COMMONFIELDS OF CAHOKI | 19,250 | | | | | | | |
| | DUPO | 5,000 | | | | | | | |
| | FAYETTEVILLE | 470 | | | | | | | |
| | FREEBURG | 4,790 | | | | | | | |
| | FSH WTR CMSN | 307 | | | | | | | |
| | IL AMERICAN -E ST LOUIS | 155,382 | CAHOKIA | | St. Clair | | | | |
| | | | CASEYVILLE | | St. Clair | | | | |
| | | | COLUMBIA | 9,910 | Monroe | | | | |
| | | | COMMONFIELDS OF CAH | 19,250 | St. Clair | | | | |
| | | | MILLSTADT | 4,380 | St. Clair | | | | |
| | | | O'FALLON | 48,066 | St. Clair | | | | |
| | | | SCOTT AFB | 6,779 | St. Clair | | | | |
| | | | WATERLOO | 10,190 | Monroe | | | | |
| | KASKASKIA WTR DSTRCT | 12,586 | DUBOIS | 216 | Washington | | | | |
| | | | LENZBURG | 620 | St. Clair | | | | |
| | | | MARISSA | 2,200 | St. Clair | | | | |
| | | | NEW ATHENS | 2,225 | St. Clair | | | | 1 |
| | | | OKAWVILLE | 1,424 | Washington | | | | |
| | | | RADOM | 184 | Washington | | | | |
| | | | TILDEN | 1,200 | Randolph | | | | |
| | LEBANON | 4,853 | | | | | | | |
| | LENZBURG | 620 | | | | | | | |
| | MARISSA | 2,200 | | | | | | | |
| | MASCOUTAH | 9,002 | | | | | | | |
| | MILLSTADT | 4,380 | | | | | | | |
| | MOUND PWD | 2,200 | | | | | | | |
| | NEW ATHENS | 2,225 | | | | | | | 1 |
| | O'FALLON | 48,066 | | | | | | | |
| | PRAIRIE DUPONT PWD | 2,814 | | | | | | | |
| | S L M WTR CMSN | - | ALBERS | 1,171 | Clinton | | | | 1 |
| | | | FAYETTEVILLE | | St. Clair | | | | 1 |
| | | | FREEBURG | | St. Clair | | | | 1 |
| | | | FSH WTR CMSN | | St. Clair | | | | |

^(*) Awards Program established 1982, systems that maintain legal range 0.9 - 1.2 mg/l.

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^(*) Populations served may depict residents in adjacent and nearby counties.

| | 2010 Fluoridation Report By County | | | | | | | | | | | |
|--------------|------------------------------------|------------|---------------------------|------------|--------------------|-------------------------|-----------|------------------------|-----------|--|--|--|
| COUNTY | Water System Adjusted | Population | Water System Connected | Population | County Location | Water System Natural | Populatio | Water System Exempt | Populatio | | | |
| | | | HECKER | 608 | Monroe | | | | | | | |
| | | | LEBANON | 4,853 | St. Clair | | | | | | | |
| | | | MASCOUTAH | 9,002 | St. Clair | | | | | | | |
| | | | NEW BADEN | 3,817 | Clinton | | | | | | | |
| | | | NEW MEMPHIS PWD | 938 | Clinton | | | | | | | |
| | | | SMITHTON | 3,001 | St. Clair | | | | | | | |
| | | | SUMMERFIELD | 500 | St. Clair | | | | | | | |
| | | | TRENTON | 2,832 | Clinton | | | | | | | |
| | | | TRI TOWNSHIP WATER DI | 3,702 | Madison | | | | | | | |
| | SCOTT AFB | 6,779 | | | | | | | | | | |
| | SMITHTON | 3,001 | | | | | | | | | | |
| | ST LIBORY | 583 | | | | | | | | | | |
| | SUMMERFIELD | 500 | | | | | | | | | | |
| Total Served | | 302,740 | | 160,067 | | | | _ | | | | |
| Total Served | d in St. Clair County | 302,740 | | 123,875 | | | | | | | | |

Thursday, September 29, 2011

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^(*) Awards Program established 1982, systems that maintain legal range 0.9 - 1.2 mg/l.

^(*) Populations served may depict residents in adjacent and nearby counties.

| | 2010 Fluoridation Report By County | | | | | | | | | | | |
|--------------|------------------------------------|------------|---------------------------|------------|--------------------|-------------------------|-----------|------------------------|-----------|--|--|--|
| COUNTY | Water System Adjusted | Population | Water System Connected | Population | County Location | Water System Natural | Populatio | Water System Exempt | Populatio | | | |
| Stark | | | | | | BRADFORD | 800 | | | | | |
| | | | | | | LAFAYETTE | 227 | | | | | |
| | | | | | | TOULON | 1,356 | | | | | |
| | WYOMING | 1,424 | | | | | | | | | | |
| Total Served | d | 1,424 | | | | | 2,383 | | | | | |
| Total Served | d in Stark County | 1,424 | • | | | | 2,383 | | | | | |

Thursday, September 29, 2011

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^(*) Awards Program established 1982, systems that maintain legal range 0.9 - 1.2 mg/l.

^(*) Populations served may depict residents in adjacent and nearby counties.

| | 2010 Fluoridation Report By County | | | | | | | | | | | |
|-------------|------------------------------------|------------|---------------------------|------------|--------------------|-------------------------|-----------|------------------------|-----------|--|--|--|
| COUNTY | Water System Adjusted | Population | Water System Connected | Population | County Location | Water System Natural | Populatio | Water System Exempt | Populatio | | | |
| Stephenso | CEDARVILLE | 715 | | | | | | | | | | |
| | DAKOTA | 499 | | | | | | | | | | |
| | DAVIS | 700 | | | | | | | | | | |
| | FREEPORT | 26,443 | WOODRIDGE EST. 1-EAST | | Stephenson | | | | | | | |
| | | | WOODRIDGE EST. 1-WES | | Stephenson | | | | | | | |
| | | | WOODRIDGE EST. 2 | | Stephenson | | | | | | | |
| | GERMAN VALLEY | 480 | | | | | | | | | | |
| | LENA | 2,360 | | | | | | | | | | |
| | ORANGEVILLE | 760 | | | | | | | | | | |
| | PEARL CITY | 780 | | | | | | | | | | |
| | ROCK CITY | 313 | | | | | | | | | | |
| | UTILITIES INC NORTHERN H | 602 | | | | | | | | | | |
| | WINSLOW | 361 | | | | | | | | | | |
| | WOODRIDGE EST. 1-EAST | | | | | | | | | | | |
| | WOODRIDGE EST. 1-WEST | | | | | | | | | | | |
| | WOODRIDGE EST. 2 | | | | | | | | | | | |
| Total Serve | d | 34,013 | | | | | | | | | | |
| Total Serve | d in Stephenson County | 34,013 | _ | | | | | | | | | |

Thursday, September 29, 2011

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^(*) Awards Program established 1982, systems that maintain legal range 0.9 - 1.2 mg/l.

^(*) Populations served may depict residents in adjacent and nearby counties.

| | | | 2010 Fluori | dation | Report B | y County | | | |
|-------------|--------------------------|------------|---------------------------|------------|--------------------|-------------------------|-----------|------------------------|-----------|
| COUNTY | Water System Adjusted | Population | Water System Connected | Population | County Location | Water System Natural | Populatio | Water System Exempt | Populatio |
| Tazewell | ARMINGTON | 368 | | | | | | | |
| | CREVE COEUR | 5,900 | | | | | | | |
| | DEER CREEK | 700 | | | | | | | |
| | DELAVAN | 1,825 | | | | | | | |
| | EAST PEORIA | 22,638 | | | | | | | |
| | GREEN VALLEY | 728 | | | | | | | |
| | GROVELAND TWSP WTR DS | 2,400 | BROADWAY HOMEOWNE | | Tazewell | | | | |
| | HARVARD HLS WTR CORP | 250 | | | | | | | |
| | HOLLANDS GROVE COURT | 40 | | | | | | | |
| | HOPEDALE | 1,000 | | | | | | | |
| | IL AMERICAN -PEKIN | 35,000 | PEKIN FEDERAL CORREC | 1,635 | Tazewell | | | | |
| | LAKE WINDERMERE ESTS S | 300 | | | | | | | |
| | MACKINAW | 3,000 | COUNTRY SIDE ESTATES | 83 | Tazewell | | | | |
| | | | HERITAGE LAKES SBDV | | Tazewell | | | | |
| | MARQUETTE HTS | 2,974 | | | | | | | |
| | MAYFAIR SBDV | 90 | | | | | | | |
| | MINIER | 1,244 | | | | | | | |
| | MORTON | 17,000 | | | | | | | |
| | NORTH PEKIN | 1,520 | | | | | | | |
| | NORTH TAZEWELL PWD | 8,300 | | | | | | | |
| | OAKLANE ACRES SBDV | 120 | | | | | | | |
| | PEKIN FEDERAL CORRECTI | 1,635 | | | | | | | |
| | PRAIRIE VIEW WTR ASSN | 35 | | | | | | | |
| | SOUTH PEKIN | 1,100 | | | | | | | |
| | TREMONT | 2,490 | | | | | | | |
| | VALLEY VIEW 4 & 6-KNOLLS | 230 | | | | | | | |
| | VENADO LAKES-ARGYLL WT | 235 | | | | | | | |
| | WASHINGTON | 13,167 | | | | | | | |
| | WASHINGTON ESTS INC | 1,533 | | | | | | | |
| Total Serve | | 125,822 | | 1,718 | | | | | |
| Total Serve | d in Tazewell County | 125,822 | | 1,718 | | | | | |

Thursday, September 29, 2011

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^(*) Awards Program established 1982, systems that maintain legal range 0.9 - 1.2 mg/l.

^(*) Populations served may depict residents in adjacent and nearby counties.

| | 2010 Fluoridation Report By County | | | | | | | | | | | |
|-------------|------------------------------------|------------|---------------------------|------------|--------------------|-------------------------|-----------|------------------------|-----------|--|--|--|
| COUNTY | Water System Adjusted | Population | Water System Connected | Population | County Location | Water System Natural | Populatio | Water System Exempt | Populatio | | | |
| Union | ALTO PASS WTR DSTRCT | 1,087 | | | | | | | | | | |
| | ANNA | 5,750 | | | | | | | | | | |
| | ANNA-JONESBORO WTR CM | 36 | ANNA | 5,750 | Union | | | | | | | |
| | | | JONESBORO | 1,853 | Union | | | | | | | |
| | | | SHAWNEE VALLEY PWD | 914 | Union | | | | | | | |
| | COBDEN | 1,280 | LICK CREEK PWD | 1,929 | Union | | | | | | | |
| | DONGOLA | 912 | | | | | | | | | | |
| | JONESBORO | 1,853 | | | | | | | | | | |
| | LICK CREEK PWD | 1,929 | | | | | | | | | | |
| | SHAWNEE VALLEY PWD | 914 | | | | | | | | | | |
| Total Serve | d | 13,761 | | 10,446 | | | | | | | | |
| Total Serve | d in Union County | 13,761 | | 10,446 | | | | | | | | |

Thursday, September 29, 2011

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^(*) Awards Program established 1982, systems that maintain legal range 0.9 - 1.2 mg/l.

^(*) Populations served may depict residents in adjacent and nearby counties.

| | | | 2010 Fluori | dation | Report B | y County | | | |
|-------------|-----------------------------|------------|---------------------------|------------|--------------------|-------------------------|-----------|------------------------|-----------|
| COUNTY | Water System Adjusted | Population | Water System Connected | Population | County Location | Water System Natural | Populatio | Water System Exempt | Populatio |
| Vermilion | | | | | | FITHIAN | 540 | | |
| | ALLERTON | 300 | | | | | | | |
| | ALVAN | 320 | | | | | | | |
| | AQUA IL VERMILION DIVISI | 38,231 | CATLIN | 2,300 | Vermilion | | | | |
| | | | WESTVILLE | 4,150 | Vermilion | | | | |
| | AQUA IL INDIANOLA (formerly | 350 | | | | | | | |
| | BISMARCK PWD | 900 | | | | | | | |
| | CATLIN | 2,300 | | | | | | | |
| | EAST LYNN CMNTY WTR SY | 116 | | | | | | | |
| | FAIRMOUNT | 690 | | | | | | | |
| | GEORGETOWN | 3,678 | OLIVET PWD | 300 | Vermilion | | | | |
| | HOOPESTON | 5,700 | | | | | | | |
| | OAKWOOD | 1,650 | | | | | | | |
| | OLIVET PWD | 300 | | | | | | | |
| | POTOMAC | 750 | | | | | | | |
| | RANKIN | 550 | | | | | | | |
| | RIDGE FARM | 950 | VERMILION GRV WTRWK | 150 | Vermilion | | | | |
| | ROSSVILLE | 1,300 | | | | | | | |
| | SIDELL | 600 | | | | | | | |
| | VERMILION GRV WTRWKS | 150 | | | | | | | |
| | WESTVILLE | 4,150 | | | | | | | |
| Total Serve | d | 62,985 | | 6,900 | | | 540 | | |
| Total Serve | d in Vermilion County | 62,985 | _ | 6,900 | | | 540 | | |

Thursday, September 29, 2011

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^(*) Awards Program established 1982, systems that maintain legal range 0.9 - 1.2 mg/l.

^(*) Populations served may depict residents in adjacent and nearby counties.

| | 2010 Fluoridation Report By County | | | | | | | | | | | |
|--------------|------------------------------------|------------|---------------------------|------------|--------------------|-------------------------|-----------|------------------------|-----------|--|--|--|
| COUNTY | Water System Adjusted | Population | Water System Connected | Population | County Location | Water System Natural | Populatio | Water System Exempt | Populatio | | | |
| Wabash | | | | | | BELLMONT | 430 | | | | | |
| | ALLENDALE | 475 | | | | | | | | | | |
| | KEENSBURG | 325 | | | | | | | | | | |
| | MOUNT CARMEL | 7,982 | | | | | | | | | | |
| | RURAL WABASH COUNTY DI | 1,919 | | | | | | | | | | |
| Total Served | d | 10,701 | | | | | 430 | | | | | |
| Total Served | d in Wabash County | 10,701 | | | | | 430 | | | | | |

Thursday, September 29, 2011

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^(*) Awards Program established 1982, systems that maintain legal range 0.9 - 1.2 mg/l.

^(*) Populations served may depict residents in adjacent and nearby counties.

| | 2010 Fluoridation Report By County | | | | | | | | | | | | |
|--------------|------------------------------------|------------|---------------------------|------------|--------------------|-------------------------|-----------|------------------------|-----------|--|--|--|--|
| COUNTY | Water System Adjusted | Population | Water System Connected | Population | County Location | Water System Natural | Populatio | Water System Exempt | Populatio | | | | |
| Warren | | | | | | ALEXIS | 863 | | | | | | |
| | | | | | | KIRKWOOD | 794 | | | | | | |
| | | | | | | LITTLE SWAN LAKE SNDS | 375 | | | | | | |
| | | | | | | MONMOUTH | 9,841 | | | | | | |
| | LITTLE YORK | 296 | | | | | | | | | | | |
| | ROSEVILLE | 1,100 | | | | | | | | | | | |
| Total Served | d | 1,396 | | | | | 11,873 | | | | | | |
| Total Served | d in Warren County | 1,396 | | | | | 11,873 | | | | | | |

Thursday, September 29, 2011

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^(*) Awards Program established 1982, systems that maintain legal range 0.9 - 1.2 mg/l.

^(*) Populations served may depict residents in adjacent and nearby counties.

| | | | 2010 Fluori | dation | Report B | y County | | | |
|-------------|--------------------------|------------|---------------------------|------------|--------------------|-------------------------|-----------|------------------------|-----------|
| COUNTY | Water System Adjusted | Population | Water System Connected | Population | County Location | Water System Natural | Populatio | Water System Exempt | Populatio |
| Washingto | ASHLEY | 650 | | | | | | | |
| | DUBOIS | 216 | | | | | | | |
| | HOYLETON | 560 | | | | | | | |
| | HOYLETON RWC | 1,147 | | | | | | | |
| | HOYLETON-NEW MINDEN | 48 | | | | | | | |
| | IRVINGTON | 1,247 | | | | | | | |
| | NASHVILLE | 3,320 | HOYLETON | 560 | Washington | | | | |
| | | | HOYLETON-NEW MINDEN | 48 | Washington | | | | |
| | | | NEW MINDEN | 280 | Washington | | | | |
| | NEW MINDEN | 280 | | | | | | | |
| | OKAWVILLE | 1,424 | | | | | | | |
| | RADOM | 184 | | | | | | | |
| | RICHVIEW | 458 | | | | | | | |
| | WASHINGTON CNTY WTR C | 10,800 | ASHLEY | 650 | Washington | | | | |
| Total Serve | d | 20,334 | | 1,538 | | | | | |
| Total Serve | d in Washington County | 20,334 | | 888 | | | | | |

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^(*) Awards Program established 1982, systems that maintain legal range 0.9 - 1.2 mg/l.

^(*) Populations served may depict residents in adjacent and nearby counties.

| | | | 2010 Fluori | dation | Report B | y County | | | |
|--------------|--------------------------|------------|---------------------------|------------|--------------------|-------------------------|-----------|------------------------|-----------|
| COUNTY | Water System Adjusted | Population | Water System Connected | Population | County Location | Water System Natural | Populatio | Water System Exempt | Populatio |
| Wayne | | | | | | JEFFERSONVILLE (GEFF) | 367 | | |
| | BOYLESTON WTRWKS COR | 858 | | | | | | | |
| | CISNE | 672 | | | | | | | |
| | FAIRFIELD | 6,570 | BOYLESTON WTRWKS CO | 858 | Wayne | | | | |
| | | | JASPER WATER WORKS | 1,349 | Wayne | | | | |
| | | | NEW HOPE WTRWKS CO | 1,235 | Wayne | | | | |
| | JASPER WATER WORKS | 1,349 | | | | | | | |
| | MOUNT ERIE | 126 | | | | | | | |
| | NEW HOPE WTRWKS CORP | 1,235 | | | | | | | |
| | SIMS | 354 | | | | | | | |
| | WAYNE CITY | 1,424 | SIMS | 354 | Wayne | | | | |
| | WESTERN WAYNE WTR DST | 2,912 | | | | | | | |
| Total Served | d | 15,500 | | 3,796 | | | 367 | | |
| Total Served | d in Wayne County | 15,500 | | 3,796 | | | 367 | | |

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^(*) Awards Program established 1982, systems that maintain legal range 0.9 - 1.2 mg/l.

^(*) Populations served may depict residents in adjacent and nearby counties.

| | | | 2010 Fluc | oridation | Report B | y County | | | |
|--------------|--------------------------|------------|---------------------------|------------|--------------------|-------------------------|-----------|------------------------|-----------|
| COUNTY | Water System Adjusted | Population | Water System Connected | Population | County Location | Water System Natural | Populatio | Water System Exempt | Populatio |
| White | BROWNSVILLE | 780 | | | | | | | |
| | BURNT PRAIRIE | 604 | | | | | | | |
| | CARMI | 6,407 | BROWNSVILLE | 780 | White | | | | |
| | | | BURNT PRAIRIE | 604 | White | | | | |
| | | | CROSSVILLE | 1,270 | White | | | | |
| | CROSSVILLE | 1,270 | | | | | | | |
| | ENFIELD | 906 | | | | | | | |
| | GRAYVILLE | 1,790 | | | | | | | |
| | MILL SHOALS | 271 | | | | | | | |
| | NORRIS CITY | 2,084 | BROUGHTON | 245 | Hamilton | | | | |
| | | | DALE PWD | | Hamilton | | | | |
| | SPRINGERTON | 199 | | | | | | | |
| Total Served | d | 14,311 | | 2,899 | | | | | |
| Total Served | d in White County | 14,311 | | 2,654 | | | | | |

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^(*) Awards Program established 1982, systems that maintain legal range 0.9 - 1.2 mg/l.

^(*) Populations served may depict residents in adjacent and nearby counties.

| | 2010 Fluoridation Report By County | | | | | | | | | | | |
|-------------|------------------------------------|------------|---------------------------|------------|--------------------|-------------------------|-----------|------------------------|-----------|--|--|--|
| COUNTY | Water System Adjusted | Population | Water System Connected | Population | County Location | Water System Natural | Populatio | Water System Exempt | Populatio | | | |
| Whiteside | ALBANY | 900 | | | | | | | | | | |
| | ERIE | 1,600 | | | | | | | | | | |
| | FULTON | 3,881 | | | | | | | | | | |
| | IL AMERICAN -STERLING | 15,451 | | | | | | | | | | |
| | LYNDON | 800 | | | | | | | | | | |
| | MORRISON | 4,447 | | | | | | | | | | |
| | PROPHETSTOWN | 2,050 | | | | | | | | | | |
| | ROCK FALLS | 9,669 | | | | | | | | | | |
| | TAMPICO | 960 | | | | | | | | | | |
| Total Serve | d | 39,758 | | | | | | | | | | |
| Total Serve | d in Whiteside County | 39,758 | | | | | | | | | | |

Thursday, September 29, 2011

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^(*) Awards Program established 1982, systems that maintain legal range 0.9 - 1.2 mg/l.

^(*) Populations served may depict residents in adjacent and nearby counties.

| | 2010 Fluoridation Report By County | | | | | | | | | |
|--------|------------------------------------|------------|---------------------------|------------|--------------------|-------------------------|-----------|------------------------|-----------|--|
| COUNTY | Water System Adjusted | Population | Water System Connected | Population | County Location | Water System Natural | Populatio | Water System Exempt | Populatio | |
| Will | | | | | | AQUA IL - VILLAGE WOOD | 945 | | | |
| | | | | | | BRAIDWOOD | 3,500 | | 1 | |
| | | | | | | CHANNAHON | 8,967 | | | |
| | | | | | | IL YTH CNTR-KANKAKEE | 200 | | \top | |
| | | | | | | JOLIET | 90,315 | | | |
| | | | | | | JOLIET CRCTL CTR | 1,200 | | | |
| | | | | | | LAKEWOOD SHORES IMP | 760 | | | |
| | | | | | | LOCKPORT | 23,403 | | | |
| | | | | | | MANHATTAN | 5,768 | | | |
| | | | | | | STATEVILLE CRCTL CTR | 2,850 | | | |
| | | | | | | UTILITIES INC CAMELOT U | 690 | | | |
| | AQUA IL WTR UNIVRSTY PK | 6,800 | | | | | | | | |
| | AQUA IL WTR- WILLOWBRO | 1,650 | | | | | | | | |
| | AQUA IL OAKVIEW AVE (fom | 367 | | | | | | | 1 | |
| | BALMORAL HTS SBDV | 390 | | | | | | | | |
| | BECKWITH SBDV | 70 | | | | | | | | |
| | BEECHER | 2,091 | | | | | | | | |
| | CHANNAHON EAST | 300 | | | | | | | T | |
| | COLLEGE VIEW SBDV | 570 | | | | | | | | |
| | CREST HILL | 14,889 | | | | | | | | |
| | CRETE | 7,700 | | | | | | | | |
| | CRYSTAL LAWNS ADDITION | 1,250 | | | | | | | | |
| | DIXIE ESTS SBDV | 175 | | | | | | | | |
| | EAST MORELAND WTR COR | 135 | | | | | | | T | |
| | EASTMORELAND WTR SERV | 663 | | | | | | | T | |
| | ELWOOD | 1,450 | | | | | | | T | |
| | FAIR ACRES SBDV | 156 | | | | | | | Ī | |
| | FRANKFORT | 21,501 | | | | | | | Ī | |
| | GARDEN STREET IMPRV AS | 54 | | | | | | | Ī | |
| | GATEWAY HOMES | 610 | | | | | | | | |
| | HILLVIEW SBDV | 100 | | | | | | | | |
| | IL AMERICAN -ARBURY DIST | 1,482 | | | | | | | | |
| | IL AMERICAN -CENTRAL STA | 141 | | | | | | | | |
| | IL AMERICAN -HOMER TWN | 22,038 | | | | | | | | |
| | IL AMERICAN- WEST SUBUR | 66,429 | BOLINGBROOK | | Will | | | | | |

^(*) Awards Program established 1982, systems that maintain legal range 0.9 - 1.2 mg/l.

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^(*) Populations served may depict residents in adjacent and nearby counties.

| | 2010 Fluoridation Report By County | | | | | | | | |
|--------------|------------------------------------|------------|---------------------------|------------|--------------------|-------------------------|-----------|------------------------|-----------|
| COUNTY | Water System Adjusted | Population | Water System Connected | Population | County Location | Water System Natural | Populatio | Water System Exempt | Populatio |
| | | | BOLINGBROOK SYS 2 | | Will | | | | |
| | | | CTZNS SANTA FE DVN | | Will | | | | |
| | | | PLAINFIELD | 37,334 | Will | | | | |
| | INGALLS PK SBDV | 744 | | | | | | | |
| | LOCKPORT TWSP WTR SYS | 2,706 | | | | | | | |
| | MOKENA | 14,003 | | | | | | | |
| | MONEE | 4,901 | | | | | | | |
| | NEW LENOX | 21,846 | IL AMERICAN - LIBERTY RI | 357 | DuPage | | | | |
| | PEOTONE | 3,385 | | | | | | | |
| | PLAINFIELD | 37,334 | | | | | | | |
| | ROCKDALE | 1,717 | | | | | | | |
| | ROMEOVILLE | 52,000 | | | | | | | |
| | SHAWNITA TERRACE WATE | 171 | | | | | | | |
| | SHOREWOOD WATER WOR | 15,783 | | | | | | | |
| | SOUTHEAST JOLIET SNDST | 2,527 | | | | | | | |
| | SUNNYLAND SBDV | 300 | | | | | | | |
| | UTILITIES INC CHERRY HILL | 812 | | | | | | | |
| | WILMINGTON | 5,604 | | | | | | | |
| Total Served | d | 314,844 | | 37,691 | | | 138,598 | | |
| Total Served | d in Will County | 314,844 | | | | | 138,598 | | |

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^(*) Awards Program established 1982, systems that maintain legal range 0.9 - 1.2 mg/l.

^(*) Populations served may depict residents in adjacent and nearby counties.

| | | | 2010 Fluori | idation | Report B | y County | | | |
|-------------|--------------------------|------------|---------------------------|------------|--------------------|-------------------------|-----------|------------------------|-----------|
| COUNTY | Water System Adjusted | Population | Water System Connected | Population | County Location | Water System Natural | Populatio | Water System Exempt | Populatio |
| Williamson | BLAIRSVILLE PWD | 819 | | | | | | | |
| | BUSH | 325 | | | | | | | |
| | CAMBRIA | 1,550 | | | | | | | |
| | CARTERVILLE | 5,347 | | | | | | | |
| | COAL VALLEY PWD | 3,632 | | | | | | | |
| | COLP | 575 | | | | | | | |
| | CORINTH PWD | 4,407 | | | | | | | |
| | CRAB ORCHARD RFG | 34 | | | | | | | |
| | CRAINVILLE | 992 | | | | | | | |
| | CREAL SPRINGS | 887 | | | | | | | |
| | DEVILS KITCHEN WTR DSTR | 1,412 | | | | | | | |
| | ENERGY | 1,191 | | | | | | | |
| | FERGES WTR DSTRCT | 1,170 | | | | | | | |
| | FREEMANSPUR | 370 | | | | | | | |
| | HERRIN | 11,792 | | | | | | | |
| | HIGHWAY 37 NORTH PWD | 1,084 | | | | | | | |
| | HURST | 823 | | | | | | | |
| | JOHNSTON CITY | 3,729 | | | | | | | |
| | LAKE OF EGYPT PWD | 10,569 | CREAL SPRINGS | | Williamson | | | | |
| | | | DEVILS KITCHEN WTR DS | 1,412 | Williamson | | | | |
| | | | GOREVILLE | 938 | Johnson | | | | |
| | MARION | 16,748 | WYE PWD | | Williamson | | | | |
| | PITTSBURG | 2,821 | | | | | | | |
| | US FDL PENITENTIARY-MAR | 1,634 | | | | | | | |
| Total Serve | | 71,911 | | 3,237 | | | | | |
| Total Serve | d in Williamson County | 71,911 | | 2,299 | | _ | | | |

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^(*) Awards Program established 1982, systems that maintain legal range 0.9 - 1.2 mg/l.

^(*) Populations served may depict residents in adjacent and nearby counties.

| | | | 2010 Fluo | ridation l | Report B | By County | | | |
|-------------|--------------------------|------------|---------------------------|------------|--------------------|-------------------------|-----------|------------------------|---------------|
| COUNTY | Water System Adjusted | Population | Water System Connected | Population | County Location | Water System Natural | Populatio | Water System Exempt | Populatio |
| Winnebago | | | | | | GREAT OAKS & BEACON | 2,420 | | $\overline{}$ |
| | BALCITIS PUMP CORP | 144 | | | | | | | |
| | BRADLEY HTS SBDV | 192 | | | | | | | |
| | CHERRY VALLEY | 5,000 | | | | | | | |
| | DURAND | 1,087 | | | | | | | |
| | FOREST VIEW MHP | 600 | | | | | | | |
| | LARCHMONT SBDV | 64 | | | | | | | |
| | LEGEND LAKES WTR ASSN | 283 | | | | | | | |
| | LOVES PARK | 23,744 | | | | | | | |
| | NORTH PARK PWD | 26,000 | FOREST VIEW MHP | 600 | Winnebago | | | | |
| | OTTER CREEK LAKE UTL DS | 2,800 | | | | | | | |
| | PECATONICA | 1,997 | | | | | | | |
| | ROCKFORD | 155,000 | | | | | | | |
| | ROCKTON | 7,684 | | | | | | | |
| | SHERIDAN GROVE SBDV | 57 | | | | | | | |
| | UTILITIES INC COVENTRY C | 388 | | | | | | | |
| | UTILITIES INC COVENTRY H | 882 | | | | | | | |
| | WESTLAKE UTILITIES SERVI | 1,484 | | | | | | | |
| | WILDWOOD UTILITIES CMP | 689 | | | | | | | |
| | WINNEBAGO | 3,176 | | | | | | | |
| Total Serve | d | 231,271 | | 600 | | | 2,420 | | |
| Total Serve | d in Winnebago County | 231,271 | | 600 | | | 2,420 | | |

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^(*) Awards Program established 1982, systems that maintain legal range 0.9 - 1.2 mg/l.

^(*) Populations served may depict residents in adjacent and nearby counties.

| 2010 Fluoridation Report By County | | | | | | | | | |
|------------------------------------|---------------------------------|------------|---------------------------|------------|--------------------|-------------------------|-----------|------------------------|-----------|
| COUNTY | Water System Adjusted | Population | Water System Connected | Population | County Location | Water System Natural | Populatio | Water System Exempt | Populatio |
| Woodford | BENSON | 450 | | | | | | | |
| | CATERPILLAR TRAIL PWD | 4,560 | | | | | | | |
| | CONGERVILLE | 466 | | | | | | | |
| | EL PASO | 2,695 | | | | | | | |
| | EUREKA | 5,071 | | | | | | | |
| | GOODFIELD | 700 | | | | | | | |
| | LOW POINT WTR DSTRCT | 200 | | | | | | | |
| | METAMORA | 3,197 | | | | | | | |
| | MINONK | 2,168 | | | | | | | |
| | OAK RIDGE SNDST | 240 | | | | | | | |
| | ROANOKE | 1,994 | | | | | | | |
| | SECOR | 379 | | | | | | | |
| | TIMBERLAN SBDV | 95 | | | | | | | |
| | VALLEY VIEW SBDV | 100 | | | | | | | |
| | WASHBURN | 1,140 | | | | | | | |
| Total Served | | 23,455 | | | | | | | |
| Total Serve | Total Served in Woodford County | | | | | | | | |

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^(*) Awards Program established 1982, systems that maintain legal range 0.9 - 1.2 mg/l.

^(*) Populations served may depict residents in adjacent and nearby counties.